

# SAINT JAMES' ANGLICAN CHURCH

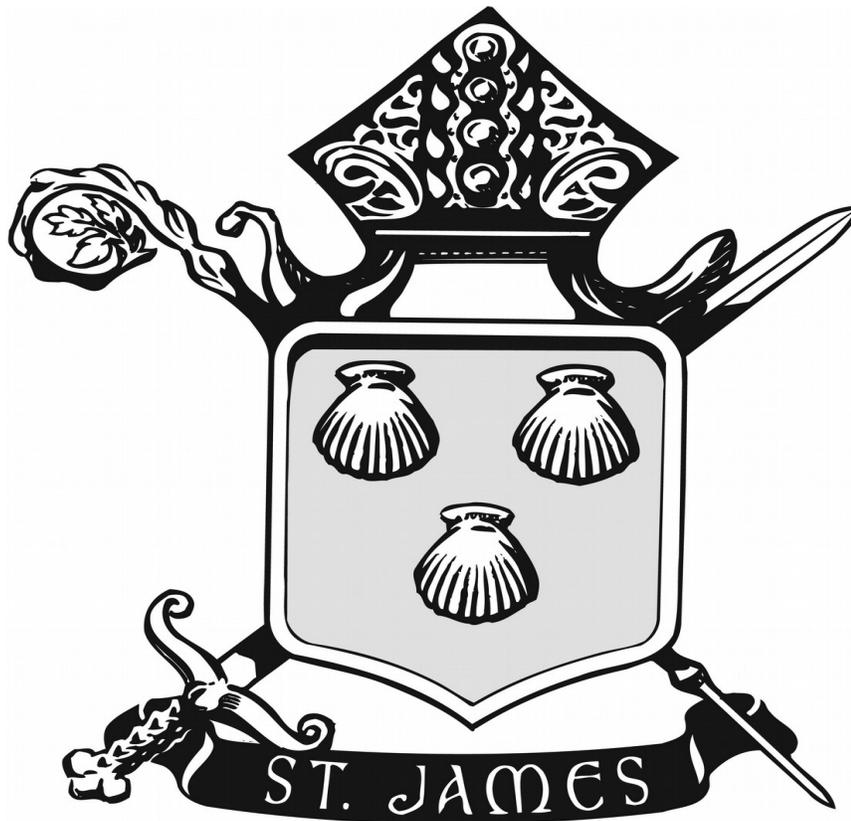
Fresno, California

August 9, 2020

*Tenth Sunday after Pentecost*

*Proper 14*

1:30 p.m. Holy Eucharist Ancient Canon



*Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord my strength and my redeemer.*

*Psalm 19:14*



# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# **The Holy Eucharist:**

*Please stand after an opening Scripture is read.*

**Processional: Songs of Thankfulness and Praise Page # 22**

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

***Kyrie***

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.

***Gloria (Hurd)***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*

*People may respond,*

The Word of the Lord.

Thanks be to God.

## **The First Lesson**

## **Jonah 2:1-10**

Then Jonah prayed to the LORD his God from the belly of the fish, saying, "I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God. When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. Those who pay regard to vain idols forsake their hope of steadfast love. But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!" And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

## **Psalm 29 Afferte Domino**

- 1 Ascribe unto the Lord, O you mighty, \*  
ascribe unto the Lord worship and strength.
- 2 Give the Lord the honor due unto his Name; \*  
worship the Lord with holy worship.
- 3 It is the Lord that commands the waters; \*  
it is the glorious God that makes the thunder.
- 4 It is the Lord that rules the sea; the voice of the Lord is mighty in  
its working; \*  
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar trees; \*  
indeed, the Lord breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, \*  
Lebanon also, and Sirion, like a young ox.
- 7 The voice of the Lord divides the flames of fire; the voice of the  
Lord shakes the wilderness; \*  
indeed, the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the deer to bring forth young, and  
strips the forests bare; \*  
in his temple all cry, "Glory."
- 9 The Lord sits above the floodwaters, \*  
and the Lord remains King for ever.
- 10 The Lord shall give strength to his people; \*

the Lord shall give his people the blessing of peace.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

**Romans 9:1-5**

Who shall separate us from the love of Christ? Shall tribulation, or distress, I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

## **Gradual**

## **Majesty**

Majesty, worship His majesty,  
Unto Jesus be glory, honor and praise.

Majesty, kingdom authority,  
Flow from His throne unto His own,  
His anthem raise!

So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus the King.

Majesty, worship His majesty,  
Jesus who died, now glorified,  
King of all kings.

*1981 J. Hayford CCLI license #95730*

*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People      Glory to you, Lord Christ.*

## **Gospel**

**Matthew 14:22-33**

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,*

*silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynn Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Daughters of the Holy Cross	
Rance Quercia	Strength, faith & peace	Lauren	Psychotic episodes
Kathy Willson	Strength & Healing		
Leah Grace	Safe delivery for mom and baby		

Please pray for new leaders for our youth/young adults.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader Lord in your mercy.

People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 26

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

**Offertory Hymn: Let Us Break Bread Together**      **Page # 24**

*Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

**Need Prayer?**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

*Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

**The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

### **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness, but in your abundant and great  
mercies. We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord, whose character is always to  
have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of  
your dear Son Jesus Christ and to drink his blood, that our sinful  
bodies may be made clean by his body, and our souls washed through  
his most precious blood, and that we may evermore dwell in him, and  
he in us. Amen.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance  
that Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the

world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*  
The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music:**

### **Be Exalted O God**

I will give thanks to Thee,  
O Lord among the people;  
I will sing praises to Thee among the nations.  
For Thy steadfast love is great,  
Is great to the heavens,  
And Thy faithfulness,  
Thy faithfulness to the clouds.

Be exalted, O God, above the heavens,  
Let Thy glory be over all the Earth.

Be exalted, O God, above the heavens,  
Let Thy glory be over all the Earth.  
*1977 Brent Chambers CCLI#957303*

### **Glorify Thy Name**

Father, we love You, we worship and adore You  
Glorify Thy name in all the earth.  
Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.

Jesus, we love You, we worship and adore You,  
Glorify Thy name in all the earth.  
Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.

Spirit, we love You, we worship and adore You,  
Glorify Thy name in all the earth.  
Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.

*1976 Donna Adkins Maranatha Music CCLI#957303*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual

food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:**

**At the Name of Jesus**

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*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon* Alleluia, Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

## **Welcome, Visitors!**

We are so pleased that you are here with us.

### **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

#### **What is the Resurrection of the body?**

When Jesus appears on judgment day, he will bring all the dead back to bodily life, the wicked to judgment and the righteous to eternal life in the glory of God. (John 5:25-29; 1 Thessalonians 4:13-17)

### **Home Eucharist Groups**

We are starting Home Eucharist Groups for Sunday worship! These will officially begin on **Sunday, September 6th**. Service time will change to **10:30 a.m.** starting on that day. Please look for the email coming out on Monday with more details and stay tuned for how you can participate!

Also, mark your calendar for **Sunday, September 13th**. We will be celebrating corporate worship outside again. Location to be announced in the upcoming weeks.

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon  
The Rev. Anthony Velez, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Christina Pestana, Parish Administrator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Dave Russell	297-0480
Barbara Brotsis	275-7587
Rachel Cowart	801-8408
Armando Ruiz	803-2249
Pat Sanders	348-3183
Paula Velez	255-2310
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden  
People's Warden

Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.  
Making disciples for outreach to the valley and to the world.  
Caring ministries and Communion for those unable to attend.  
Reaching out to youth.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

**Nursery- (0-4)** is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Wednesday**

7:00 pm – Men's group Randy Hague 's Home  
1239 E. San Jose Fresno

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

### **Sunday Services:**

1:30 pm – Website: [stjas.org](http://stjas.org) **or** Facebook