

# SAINT JAMES' ANGLICAN CHURCH

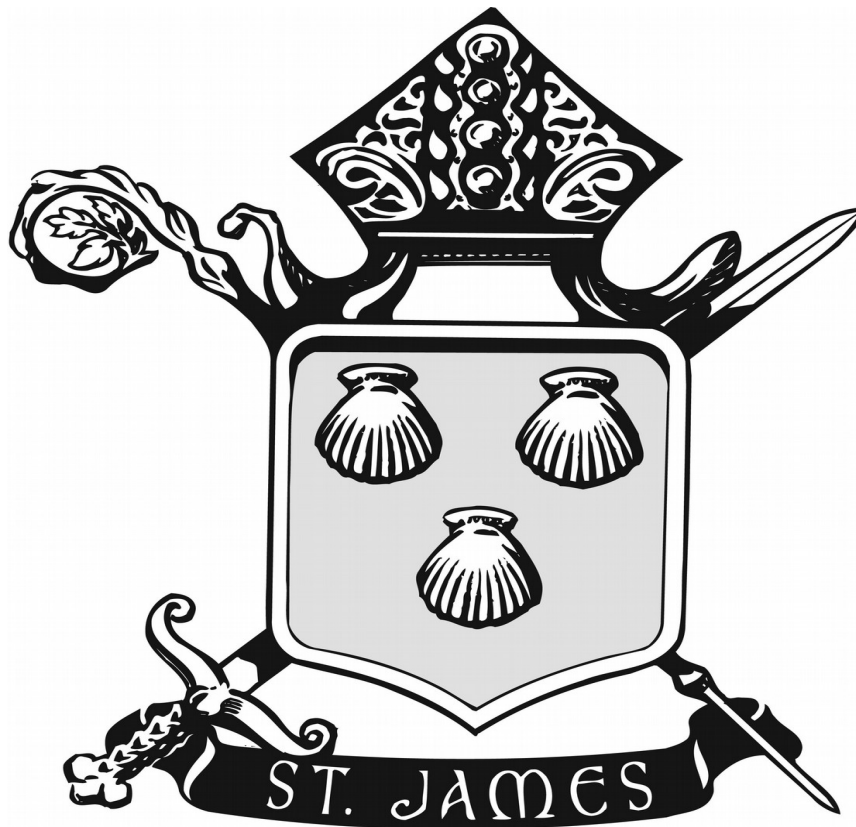
Fresno, California

September 13, 2020

*Fifteenth Sunday after Pentecost*

*Proper 19*

10:30 a.m. Holy Eucharist Ancient Canon



*The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.*

*John 4:23*



# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:**

**Processional:**

**Majesty**

Majesty, worship His majesty,  
Unto Jesus be glory, honor and praise.  
Majesty, kingdom authority,  
Flow from His throne unto His own,  
His anthem raise!

So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus the King.  
Majesty, worship His majesty,  
Jesus who died, now glorified,  
King of all kings.

*1981 J. Hayford CCLI license #957303*

## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## ***Kyrie***

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

## ***Gloria (Hurd)***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

*Celebrant*                      The Lord be with you.  
*People*                         And with your spirit.  
*Celebrant*                      Let us pray.

*The Celebrant says the Collect of the Day*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*                      The Word of the Lord.  
*People may respond,*    Thanks be to God.

## **The First Lesson**

## **Ecclesiasticus 27:30-28:7**

Anger and wrath, these also are abominations, and the sinful man will hold them fast. The one who seeks vengeance will be paid vengeance from the Lord, and he who keeps a record will have his own sins recorded. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does one person harbor anger against another and yet seek for healing from the Lord? Does he have no mercy toward someone like himself and yet pray concerning his own sins? If he himself, being flesh, maintains wrath, who will make atonement for his sins? Remember the end of your life and cease from enmity, remember destruction and death and be true

to the commandments. Remember the commandments and do not be angry with your neighbor; remember the covenant of the Most High and overlook error.

**Psalm 103: 1-14** *Benedic, anima mea*

- 1 Praise the LORD, O my soul, \*  
and all that is within me, praise his holy Name.
- 2 Praise the LORD, O my soul, \*  
and forget not all his benefits:
- 3 Who forgives all your sin \*  
and heals all your infirmities,
- 4 Who saves your life from the pit \*  
and crowns you with mercy and loving-kindness,
- 5 Who satisfies you with good things, \*  
renewing your youth like an eagle's.
- 6 The LORD executes righteousness and judgment \*  
for all those who are oppressed with wrong.
- 7 He showed his ways to Moses, \*  
his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
long-suffering and of great goodness.
- 9 He will not always chide us, \*  
neither will he keep his anger for ever.

- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so great is his mercy also toward those who fear him.
- 12 As far as the east is from the west, \*  
so far has he set our sins from us.
- 13 As a father pities his own children, \*  
so is the LORD merciful to those who fear him.
- 14 For he knows whereof we are made; \*  
he remembers that we are but dust.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Romans 14:5-12**

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and



every tongue shall confess to God." So then each of us will give an account of himself to God.

**Gradual**

**Amazing Grace**

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*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People      Glory to you, Lord Christ.*

**Gospel**

**Matthew 18:21-35**

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy-seven times. "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I

had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.” Deacon: The Gospel of the

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all

who teach and disciple others, and for our missionaries and especially Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynne Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Lauren	Psychotic episodes
Rance Quercia	Strength, faith & peace	Daughters of the Holy Cross	
Kathy Willson	Strength & Healing		

Please pray for new leaders for our youth/young adults.

Please pray for a new leader for the PPP/HTP ministry team.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader Lord in your mercy.

People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

### **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant                      The Peace of the Lord be always with you.  
People                            And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 27

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

**Offertory Hymn:    Let Us Break Bread Together      Page # 24**

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### *Need Prayer?*

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*



## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant	[Alleluia.] Christ our Passover is sacrificed for us
People	Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music:**

### **Bless the Lord My Soul**

Bless the Lord, my soul,  
And bless God's holy name.

Bless the Lord, my soul,  
Who leads me into life.

*Taize OneLicense A-706332*

## **In the Lord I'll Be Ever Thankful**

In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid.  
Lift up your voices, the Lord is near;  
Lift up your voices, the Lord is near.  
*Taize OneLicense A-70633*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:**

**O For a Thousand Tongues**

**Page # 26**

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon* Alleluia, Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

**Postlude:**

## **Welcome! Visitors**

We are so pleased that you are here with us.

### **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

What Is Prayer?

Prayer is turning my heart toward God, to converse with him in worship.

*(Psalm 122, 123)*

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Catechism Class**

Saint James will be starting another Catechism on Friday, October 9th, at 6pm (location to be announced). The Catechism provides instruction in both the essentials of Christian belief as well as Anglican distinctives. Though this ministry is designed particularly for those who are going to be baptized or confirmed, it is a ministry that is beneficial for all Christians who want to go deeper into the Faith. If you are new to Saint James, this ministry is for you.

We are also inviting longtime church members to join us as hosts: people who will regularly attend the Catechism, engage in processing its content, and most importantly, people whose presence signify a welcoming embrace into the Saint James family. If you are interested, please contact Deacon Anthony either through the church office or at 375-9613.

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon  
The Rev. Anthony Velez, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Parish Administrator Christina Pestana  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481	<u>Ministry Assignment</u> Rector's Warden
Rachel Cowart	801-8408	New Vestry Member
Pat Sanders	348-3183	New Vestry Member
Barbara Brotsis	275-7587	Evangelism/Hospitality
Dave Russell	297-0480	Transition/Ushers/Greeters
Paula Velez	255-2310	Children/Youth/Young Adults
Armando Ruiz	803-2249	Prayer Ministries
Margaret Polacek	269-0743	Church Treasurer

### **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.



4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

## **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Tuesday**

7:00 pm – Vestry Meeting Conference Room 131

### **Wednesday**

7:00 pm – Men's group Jerry Gorman's  
5419 E. Lane Fresno 93727

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

### **Sunday Services:**

1:30 pm – Website: [stjas.org](http://stjas.org) **or** Facebook