

# SAINT JAMES' ANGLICAN CHURCH

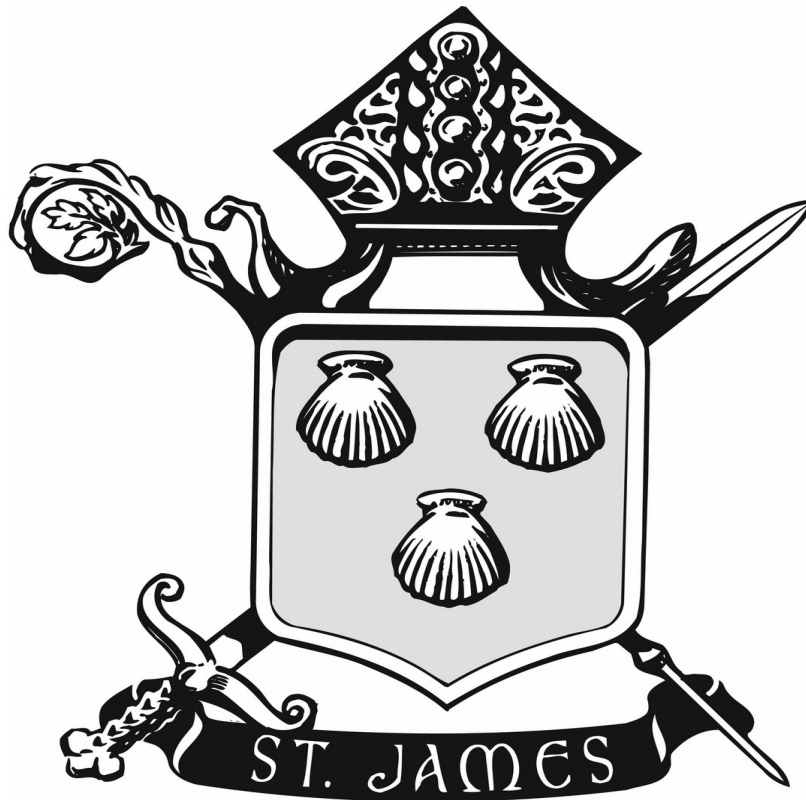
Fresno, California

September 27, 2020

*Seventeenth Sunday after Pentecost*

*Proper 21*

**10:30 p.m. Holy Eucharist Ancient Canon**



*Send out your lights and your truth, that they may lead me, and bring me to your  
holy hill and to your dwelling.*

*Psalm 43:3*



# St. James' Anglican Church

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

10:30 pm Family Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

## CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:**                    **Jubilate Deo**  
                                     **Laudate Dominum** *Taize #A 706332*

**Processional:**            **He Has Made Me Glad**

I will enter His gates  
With thanksgiving in my heart;  
I will enter His courts with praise.  
I will say, "This is the day That the Lord has made!"  
I will rejoice for He has made me glad.

He has made me glad, He has made me glad,  
I will rejoice for He has made me glad.  
He has made me glad, He has made me glad,  
I will rejoice for He has made me glad.  
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## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant    Blessed be God, the Father, the Son and the Holy Spirit.  
People        And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## ***Kyrie (Merbeck)***

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

## ***Gloria (Hurd)***

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. *Amen.*

*Celebrant*                    The Lord be with you.  
*People*                        And with your spirit.  
*Celebrant*                    Let us pray.

*The Celebrant says the Collect of the Day*

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*                    The Word of the Lord.  
*People may respond,*    Thanks be to God.

## **The First Lesson**

## **Ezekiel 18:1-4, 25-32**

The word of the LORD came to me: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, declares the Lord God, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the

transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

### **Psalm 25:1-21**

- 1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; \*  
O let me not be ashamed,  
neither let my enemies triumph over me.
- 2 For all those who hope in you shall not be ashamed, \*  
but those who deal untruly shall be put to confusion.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me forth in your truth and teach me, \*  
for you are the God of my salvation;  
in you has been my hope all the day long.
- 5 Call to remembrance, O LORD, your tender mercies, \*  
and your loving-kindnesses, which have been from of old.

- 6 O remember not the sins and offenses of my youth, \*  
but according to your mercy think on me, O LORD,  
in your goodness.
- 7 Gracious and righteous is the LORD; \*  
therefore will he teach sinners in the way.
- 8 Those who are meek shall he guide in judgment, \*  
and those who are gentle shall he teach his way.
- 9 All the paths of the LORD are mercy and truth \*  
to those who keep his covenant and his testimonies.
- 10 For your Name's sake, O LORD,\*  
forgive my sin, for it is great.
- 11 Who is the one who fears the LORD? \*  
He shall teach him in the way that he shall choose.
- 12 He shall dwell at ease, \*  
and his seed shall inherit the land.
- 13 The LORD reveals his secret counsel to those who fear him, \*  
and he will show them his covenant.
- 14 My eyes are ever looking to the LORD, \*  
for he shall pluck my feet out of the net.
- ( 15 Turn to me, and have mercy on me, \*  
for I am desolate and in misery.
- 16 The sorrows of my heart are enlarged; \*  
O bring me out of my troubles.



- 17 Look upon my adversity and misery \*  
and forgive me all my sin.
- 18 Consider my enemies, how many they are, \*  
and how they bear a tyrannous hate against me.
- 19 O keep my soul and deliver me; \*  
let me not be ashamed, for I have put my trust in you.
- 20 Let integrity and righteous dealing preserve me, \*  
for my hope has been in you.
- 21 Deliver Israel, O God, \*  
out of all his troubles. )

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Philippians 2:1-**

### **13**

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly

exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure

**Gradual                      What Wondrous Love Is This                      Page #24**

*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People      Glory to you, Lord Christ.*

**Gospel**

**Matthew 21:28-32**

“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I will not,’ but afterward he changed his mind and went. And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him with what belongs to me? Or do you begrudge my generosity?” So the last will be first, and the first last.”

**Deacon:** The Gospel of the Lord

*After the Gospel, the Reader says*

*People*

Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their

faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynn Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Lauren	Psychotic episodes
Rance Quercia	Strength, faith & peace	Kathy Willson	Strength

Daughters of the Holy Cross

Please pray for new leaders for our youth/young adults.

Please pray for a new leader for the PPP/HTP ministry team.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People            Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader            Lord in your mercy.

People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant                      The Peace of the Lord be always with you.

People                         And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 28

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

**Offertory Hymn:      The Lamb's High Banquet      Page # 26**

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### *Need Prayer?*

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                      The Lord be with you.

People                              And with your spirit.



Celebrant                      Lift up your hearts.  
People                            We lift them up to the Lord.  
Celebrant                      Let us give thanks to the Lord our God.  
People                            It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he

stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us

with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us

People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness, but in your abundant and great  
mercies. We are not worthy so much as to gather up the crumbs under

your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music:**

### **God and Man at Table Are Sat Down**

O welcome all ye noble saints of old  
As now before your very eyes unfold  
The wonders all so long ago foretold.

*God and man at table are sat down  
God and man at table are sat down*

Elders, martyrs all are falling down;  
Prophets, patriarchs are gath'ring round.  
What angels longed to see now man has found:

Beggars, lame, and harlots also here;  
Repentant publicans are drawing near.  
Wayward sons come home without a fear.

Who is this who spreads the victory feast?  
Who is this who makes our warring cease?  
Jesus risen Savior Prince of Peace.

Here He gives Himself to us as bread.  
Here as wine we drink the blood He shed.  
Born to die we eat and live instead.

Worship in the presence of the Lord  
With joyful songs and hearts in one accord.  
And let our Host of table be adored.

When at last this earth shall pass away,  
When Jesus and His bride are one to stay,  
The feast of love is just begun that day.

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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:                      At the Name of Jesus                      Page #27**

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon*                      Alleluia, Let us go forth in the name of Christ.

*People*                      Thanks be to God. Alleluia, Alleluia

*or this*

*Deacon*                      Go in peace to love and serve the Lord.

*People*                      Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

**Postlude: The Blessing**

## **Welcome! Visitors**

We are so pleased that you are here with us.

### **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

#### **Question of the Week**

##### **What Is Fellowship With God?**

Fellowship with God in prayer is relating to him as his children, as we approach the light and glory of his throne. (*Revelation 22:17*)

#### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Catechism Class begins October 9th**

Saint James will be starting another Catechism on Friday, October 9th, at 6pm (location to be announced). The Catechism provides instruction in both the essentials of Christian belief as well as Anglican distinctives. Though this ministry is designed particularly for those who are going to be baptized or confirmed, it is a ministry that is beneficial for all Christians who want to go deeper into the Faith. If you are new to Saint James, this ministry is for you.

We are also inviting longtime church members to join us as hosts: people who will regularly attend the Catechism, engage in processing its content, and most importantly, people whose presence signify a welcoming embrace into the Saint James family. If you are interested, please contact Deacon Anthony either through the church office or at 375-9613.



**Fr Carlos and Carol on vacation: Sept 28-Oct13**

**ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon  
The Rev. Anthony Velez, Deacon

**ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Christina Pestana, Parish Administrator  
Mary K. Leonard/Susan Sanders, Office Assistants

**VESTRY MEMBERS**

Kevin Gunner	323-4481	Rector's Warden
Dave Russell	297-0480	People's Warden
Rachel Cowart	801-8408	
Pat Sanders	348-3183	
Barbara Brotsis	275-7587	
Dave Russell	297-0480	
Paula Velez	255-2310	
Armando Ruiz	803-2249	
Margaret Polacek	269-0743	Church Treasurer

**St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.

4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

## **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday**

**No Morning Prayer and Holy Eucharist since Fr. Carlos & Carol are on vacation.**

### **Wednesday**

7:00 pm – Men's group Jerry Gorman's  
5419 E. Lane, Fresno 93727

### **Thursday**

**No - Prayer and Praise at Church Office Chapel**

### **Sunday Services:**

10:30 pm – Website: [stjas.org](http://stjas.org) or Facebook