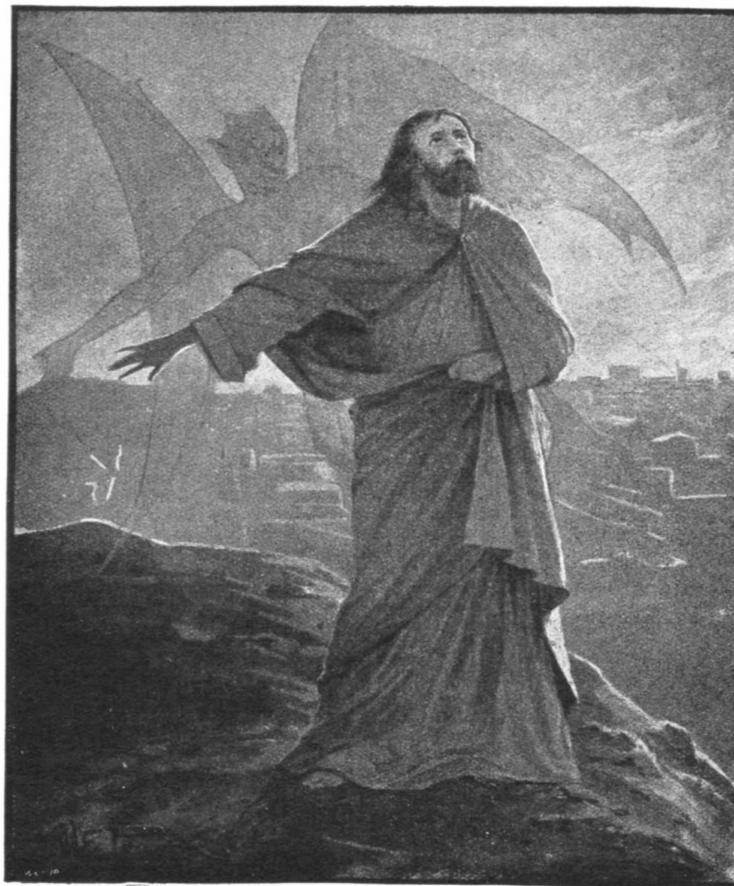


**SAINT JAMES' ANGLICAN CHURCH**  
**Fresno, California**

March 1, 2020

*The First Sunday in Lent*

**1:30 p.m.      Holy Eucharist      Ancient Canon**



*"Get thee behind me, Satan."—Luke iv. 8.*

*I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called you son."*

*Luke 15:18,19*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:** *Forty Days and Forty Nights, Robert Lau*

**Sing, my Tongue, the Glorious Battle, Robert Lau**

**Three Little Fugues, Attributed to George Frideric Handel**

## The Great Litany

*To be said or sung, kneeling, standing, or in procession*

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

*Spare us, good Lord.*

From all evil and wickedness; from sin; from the works and assaults of the devil; from your wrath and everlasting condemnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

*Good Lord, deliver us.*

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandments,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

*Good Lord, deliver us.*

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial;

*Good Lord, deliver us.*

By your glorious resurrection and ascension; and by the sending of the Holy Spirit, by your heavenly intercession; and by your coming again in power and great glory,

*Good Lord, deliver us.*

In all time of tribulation; in all times of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

*We beseech thee to hear us, good Lord.*

To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may show it accordingly,

*We beseech thee to hear us, good Lord.*

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

*We beseech you to hear us, good Lord.*

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

*We beseech you to hear us, good Lord.*

To bring into the way of truth all who have erred and are deceived,

*We beseech you to hear us, good Lord.*

To give us a heart to love and fear you, and diligently to keep your commandments,

*We beseech you to hear us, good Lord.*

To bless and keep all your people,

*We beseech you to hear us, good Lord.*

That it may please you to rule the hearts of your servant N, the President/Sovereign/Prime Minister, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,  
*We beseech you to hear us, good Lord.*

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,  
*We beseech you to hear us, good Lord.*

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,  
*We beseech you to hear us, good Lord.*

To bless and protect all who serve their communities by their labor and learning,  
*We beseech you to hear us, good Lord.*

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,  
*We beseech you to hear us, good Lord.*

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,  
*We beseech you to hear us, good Lord.*

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,  
*We beseech you to hear us, good Lord.*

To preserve all who are in danger by reason of their work or travel,  
*We beseech you to hear us, good Lord.*

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

*We beseech you to hear us, good Lord.*

To protect the unborn and their parents, and to preserve all women in childbirth;

*We beseech you to hear us, good Lord.*

To care for those who have lost children or face infertility, and to provide for young children and orphans,

*We beseech you to hear us, good Lord.*

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

*We beseech you to hear us, good Lord.*

To support, help, and deliver all who are in danger, necessity, and tribulation,

*We beseech you to hear us, good Lord.*

To have mercy upon all people,

*We beseech you to hear us, good Lord.*

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

*We beseech you to hear us, good Lord.*

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech you to hear us, good Lord.*

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech you to hear us, good Lord.*

To grant to all the faithful departed eternal life and peace,

*We beseech you to hear us, good Lord.*

To grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to your heavenly kingdom,

*We beseech you to hear us, good Lord.*

Son of God, we beseech you to hear us.

*Son of God, we beseech you to hear us.*

O Lamb of God, you take away the sin of the world;

*Have mercy upon us.*

O Lamb of God, you take away the sin of the world;

*Have mercy upon us.*

O Lamb of God, you take away the sin of the world;

*Grant us your peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Trisagion*  
Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us. x3*

## **The Word of God**

*The Celebrant*            Bless the Lord who forgives all our sins.  
*People*                    His mercy endures for ever.

*Celebrant*                The Lord be with you.  
*People*                    And with your spirit.  
*Celebrant*                Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*(Holy Scripture is from the English Standard Version.)*

*Please be seated.*

*After each Reading, the Lector may say,*            The Word of the Lord.  
*People may respond,*                                    Thanks be to God.

## **The First Lesson**

**Genesis 2:4-9, 15-17, 25:3:7**

These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens. When no bush of the field was yet in the land and no small plant of the field had yet sprung up--for the LORD God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground-- then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

And the man and his wife were both naked and were not ashamed.

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will

be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

### **Psalm 51** *Miserere mei, Deus*

- 1 Have mercy upon me, O God, in your great goodness; \*  
according to the multitude of your mercies wipe away my  
offences.
- 2 Wash me thoroughly from my wickedness \*  
and cleanse me from my sin.
- 3 For I acknowledge my faults, \*  
and my sin is ever before me.
- 4 Against you only have I sinned, and done this evil in your sight,\*  
so that you are justified in your sentence, and blameless in your  
judgment.
- 5 Behold, I was brought forth in wickedness, \*  
and in sin my mother conceived me.
- 6 But behold, you desire truth in the inward parts \*  
and shall make me understand wisdom secretly.

- 7 You shall purge me with hyssop, and I shall be clean; \*  
you shall wash me, and I shall be whiter than snow.
- 8 You shall make me hear of joy and gladness, \*  
that the bones which you have broken may rejoice.
- 9 Turn your face from my sins, \*  
and blot out all my misdeeds.
- 10 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 11 Cast me not away from your presence, \*  
and take not your holy Spirit from me.
- 12 O give me the comfort of your help again, \*  
and sustain me with your willing Spirit.
- 13 Then shall I teach your ways unto the wicked, \*  
and sinners shall return unto you.
- 14 Deliver me from blood-guilt, O God, the God of my salvation, \*  
and my tongue shall sing of your righteousness.
- 15 O Lord, open my lips, \*  
and my mouth shall show forth your praise.
- 16 For you desire no sacrifice, or else I would give it to you; \*  
but you delight not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you shall not despise.

18 O be favorable and gracious unto Zion; \*  
may you build up the walls of Jerusalem.

19 Then you shall be pleased with the sacrifice of righteousness,  
with the burnt-offerings and oblations; \*  
then shall they offer young bullocks upon your altar.

*Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

### **The New Testament Lesson**

### **Romans 5:12-21**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned-- for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace



*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Dale Matson**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.



## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant            The Lord be with you.  
People                And with your spirit.  
Celebrant            Lift up your hearts.  
People                We lift them up to the Lord.  
Celebrant            Let us give thanks to the Lord our God.  
People                It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

## **Alleluias are omitted in Lent**

Celebrant                      Christ our Passover is sacrificed for us  
People                            Therefore let us keep the feast.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music**

**Precious Lord, Take My Hand**

**Choir**

*Arr Roy Ringwald*

**Were You There**

**Choir**

*Charles W. Douglas*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:**

**Shine Jesus Shine**

*Shine, Jesus, shine,*

*Fill this land with the Father's glory;*

*Blaze Spirit, blaze, set our hearts on fire.*

*Flow, river, flow,*

*Flood the nations with love and mercy;*

*Send forth Your word, Lord,*

*And let there be light.*

Lord, the light of Your love is shining,  
In the midst of the darkness, shining;  
Jesus, Light of the World, shine upon us,  
Set us free by the truth You now bring us.  
Shine on me, shine on me.

As we gaze on Your kingly brightness,  
So our faces display Your likeness;  
Ever changing from glory to glory,  
Mirrored here may our lives tell Your story.  
Shine on me, shine on me.  
*1987 G. Kendrick CCLI#957303*

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People  
or this*

Thanks be to God.

**Postlude: Sent Forth by God's Blessing, Arr Dale Wood**

## **Welcome! Visitors**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

#### **What grace does God give to you in absolution?**

In absolution, God conveys to me his pardon through the cross, thus declaring to me reconciliation and peace with him, and bestowing upon me the assurance of his grace and salvation.

### **Help Needed!!!**

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

## **Children's Sunday School**

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## **Nursery Service**

Nursery service is also available for infants and toddlers up to age 4.

## **Adult Forum**

When: Sundays, 11:00 am to 12:00 noon

Where: DeRaud's Home at 1161 W Celeste Ave., Fresno 93730

Fr. Carlos will present a Book study on the *Soul of Shame*.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Birthdays**

### **March 1-7**

<b>Thomas Powell</b>	<b>1</b>
<b>Dana Taylor</b>	<b>2</b>
<b>Sandra Drew</b>	<b>3</b>
<b>Joel Young</b>	<b>3</b>
<b>Matthew Ogbuehi</b>	<b>5</b>
<b>Samantha Caniglia</b>	<b>6</b>

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Rachel Cowart	801-8408
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden
New Vestry Member
New Vestry Member
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth/Young Adults
Prayer Ministries
Church Treasurer

## St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

## Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday-Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Tuesday**

6:00 pm – Choir Practice – Church Office Chapel

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

2:00 pm - Women's Bible Study – Church Office Chapel

6:00 pm - Women's Bible Study – Church Office Chapel

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno