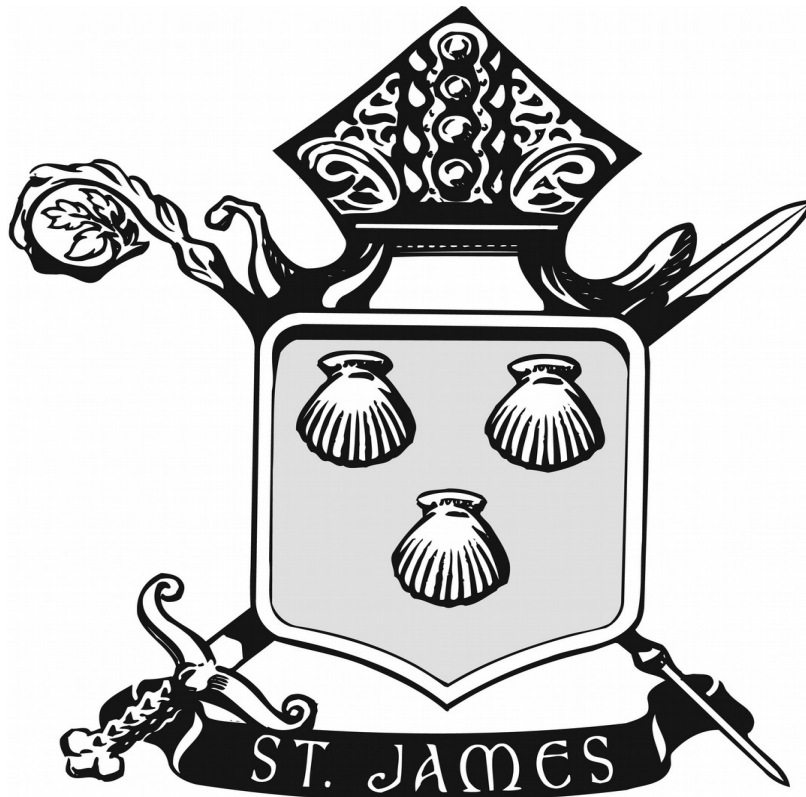


**SAINT JAMES' ANGLICAN CHURCH**  
Fresno, California

November 1, 2020

*Twenty-second Sunday after Pentecost*  
*All Saint's Sunday*  
*Proper 26*

**10:30 p.m. Holy Eucharist Ancient Canon**



*The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.*

*John 4:23*



# St. James' Anglican Church

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

10:30 pm Family Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

## CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude: Taize**

**Processional:**

**For All the Saints**

**Page # 22**

## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

*Kyrie (Merbeck)*

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

*Gloria (Hurd)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*

*People may respond,*

The Word of the Lord.

Thanks be to God.

## **The First Lesson**

## **Ecclesiasticus 44:1-14**

Let us now praise famous men and our fathers in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms and were men renowned for their power, giving counsel by their understanding and proclaiming prophecies; leaders of the people in their deliberations and in understanding of the people's learning, wise in their words of instruction; those who composed musical tunes and set forth verses in writing; rich men furnished with resources, living peaceably in their dwelling places — all these were honored in their generations and were the glory of their times. There are some of them who have left a name, so that their praises are declared. And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them. But these were, nevertheless, men of

mercy, whose righteous deeds have not been forgotten; with their descendants it will remain, a goodly inheritance to their posterity. Their descendants stand by the covenants; their children also, for their sake. Their posterity will continue forever, and their glory will not be blotted out. Their bodies were buried in peace, and their name lives to all generations. Peoples will declare their wisdom, and the congregation proclaims their praise.

**Psalm 149** *Cantate Domino*

- 1 Praise the Lord. O sing unto the LORD a new song; \*  
let the congregation of the faithful praise him.
- 2 Let Israel rejoice in the one who made him, \*  
and let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praises unto him with timbrel and harp.
- 4 For the LORD has pleasure in his people \*  
and gives victory to those who are oppressed.
- 5 Let the faithful be joyful with glory; \*  
let them rejoice upon their beds.
- 6 Let the praises of God be in their mouth \*  
and a two-edged sword in their hands,
- 7 To inflict vengeance on the nations \*  
and to rebuke the peoples,
- 8 To bind their kings in chains \*  
and their nobles with links of iron,

9 That they may execute judgment upon them, as it is written; \*  
such honor have all his faithful. Praise the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Ephesians 1:11-23**

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.



*Then, all standing, the Deacon reads the Gospel, first saying,*

**Deacon:** The Holy Gospel of our Lord Jesus Christ  
according to St. Matthew.

**People:** Glory to you, Lord Christ.

**Gospel****Matthew 5:1-12**

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall receive mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**Deacon:** The Gospel of the Lord

*After the Gospel, the Reader says*

**People:** Praise to you, Lord Christ.

**Sermon – Fr. Dale Matson**

## **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially Stephen, Peter and Silvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynn Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Lauren	Psychotic episodes
Rance Quercia	Strength, faith & peace	Kathy Willson	Strength
Daughters of the Holy Cross			

Please pray for new leaders for our youth/young adults.

Please pray for a new leader for the PPP/HTP ministry team.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader            Lord in your mercy.  
People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.  
The People stand while the offerings are presented.  
If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 27.

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

### **Offertory Hymn:      Laudate Dominum**

Laudate Dominum, Laudate Dominum

Omnes gentes, Alleluia!

(Praise the Lord, praise the Lord, all nations, alleluia!)

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### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for



yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your

people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. *Amen.*

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us

People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant*

Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music:**

### **Beati**

Beati indomo Domini

Happy they who dwell in God's house.

*Taize A706332*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to

love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal:           Ye Watchers and Ye Holy Ones           Page # 25**

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon*           Alleluia, Let us go forth in the name of Christ.

*People*           Thanks be to God. Alleluia, Alleluia

*or this*

*Deacon*           Go in peace to love and serve the Lord.

*People*           Thanks be to God. Alleluia, Alleluia.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

## **Postlude: Toccata on "Ye Watchers and Ye Holy Ones"**

*Gilbert M. Martin*

## **Welcome! Visitors**

We are so pleased that you are here with us.

## **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

**What Is the Prayer our Lord taught his disciples to Pray?**

**The traditional version of the Lord's Prayer is:**

Our Father, Who art in heaven, hallowed by thy Name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

## **Upcoming Events in November**

**November 8<sup>th</sup>**

All invited to a service at our office in the outdoor covered walk area.

Service at 10:30 am

**November 15<sup>th</sup>**

Service returns to 1:30 pm. Livestream service

**November 20<sup>th</sup>**

Help box free turkey dinners with local area churches

**November 21<sup>st</sup>**

Help deliver turkey dinners

**November 29<sup>th</sup>**

First Sunday in Advent:

Meeting at Campus Bible Church at 1:30 pm everyone welcome!

**November 29<sup>th</sup>**

Evening Advent Lessons and Carols:

Time and place to be announced: Everyone welcome!

### ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

The Rev. Anthony Velez, Deacon

### ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Christina Pestana, Parish Administrator

Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481	Rector's Warden
Dave Russell	297-0480	People's Warden
Rachel Cowart	801-8408	
Pat Sanders	348-3183	
Barbara Brotsis	275-7587	
Dave Russell	297-0480	
Paula Velez	255-2310	
Armando Ruiz	803-2249	
Margaret Polacek	269-0743	Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.



## **This Week at a Glance**

### **Monday – Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Wednesday**

7:00 pm – Men's Group at Jerry Gorman's  
5419 E. Lane, Fresno 93727

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

### **Sunday Services:**

10:30 pm – Website: [stjas.org](http://stjas.org) or Facebook