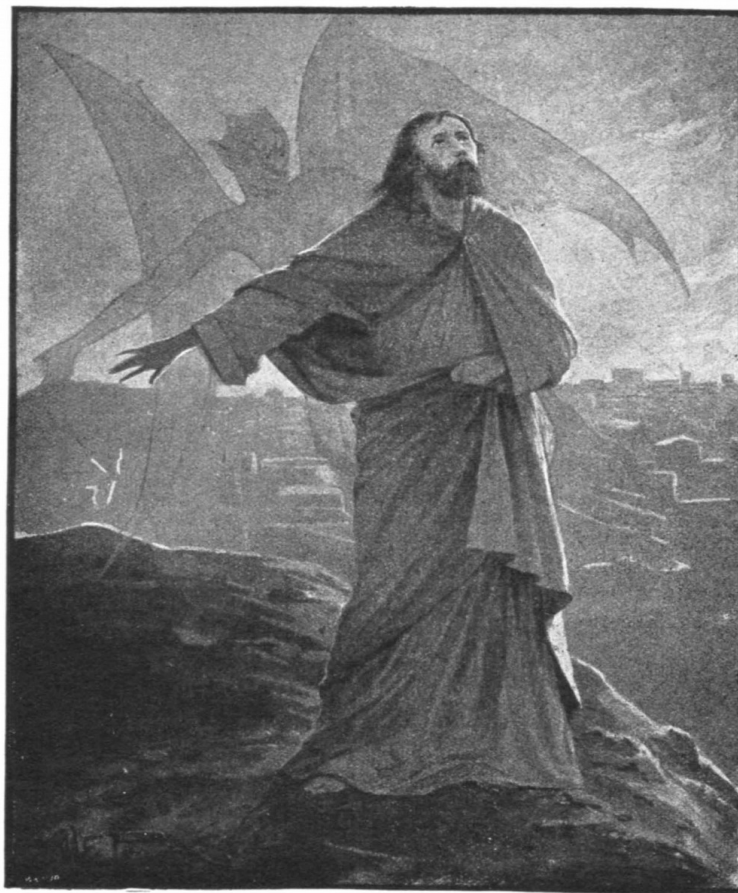


**SAINT JAMES' ANGLICAN CHURCH**  
**Fresno, California**

March 8, 2020

*The Second Sunday in Lent*

**1:30 p.m.    Holy Eucharist    Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

*I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son."*

*Luke 15:18, 19*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude: You Won't Relent  
See His Love**

**Processional: Rising Sun**

Praise Him, all you sinners: Sing oh sing, you weary  
Oh, praise Him all you children of God.  
We lift his His glory shown through out our stories:  
We praise Him as the children of God.

Our Great Redeemer glorious Savior,  
Your name is higher then the rising sun;  
Light of the morning, You shine forever;  
Your Name is higher then the rising sun;  
Your name is higher then the rising sun.

Praise His Name for ever;  
Speak it loud and clear now;  
Oh, praise Him, all you children of God.

*CCLI song # 6364759*

**Penitential Order**

Celebrant      Bless the Lord who forgives all our sins  
People          His mercy endures for ever.

**The Decalogue**

*Exodus 20:1-17; Deuteronomy 5:6-21*

Celebrant God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant You shall not take the Name of the Lord your God in vain.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant You shall not murder.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.

**People Lord, have mercy upon us,**

**and incline our hearts to keep this law.**

Celebrant You shall not steal.

People Lord, have mercy upon us,  
and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

**People Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Celebrant You shall not covet.

**People Lord, have mercy upon us,  
and write all these, your laws,  
in our hearts, we beseech you.**

Jesus said, "The first commandment is this:

Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

### **Confession**

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*Trisagion S-102*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

## **The Word of God**

*Celebrant*           The Lord be with you.

*People*               And with your spirit.

*Celebrant*           Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, you know that we have no power in ourselves to help

ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

### **The First Lesson**

### **Genesis 12:1-9**

NOW the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east

of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negeb.

**Psalm 33:12-21** *Exultate, justi*

- 12 Blessed is the nation whose God is the Lord, \*  
and blessed are the people he has chosen for himself to be his inheritance.
- 13 The Lord looks down from heaven and beholds all the children of men; \*  
from the habitation of his dwelling he considers all those who dwell on the earth.
- 14 He fashions all the hearts of them \*  
and understands all their works.
- 15 There is no king who can be saved by a mighty host; \*  
neither is any mighty man delivered by great strength.
- 16 A horse is considered a vain hope to save a man; \*  
neither shall it deliver anyone by its great strength.
- 17 Behold, the eye of the Lord is upon those who fear him, \*  
and upon those who put their trust in his mercy,
- 18 To deliver their soul from death, \*  
and to feed them in the time of famine.
- 19 Our soul has patiently waited for the Lord, \*  
for he is our help and our shield.



20 Our heart shall rejoice in him, \*  
because we have hoped in his holy Name.

21 Let your merciful kindness, O Lord, be upon us, \*  
as we have put our trust in you.

*Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **The New Testament Lesson**

## **Romans 4:1-17**

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin." Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, and to make him the father of the circumcised who are not

merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring--not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"-- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Gradual:            For God So Loved The World**  
                          For God so loved the world  
                          That He gave His only begotten Son,  
                          That whosoever believes in Him  
                          Should not perish, but  
                          Have life everlasting; have life everlasting,  
                          Have life everlasting, have life everlasting.  
                          For God so loved the world  
                          That He gave His only begotten Son.

For God did not send His Son into the world  
To bring condemnation,

But rather that, through the receiving of Him,  
Men might find true salvation, and  
Have life everlasting; have life everlasting,  
Have life everlasting, have life everlasting.  
For God so loved the world  
That He gave His only begotten Son.

He came into the world a  
And He dwelt among His own  
But His own they would not receive,  
But power to become the sons of God  
He gave to all who believe, He  
Gave life everlasting; gave life everlasting,  
His life everlasting, His life everlasting.  
For God so loved the world  
That He gave His only begotten Son.

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*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to John.

## **Gospel**

**John 3:1-16**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you,

unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Peace**

<i>All stand.</i>	<i>The Celebrant says to the people</i>
	The peace of the Lord be always with you.
<i>People</i>	And with your spirit.

*Announcements & Celebrations – See page 25*

## **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## ***Offertory***

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

## **Offertory Hymn**

## **Shepherds of Souls**

**Page # 22**

## **Doxology:**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                    The Lord be with you.

People                        And with your spirit.

Celebrant                    Lift up your hearts.

People                        We lift them up to the Lord.

Celebrant                    Let us give thanks to the Lord our God.

People                        It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or*

*place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:



*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

### **Alleluias are omitted in Lent**

Celebrant	Christ our Passover is sacrificed for us
People	Therefore let us keep the feast.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and

he in us. Amen.

### **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

### **Communion Music 10,00 Reasons**

Bless the Lord, O my soul, O my soul;  
Worship His holy name.  
Sing like never before, O my soul;  
I'll worship Your holy name.

The sun comes up, it's a new day dawning,  
It's time to sing Your song again.  
Whatever may pass, and whatever lies before me,  
Let me be singing when the evening comes.

You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find.

And on that day, when my strength is failing,  
The end draws near, and my time has come;  
Still, my soul will sing Your praise unending  
Ten thousand years, and then forevermore!

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### **Jesus Remember Me**

Jesus remember me

When you come into Your kingdom.

Jesus remember me

When you come into Your kingdom.

*1991 Ateliers et Preses de Taize*

*GIA Publications One License #A-706332*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:            The God of Abraham Praise**

**Page # 23**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People  
or this*

Thanks be to God.

## **Postlude**

## **Welcome! Visitors**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

#### **What Is Ordination?**

Through prayer and the laying on of the bishop's hands, ordination consecrates, authorizes, and empowers persons called to serve Christ and his Church in the ministry of Word and and Sacrament.  
(1 Timothy 1:5, 5:22, Acts 6:6)

### **Help Needed!!!**

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

### **Children's Sunday School**

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

### **Nursery Service**

Nursery service is also available for infants and toddlers up to age 4.

## **Adult Forum**

When: Sundays, 11:00 am to 12:00 noon

Where: Randy & Sue Hague's House 1239 E. San Jose, Fresno 93710

Fr. Carlos will present a book study on *The Soul of Shame*.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Birthdays**

### **March 8-14**

**Duke Agugua**

**9**

**Promise Akubue**

**9**

**Vickie Sedgwick**

**10**

**Ann Orcutt**

**11**

**Anthony Velez**

**12**

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Rachel Cowart	801-8408
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden
New Vestry Member
New Vestry Member
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

## St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.



Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

## Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## This Week at a Glance

### Monday-Friday

8:00 am - Morning Prayer and Holy Eucharist

### Tuesday

6:00 pm – Choir Practice – Church Office Chapel

### Wednesday

6:00 pm – Lenten Study – **The Early Church** – Raines  
Residence at 3805 E Dakota Ave, Fresno 93726  
(Study meets through April 22<sup>nd</sup>.)

### Thursday

6:00 am - Prayer and Praise – Church Office Chapel  
2:00 pm - Women's Bible Study – Church Office Chapel  
6:00 pm - Women's Bible Study – Church Office Chapel

### Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno