

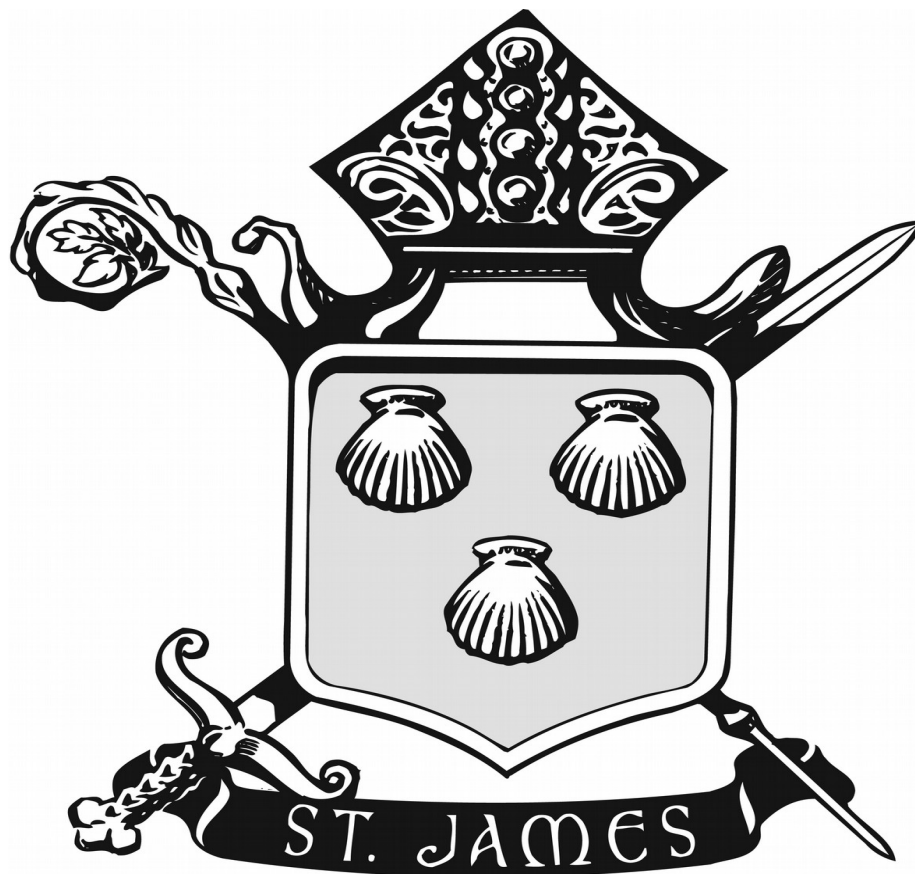
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

December 15, 2019

Third Sunday of Advent

1:30 p.m. Holy Eucharist Ancient Text



*The glory of the Lord shall be revealed, and all flesh shall see it together
Isaiah 40:5*

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Sing to the King
You Are the Mighty King

Processional:

O Come, O Come Emmanuel vs 5-8

Page # 22

The Acclamation

The people standing, the Celebrant says this or a seasonal greeting.

The Celebrant: Blessed be God: The Father, The Son, and The Holy Spirit.

People: And blessed be his kingdom now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the people may be invited to join).

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly Love you, and magnify your holy Name; through Jesus Christ our Lord.

Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord you God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as your self. On these two commandments depend all the

Law and the Prophets. *Matthew 22:37-40*

Kyrie: *(Merbecke)*

The Celebrant and people may sing or pray together once or three times.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Trisagion

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us. x3

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

The Lessons *(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)*

Please be seated.

After each Reading, the Lector may say, The Word of the Lord.

People may respond,

Thanks be to God.

The First Lesson

Isaiah 35:1-10

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD, shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Psalm 146 *Lauda, anima mea*

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger;
*he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and ever shall be world without end. Amen

The New Testament Lesson

James 5:7-12

Be patient, therefore, brothers, until the coming of the Lord. See how

the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.

Gradual: Come, Thou Long Expected Jesus Page # 23

Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Gospel **Matthew 11:2-19**

Now when John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, "Are you the one who is to come, or shall we look for another?" And Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. And blessed is the one who is not offended by me." As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. What then did you go out

to see? A prophet? Yes, I tell you, and more than a prophet.

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ

Sermon – Anthony Velez

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let

us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Rita Nitschke Cancer

Judy Johnson Cancer

Pr Arlynn Turnquist Strength

Uma Chand Cancer

Gladys Avakian Healing

Rebecca Makey Depression

Suzy Gazlay Strength & Healing Daughters of the Holy Cross
Rance Quercia Strength, faith & peace Kathy Graveline Cancer
Please pray for new leaders for our youth/young adults.

Reader Lord, in your mercy.
People Hear our prayer.

I ask your thanksgivings for _____.

Reader Lord in your mercy.
People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

*The People stand while the offerings are presented.
If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 25

Offertory Hymn: I Come With Joy Page # 24

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus *(Hurd)*

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to **Sing:**

Celebrant and People together pray

The Lord's Prayer

Our Father in Heaven

Our Father in heaven hallowed be Your name;

Your kingdom come; Your will be done

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those

Who sin against us.

Save us from the time of trial

And deliver us from evil.

For the kingdom, the power,

And the glory our Yours now and forever.

Amen, Amen, Amen, Amen, Amen.

Jack Noble White CCLI#957303

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you

are the same Lord, whose character is to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (*Hurd*)

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The following or some other suitable anthem may be sung or said here

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world.

Celebrant and People

Blessed are those who are invited to the marriage supper of the Lamb.
John 1:29, Revelation 19:9

or this

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Music

La Llama de Tu Amor

En nuestra oscuridad,
Enciende la llama de tu amor, Señor,
De tu amor, Señor.
(In our darkness,
Kindle the fire of Your love, Lord,
Of Your love, Lord.)

Taize OneLicense A-706332

Magnificat

Magnificat, Magnificat,
Magnificat anima mea Dominum.
Magnificat, Magnificat, Magnificat anima mea
(My soul magnifies the Lord)
Taize OneLicense A-706332

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: Days of Elijah

These are the days of Elijah,
Declaring the word of the Lord;
And these are the days of Your servant, Moses,
Righteousness being restored;
And though these are days of great trial,
Of famine and darkness and sword;
Still we are the voice in the desert crying,
“Prepare ye the way of the Lord!”

*Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
For out of Zion's hill salvation comes.*

These are the days of Ezekiel,
The dry bones becoming as flesh;
And these are the days of Your servant, David,
Rebuilding the temple of praise.
And these are the days of the harvest,
The fields are white in Your world,
And we are the laborers in Your vineyard
Declaring the word of the Lord.

*Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
For out of Zion's hill salvation comes.*

(There is no God like Jehovah)
Who was and who is and who is to come.
To come, to come, to come!

1996 Robin Mark CCLI#957303

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

or this

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, Alleluia.

Postlude: The King of Glory Comes

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

Concerning the Sacraments

Why did Christ institute the sacrament of Holy Communion?

He instituted it for the continued remembrance of the sacrifice of his atoning death, and to convey the benefits the faithful receive through that sacrifice.

(Luke 22:17-20; 1 Corinthians 10:16-17)

Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or kasadevelez@gmail.com

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

Where: Randy & Sue Hague's at 1239 E. San Jose, Fresno 93710

Dec. 15 and 22 Christina Pestana will lead a discussion
on Lectio Divina.

Fr. Carlos will present a Book Study on the Soul of Shame
starting January 5, 2020

No Adult Forum on Sunday, Dec. 29th.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Children's Pageant Practice

There will be a practice today following the Church service. It will last about 20 minutes. If your child is in the pageant, please be sure to attend.

Please Note!!
There will be no Coffee Hour Today

Campus Bible Church has invited St. James' Church to a Family Fun Night. Sunday, December 15th 5-8 pm.

Bring the whole family for an evening of fellowship, food, fun and Caroling. Help spread some Christmas cheer around our Maple and Palm campus neighborhoods!

The evening will start with dinner and a fun Nativity Gingerbread making competition. After we will head in groups into the neighborhood around Campus to encourage our neighbors with Christmas Caroling.

Upcoming events

Christmas Pageant December 22nd
during the 1:30 pm service.

Christmas Eve Service December 24th: Sing along 8:00 pm
Service will start at 8:30 pm. Campus Bible Church
222 E. Fountain Way, Fresno, CA 93704

Christmas Day December 25th 10:00 am at the
Church Office Chapel
1300 E. Shaw Ave. Suite 174
Fresno, CA 93710

Birthdays

December 15-21

Brandy Snider	16
Albert Garza	18
Fr. Ken Richards	19
Theresa Reynolds	19
Robert Werner	20
Roman Wells	21

Anniversaries

Karl & Linda Funk	18
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ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Ministry Assignment

Kevin Gunner	323-4481	Rector's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Pat Sanders	348-3183	Missions
Barbara Brotsis	275-7587	Evangelism/Hospitality
Dave Russell	297-0480	Transition/Ushers/Greeters
Paula Velez	255-2310	Children/Youth Ministry
Armando Ruiz	803-2249	Prayer Ministries
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday-Friday

8:00 am – Morning Prayer and Holy Eucharist

Tuesday:

6:00 pm – Choir Practice – Church Office Chapel

6:00 pm – Vestry Meeting – Community Conference Rm 131

Wednesday:

7:00 pm – St. James' Men's Group – Harlan Young's home
1354 N. Wishon Ave, Fresno 93728

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno