

# SAINT JAMES' ANGLICAN CHURCH

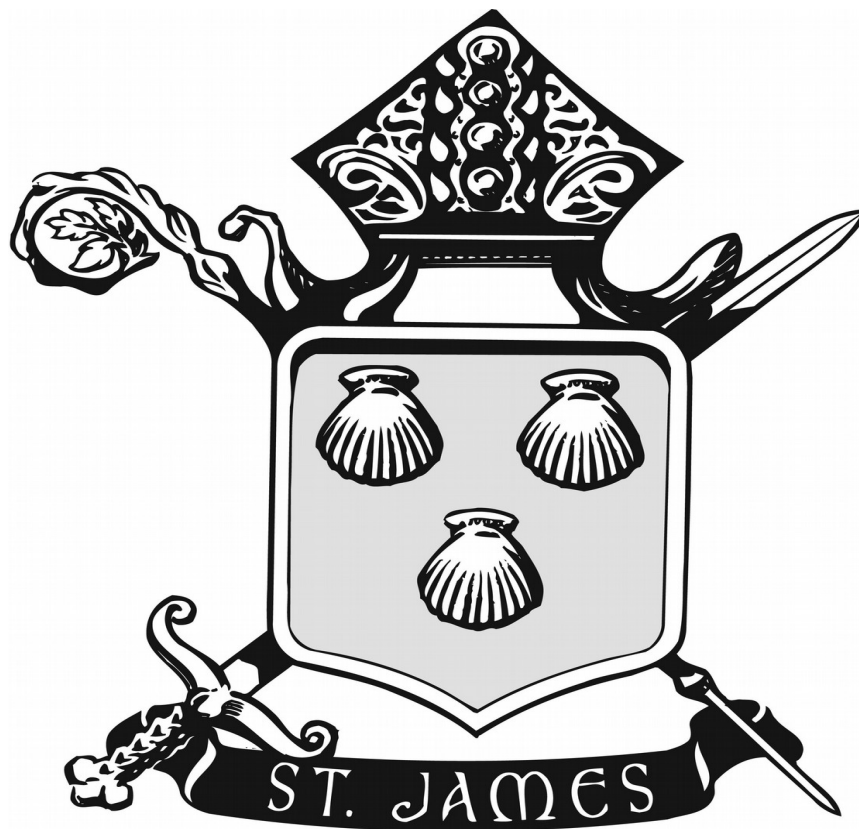
Fresno, California

September 8, 2019

*Thirteenth Sunday after Pentecost*

*Proper 18*

1:30 p.m. Holy Eucharist Ancient Canon



*The hour is coming, and now is, when the true worshipers will worship the Father  
in spirit and truth, for such the Father seeks to worship him.*

*John 4:23*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude: Blessed Be Your Name**

**Trees of the Field**

**Processional:**

## **How Great Is Our God**

The splendor of the King, clothed in majesty;

Let all the earth rejoice, all the earth rejoice.

He wraps Himself in light,

And darkness tries to hide,

And trembles at His voice,

And trembles at His voice.

*How great is our God!*

*Sing with me: How great is our God!*

*And all will see how great, how great is our God!*

And age to age He stands,

And time is in His hands

Beginning and the End, Beginning and the End.

The Godhead, three in one, Father, Spirit, Son,

The Lion and the Lamb, the Lion and the Lamb.

Name above all names, worthy of all praise.

My heart will sing: How great is our God!

Name above all names, worthy of all praise.

My heart will sing: How great is our God!

*2004 C. Tomlin CCLI #957303*

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## ***Kyrie***

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

## ***Gloria***

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
*Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

## **The First Lesson**

## **Deuteronomy 30:15-20**

"See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

## **Psalm 1** *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
  
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Philemon 1:1-25**

Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you – I, Paul, an old man and now a prisoner also for Christ

Jesus – I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I say. At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you. Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. The grace of the Lord Jesus Christ be with your spirit.

**Gradual**

**Take Up Your Cross**

**Page # 23**

*Then, all standing, the Deacon reads the Gospel, first saying,*  
The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      Glory to you, Lord Christ.



## Gospel

Luke 14:25-33

Now great crowds accompanied him, and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## Sermon – Fr. Carlos Raines

### The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,  
silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your  
mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of  
the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Bob, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.  
*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Ann	Healing	Margaret	Healing	Linda	Healing
Amira	Healing	Albert	Healing	Judy	Healing
Keturah	Custody	Pr Arlynne	Healing	Uma	Healing
Rita	Healing	Susie	Healing	Suzy	Healing
Gladys	Healing	Gary	Healing	Ken	Healing

Daughters of the Holy Cross

*Reader* Lord, in your mercy.  
*People* Hear our prayer.

I ask your thanksgivings for \_\_\_\_\_

Reader Lord in your mercy.  
People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant

The Peace of the Lord be always with you.

People

And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 25

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

## Offertory Hymn:

### **You've Joined Our Hearts**

You've join'd our hearts, You've brought us together,  
we worship You in unity. 2X

If Your will be done then we will be one and  
we all live in Your family. 2X

*Author unknown Arr. Margaret Evans*

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                    The Lord be with you.

People                        And with your spirit.

Celebrant                    Lift up your hearts.

People                        We lift them up to the Lord.

Celebrant                    Let us give thanks to the Lord our God.

People                        It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Celebrant and People*

Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest, Hosanna in the highest,  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant and People*

### **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan



under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory

for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

*or this*

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion:**

### **How Deep the Father's Love for Us**

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything;  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal      Hail, Thou Once Despised Jesus      Page # 24**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

*or this*

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

The People respond    Thanks be to God. Alleluia, Alleluia.

## **Postlude: Kirken Den Er Et (Built on a rock)**

*Ludwig M. Linderman, Setting by Gordon Young*

## Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

#### “The Holy Catholic Church”

#### Why is the Church called “apostolic?”

An apostle is one who is sent. The Church is called apostolic because we hold the faith of Christ's first Apostles; because we are in continuity with them; and because we, like them, are sent by Christ to proclaim the Gospel and to make disciples throughout the whole world. (*Matthew 28:18-20; Luke 9:1-6*)

### Resources for families with children

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship.

We have children's bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

### Disciple's Fellowship – Sundays at 12:15 pm

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

## **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno**

**Discussion on book: One Blood: Parting Words to the Church on Race and Love written by John Perkins**

**Presented by Melody Walcott and Fr Carlos Raines**

## **New Catechism Home Group starting in October**

If you would like to know more about the Anglican faith or be baptised or confirmed, call or email Anthony Velez at (559) 375-9613 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Women's Bible Study**

**A new women's bible study will begin Thursday, September 12<sup>th</sup> at 6:00 pm at the Church Office, 1300 E. Shaw, Suite 174. The study will be by Beth Moore, "A Woman's Heart". If you are interested in joining this study, contact Erin Messer [erinmesser50@gmail.com](mailto:erinmesser50@gmail.com) or Melody Walcott at [mwemails19@gmail.com](mailto:mwemails19@gmail.com) .**



<u>Birthdays</u>	<u>Sept. 8-14</u>
Robert G. Werner (Nuggie)	10
Maria Alvarez	12
Kira Thomson	12
Emily Addelsee	12
Rachel Cowart	14

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

### **ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

## VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

## Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

## Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

# This Week at a Glance

## Monday – Friday

8:00 am Morning Prayer and Holy Eucharist

## Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

## Thursday:

6:00 am Prayer and Praise – Church Office Chapel

## Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

## Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

### COMMUNICATIONS PAGE

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home: \_\_\_\_\_

Prayer Requests: \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

Note to Office: \_\_\_\_\_