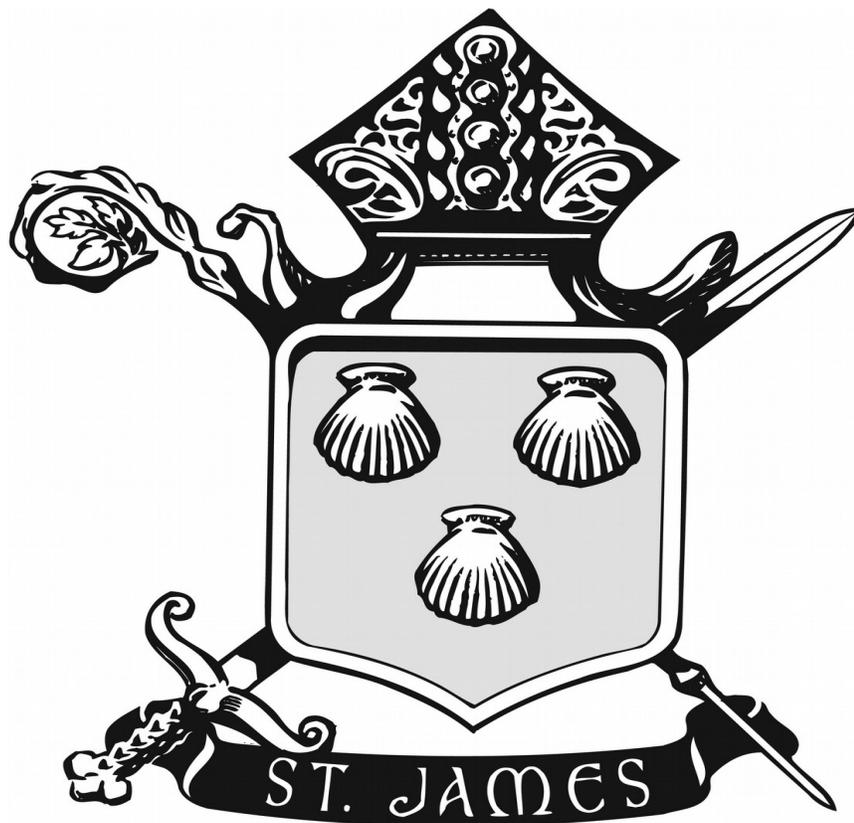


SAINT JAMES' ANGLICAN CHURCH
Fresno, California

September 15, 2019

Fourteenth Sunday after Pentecost
Proper 19

1:30 p.m. Holy Eucharist Ancient Canon



*Grace be unto you, and peace, from God our Father, and from
the Lord Jesus Christ
Philippians 1:2*

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: **Voluntary in G, Henry Heron**
Jesus, Once of Humble Birth, Giacomo Meyerbeer,
Setting by James C Kasen
Prelude on Jefferson, Charles Callahan

Processional: Immortal Invisible God Only Wise Page # 24

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting.

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

The Celebrant and people may sing or pray together once or three times

Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us,

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you

and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The First Lesson

Exodus 32:1, 7-14

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent

from this disaster against your people. Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" And the LORD relented from the disaster that he had spoken of bringing on his people.

Psalm 51:1-17 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.

The New Testament Lesson

1 Timothy 1:12-17

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Gradual

Give Us Clean Hands

We bow our hearts, we bend our knees;

O Spirit, come make us humble.

We turn our eyes from evil things;

O Lord we cast down our idols.

Give us clean hands, give us pure hearts;

Let us not lift our souls to another.

Give us clean hands, give us pure hearts;

Let us not lift our souls to another.

And oh God, let us be a generation that seeks,
that seeks Your face, oh God of Jacob;

And oh God, let us be a generation that seeks,
that seeks Your face, oh God of Jacob.

CCLI # 957303

*Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Luke.*

People Glory to you, Lord Christ.

Gospel

Luke 15:1-10

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

After the Gospel, the Reader says

People

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon – Anthony Velez

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*After each bidding there is a time for the Clergy and People to add their own prayers,
silently or aloud.*

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your
mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for

Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Bob, our mayor of Clovis, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Ann	Healing	Margaret	Healing	Linda	Healing
Amira	Healing	Albert	Healing	Judy	Healing
Keturah	Custody	Pr Arlynn	Healing	Uma	Healing
Rita	Healing	Susie	Healing	Suzy	Healing
Gladys	Healing	Gary	Healing	Ken	Healing
Daughters of the Holy Cross			Noemi and family		
Healing					

Please pray for new leaders for our Youth.

Reader Lord, in your mercy.

People Hear our prayer.

I ask your thanksgivings for _____

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28
God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

The People stand while the offerings are presented.

If a doxology has not been sung, the following may be used.

Announcements & Celebrations – See page 27

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

Offertory Hymn: Glory Be to Jesus

Page # 26

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest,
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne

of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with

him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

The Lord's Prayer

Our Father in heaven, Holy is Your name;
Your kingdom come, Your will be done
On earth as in heaven.

Give us today our daily bread.

Forgive us our sins

As we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil,

For the kingdom and the power

And the glory are Yours, now and forever,

Amen, amen, amen, amen, amen.

Author unknown

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the

Lamb. John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion

Amazing Grace (My Chains Are Gone)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see
'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

*My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace
The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures
The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine
CCLI Song # 4768151
Chris Tomlin | John Newton | Louie Giglio*

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us to do the work you have given us to

do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal

I Will Celebrate

I will celebrate, sing unto the Lord,

I will sing to Him a new song.

I will celebrate, sing unto the Lord,

I will sing to Him a new song.

I will praise Him, I will sing to Him a new song.

I will praise Him, I will sing to Him a new song.

Hallelujah, Hallelujah, Hallelujah

Hallelujah, Hallelujah, Hallelujah

1982 L. Duvall CCLI#957303

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

or this

Deacon

Go in peace to love and serve the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, Alleluia.

Postlude: Let Us Be Grateful 1982 P. Rogers CCLI#957303

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

“The Communion of Saints”

Who are the saints?

The saints are those in heaven and on earth who have faith in Christ, are set apart to God in Christ, are made holy by his grace, and live faithfully in him and for him.

(*Ephesians 1:1; Revelation 7:9-15*)

Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested, please contact Paula Velez (559-389-8042) or kasadevelez@gmail.com

Children’s Sunday School

Children’s Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children’s ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

Disciple's Fellowship – Sundays at 12:15 pm

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno

Discussion on book: One Blood: Parting Words to the Church on Race and Love written by John Perkins

Presented by Melody Walcott and Fr Carlos Raines

New Catechism Home Group starting in October

If you would like to know more about the Anglican faith or be baptised or confirmed, call or email Anthony Velez at (559) 375-9613 or kasadevelez@gmail.com

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

Widows in Christ

We meet the 1st Tuesday of the month
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Women's Bible Study - Still Time to Attend.

Thursdays, 6:00 pm at the Church Office, 1300 E. Shaw Ave, Suite 174. The study will be by Beth Moore, "A Woman's Heart".

If you are interested in joining this study, contact Erin Messer erinmesser50@gmail.com or Melody Walcott at mwemails19@gmail.com

<u>Birthdays</u>	<u>Sept. 15-21</u>
Marjorie Bishop	17
Dave Russell	17
John Lajubutu	18
Novella Dean	18
Terri Lawrence	20
Florence Menees	21

Anniversaries

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer and Holy Eucharist

Tuesday:

6:00 pm – Vestry Meeting Conference Room # 131

6:00 pm – Choir Practice – Church Office Chapel

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave, Fresno 93711

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm – Women's Bible Study – Church Office

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

11:00 am – Adult Forum at Mark & Wendy DeRaud's Home
1161 W. Celeste, Fresno 93711

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home: _____

Prayer Requests: _____

I want to sign up for a Small Group: _____

Note to Office: _____