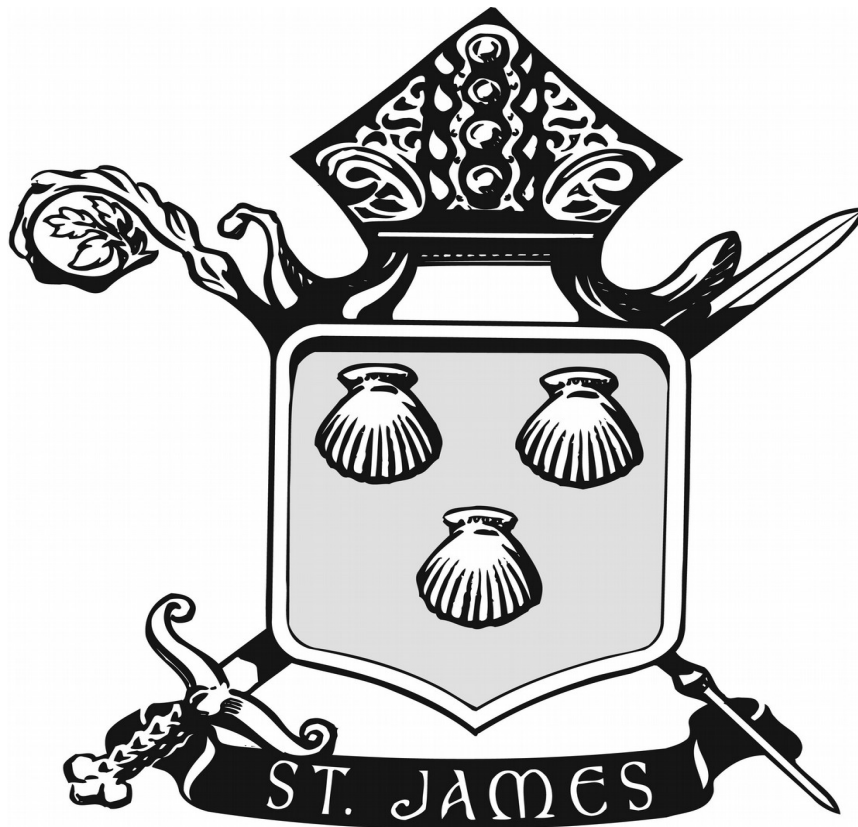


**SAINT JAMES' ANGLICAN CHURCH**  
**Fresno, California**

November 10, 2019

*Twenty-Second Sunday after Pentecost*  
*Proper 27*

**1:30 p.m. Holy Eucharist Ancient Canon**



*The hour is coming, and now is, when the true worshipers will worship the Father  
in spirit and truth, for such the Father seeks to worship him.*

*John 4:23*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

## **Prelude: Warum Soll't Ich, "All My Heart This Day Rejoices"**

*Opt 587 Carson P. Cooman*

**Suite on Engleberg, Burkhard/Johnson/Callahan**

*Theme: Dance, Pastorale, Improvisation, Reprise*

## **Call to Worship: Trinity Song**

**Cantor:** Holy Father, Son, and Spirit.

**Congregation:** Holy Communion Three in One.

**Cantor:** Come with your peace, with your invitation.

**Congregation:** Bind us together in holy love.

## **Processional: We Know That Christ Is Raised**      **Page # 22**

### **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant      Blessed be God, the Father, the Son and the Holy Spirit.

People          And blessed be his kingdom, now and forever. Amen.

### **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first

commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

***Kyrie*** (Merbecke)

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.

**Gloria**

Glory to God, glory to God,  
Glory in the highest.

Glory to God, glory to God,  
Alleluia, alleluia.

*1991 Ateliers et Presses de Taize*

*OneLicense A-706332*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

## **The First Lesson**

**Job 19:23-27**

"Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

## **Psalm 17** *Exaudi, Domine*

- 1 Hear what is right, O Lord; consider my complaint; \*  
hearken to my prayer, which does not come from lying lips.
- 2 Let justice for me come forth from your presence, \*  
and let your eyes look upon that which is right.
- 3 You have tested and visited my heart in the night season. \*  
If you try me you shall find no wickedness in me; my mouth  
shall not offend.
- 4 As for the works of others, \*  
because of the words of your lips, I have kept myself from the  
ways of the violent.
- 5 Hold my steps firmly in your paths, \*  
that my footsteps may not slip.
- 6 I have called upon you, O God, for you will hear me; \*  
incline your ear to me and hearken to my words.

- 7 Show your marvelous loving-kindness, you that are the Savior of those who put their trust in you \*  
from the ones who resist your right hand.
- 8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,
- 9 From the ungodly who assault me, \*  
even from my enemies who encompass me to take away my soul.
- 10 They have closed their heart to pity, \*  
and their mouth speaks proud things.
- 11 They lie waiting in my way on every side, \*  
watching how they may cast me down to the ground,
- 12 Like a lion that is greedy for its prey, \*  
and like a young lion lurking in secret places.
- 13 Rise up, O Lord, confront them and cast them down; \*  
deliver my soul from the ungodly by your sword and by your hand,
- 14 From those, O Lord, from those whose portion in life is of the world, \*  
whose bellies you fill with your hidden treasure.
- 15 They have children at their desire, \*  
and leave the rest of their abundance for their little ones.
- 16 But as for me, I will behold your presence in righteousness; \*  
and when I awake and see your likeness, I shall be satisfied.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## New Testament Lesson

## 2 Thessalonians 2:13-3:5

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first fruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, and that we may be delivered from wicked and evil men. For not all have faith. But the Lord is faithful. He will establish you and guard you against the evil one. And we have confidence in the Lord about you, that you are doing and will do the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

## **Gradual    The Christ Who Died but Rose Again    Page # 23**

*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*    Glory to you, Lord Christ.

## **Gospel**

## **Luke 20:27-38**

There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his

brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him."

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,  
silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your  
mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of  
the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy  
and people of our diocese and congregation, for blessings upon

Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Ann Bishop	Cancer	Rita Nitschke	Cancer
Judy Johnson	Cancer	Pr Arlynn Turnquist	Strength
Uma Chand	Cancer	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Noemi and family	Healing
Fr. Dale Matson	Healing	Rebecca Mackey	Depression
Rance Quercia	Strength, faith & peace	Dana Babcock	Surgery Healing

Daughters of the Holy Cross

Please pray for new leaders for our youth/young adults.

*Reader* Lord, in your mercy.

*People* Hear our prayer.

I ask your thanksgivings for \_\_\_\_\_

*Reader* Lord in your mercy.

*People* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

### **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant                      The Peace of the Lord be always with you.  
People                              And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.  
The People stand while the offerings are presented.  
If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 25

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

### **Offertory Hymn:     Be Unto Your Name**

We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.

*Holy, Holy Lord God Almighty,  
Worthy is the Lamb Who was slain;  
Highest praises, honor and glory  
Be unto Your Name, be unto Your Name.*

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever,  
Bowing before You, blessing Your Name.

*1998 L.DeShazo, G. Sadler CCLI#957303*

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### *Need Prayer?*

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                    The Lord be with you.

People                        And with your spirit.

Celebrant                    Lift up your hearts.

People                        We lift them up to the Lord.

Celebrant                    Let us give thanks to the Lord our God.

People                        It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*



And now as our Savior Christ has taught us, we are bold to pray:  
*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us  
People                        Therefore let us keep the feast. [Alleluia.]  
*In Lent, Alleluia is omitted, and may be omitted at other times except during  
Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness, but in your abundant and great  
mercies. We are not worthy so much as to gather up the crumbs under  
your table; but you are the same Lord whose character is always to  
have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of  
your dear Son Jesus Christ, and to drink his blood, that our sinful  
bodies may be made clean by his body, and our souls washed through  
his most precious blood, and that we may evermore dwell in him, and  
he in us. Amen.

## **The Agnus Dei** *(Hurd)*

*The following or some other suitable anthem may be sung or said here*

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

*or this*

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that



Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal                      How Great Is Our God**

The splendor of the King, clothed in majesty;  
Let all the earth rejoice, all the earth rejoice.  
He wraps Himself in light,  
And darkness tries to hide,  
And trembles at His voice,  
And trembles at His voice.

*How great is our God!  
Sing with me: How great is our God!  
And all will see how great, how great is our God!*

And age to age He stands,  
And time is in His hands  
Beginning and the End, Beginning and the End.  
The Godhead, three in one, Father, Spirit, Son,  
The Lion and the Lamb, the Lion and the Lamb.

Name above all names, worthy of all praise.  
My heart will sing: How great is our God!  
Name above all names, worthy of all praise.  
My heart will sing: How great is our God!

*2004 C. Tomlin CCLI #957303*

The Deacon, or the Priest, may dismiss the people with these words

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

The People respond Thanks be to God. Alleluia, Alleluia.

**Postlude: Great and Wonderful**

Great and wonderful are Thy wondrous deeds,  
O Lord God the Almighty.

Just and true are all Thy ways, O Lord,  
King of the ages art Thou.

Who shall not fear and glorify Thy name O Lord?  
For Thou alone art holy, Thou alone.

All the nations shall come and worship Thee,  
For Thy glory shall be reveal-ed.

Hallelujah, Hallelujah, Hallelujah, Amen.

Lai-lai-lai-lai-lai, Lai-lai-lai-lai-lai-lai, etc.

*1972 Stuart Dauermann CCLI#957303*

## Welcome! Visitors

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

### Concerning the Sacraments

### What are the sacraments of the Gospel?

The two sacraments ordained by Christ, which are generally necessary for our salvation, baptism and Holy Communion, which is also known as the Lord's Supper or the Holy Eucharist.

*(Articles of Religion 25)*

### Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

### Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

### Nursery Service

Nursery service is also available for infants and toddlers up to age 4,

## **Adult Forum**

When: Sundays, 11:00 am to 12:00 noon

Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno

**Harlan Young is presenting "Bible 101", The Appreciation, Study, and Interpretation of Holy Scripture.**

This is an eight-week class.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

<u>Birthdays</u>	<u>November 10-16</u>
Jessie Gamino	11
Rachel Stadler	11
Jeanine Werner	11
Deacon Anna Hearn	12
Irma Yamaguchi	14
Mark Zalky	14
Jaesun Sanders	15
Kelsey Steele	16
Cat Young	16

### **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

### **ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer



## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday- Friday**

8:00 am – Morning Prayer and Holy Eucharist

### **Tuesday:**

6:00 pm – Choir Practice – Church Office Chapel

### **Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel  
2:00 pm – Women's Bible Study – Church Office  
6:00 pm – Women's Bible Study – Church Office

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno