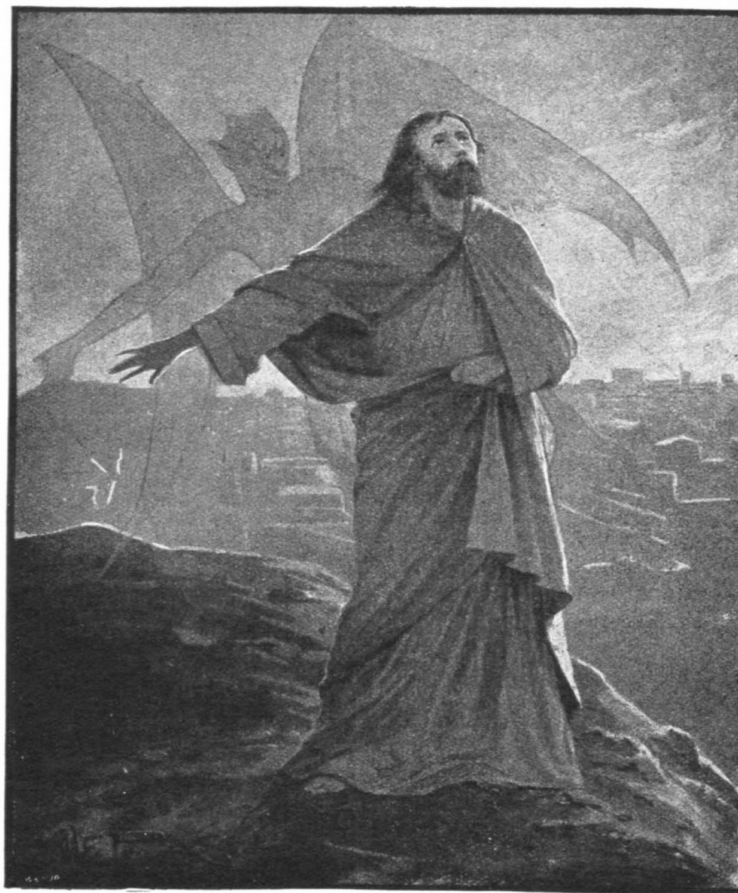


SAINT JAMES' ANGLICAN CHURCH
Fresno, California

March 17, 2019

The Second Sunday in Lent

1:30 p.m. Holy Eucharist Ancient Canon



"Get thee behind me, Satan."—*Luke* iv. 8.

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Joel 2:13

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: *Voluntary and Fugue in A Major, William Selby*
Be Still My Soul, Jean Sibelius, Arr Albin C. Whitworth
When In
Our Music God is Glorified,
Charles V. Stanford, Setting by Gordon Young

Processional: At the Name of Jesus Page # 20

Penitential Order

Celebrant Bless the Lord who forgives all our sins
People His mercy endures for ever.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God,
 you shall have no other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep
 this law.

Celebrant You shall not make for yourself any idol.

People Lord, have mercy upon us, and incline our hearts to keep
 this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord, have mercy upon us, and incline our hearts to keep
 this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to

keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not covet.

People Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion S-102

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Word of God

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

The Celebrant says the Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

After each Reading, the Lector may say, The Word of the Lord.
People may respond, Thanks be to God.

The First Lesson

Genesis 15:1-12, 17-18

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said,

"Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness. And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.

When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

Psalm 27:10-18 *Dominus illuminatio*

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Philippians 3:17-4:1

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly,

and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Gradual:

40 Days and 40 Nights

Page # 21

Then, all standing, the Deacon reads the Gospel, first saying,

The Holy Gospel of our Lord Jesus Christ according to Luke.

Gospel

Luke 13:22-35

He went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon – Fr. Carlos Raines

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

All stand. *The Celebrant says to the people*
The peace of the Lord be always with you.
People *And with your spirit.*

Announcements & Celebrations – See page 25

Need Prayer

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory

Create In Me A Clean Heart

Create in me a clean heart, O God,
And renew a right spirit within me.
Create in me a clean heart, O God,
And renew a right spirit within me.

Cast me not away from Thy Presence, O Lord,
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And renew a right spirit within me.

Author Unknown

Doxology:

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Proulx*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant continues

The Lord's Prayer

The Celebrant then says

*And now as our Savior Christ has taught us, we are bold to **sing:***

Our Father in heaven, Holy is Your name;
Your kingdom come, Your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil,
For the kingdom and the power
And the glory are Yours, now and forever,
Amen, amen, amen, amen, amen.

Author unknown

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Alleluias are omitted in Lent

Celebrant	Christ our Passover is sacrificed for us
People	Therefore let us keep the feast.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful

bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei *Willan*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following or some other suitable anthem may be sung or said here

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world.

Celebrant

Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9 or this

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the Ministration of Communion, hymns, psalms, or anthems may be sung

Communion: Be Not Afraid Eagles Wings

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and

minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal:

See His Love

See His love nailed to a cross,
Perfect and blameless life given as sacrifice.
See Him there all in the name of love,
Broken yet glorious, all for the sake of us.

This is Jesus in His glory,
King of Heaven, dying for me.
It is finished, He has done it.
Death is beaten, heaven beckons me.

Greater love no one could ever show,
Mercy so undeserved, freedom I should not know.
All my sin, all of my hidden shame
Died with Him on the cross, eternity won for us.

This is Jesus in His glory,
King of Heaven, dying for me.
It is finished, He has done it.
Death is beaten, heaven beckons me.

Such love, such love, such love is this for me.
Such love, such love, such love is this for me.
Such love, such love, such love is this for me.

This is Jesus in His glory,
King of Heaven, dying for me.
It is finished, He has done it.
Death is beaten, heaven beckons me.
2005 Tom Lockley CCLI License #957303

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: Revelation Song

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

What does the Creed mean when it says, “He will come again?”

Jesus promised that he would return (Luke 21:27-28). His coming in victory with great glory and power will be seen by all people and will bring this age to an end. The present world order will pass away and God will usher in a fully renewed creation to stand forever. All the saints will be together with God at that time. (2 Peter 3:12-13; Revelation 21:1-40)

Resources for families with children

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship. We have children’s bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

Volunteers needed

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or kasa@devez@gmail.com).

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste,
Fresno**

Fr. Carlos Raines is presenting

"If I Have a Heart, What Will I Do With It?"

Donations for St. Stephen's Fund

When making donations for the St. Stephen's fund, please designate St. Stephen's Fund on the check memo line. The St. Stephen's Fund is replacing the Discretionary Fund. Thank you.

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Disciple's Fellowship – Sundays at 12:15 pm

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

Women's Bible Study

We will be studying the Book of Esther by Beth Moore.
It is not too late to start the study if you are interested.
The cost of the workbook is \$16.00.
Hope to see you all there!

Sunday School starts today March 17th

After taking a break, we are happy to announce that Sunday School will again be offered for children ages 4-13! We will meet before church from 12:30-1:15 each week in Rooms 5-6 beginning next week, Sunday, March 17, 2019. Children's bulletins will continue to be available during the service and the nursery can be opened for parents of babies, as needed. If you have any questions or are interested in helping, please talk with Paul Velez.

Spring Daughters Gathering All Anglican Women are invited.

Topic: "The Art of Hospitality"

Saturday, March 23, 2019, 8:00 am
Saint Francis of Assisi Anglican Church
5401 N. Pershing Ave, Stockton, CA.
\$10.00 Donation requested.

For more information contact Cathy Downing 473-5270.
Sign-up sheets are on the table in the Narthex.

Ministries of Pastoral Care Conference

MPC Conference, March 29th–March 30th, will be held at Campus Bible Church, 222 E. Fountain Way. For more information see pamphlet in the Narthex or contact Cat Young 779-8025, or register on line at ministriesofpastoralcare.com/schools.

Birthdays

March 17-23

Fr. Carlos Raines	17
Deborah Kirk	19
Barbara Brotsis	19

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149

This Week at a Glance

Monday – Friday

8:00 am Morning Prayer and Holy Eucharist

Tuesday:

6:00 pm – Choir Practice – Church Office

7:00 pm - Vestry Meeting Conference Room

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague
1239 E. San Jose, Fresno 93710

Thursday:

6:00 am Prayer and Praise – Church Office

6:00 pm Women's Bible Study

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

11:00 am – Adult Forum at Mark & Wendy DeRaud's Home
1161 W. Celeste, Fresno 93711

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home: _____

Prayer Requests: _____

I want to sign up for a Small Group: _____

Note to Office: _____