

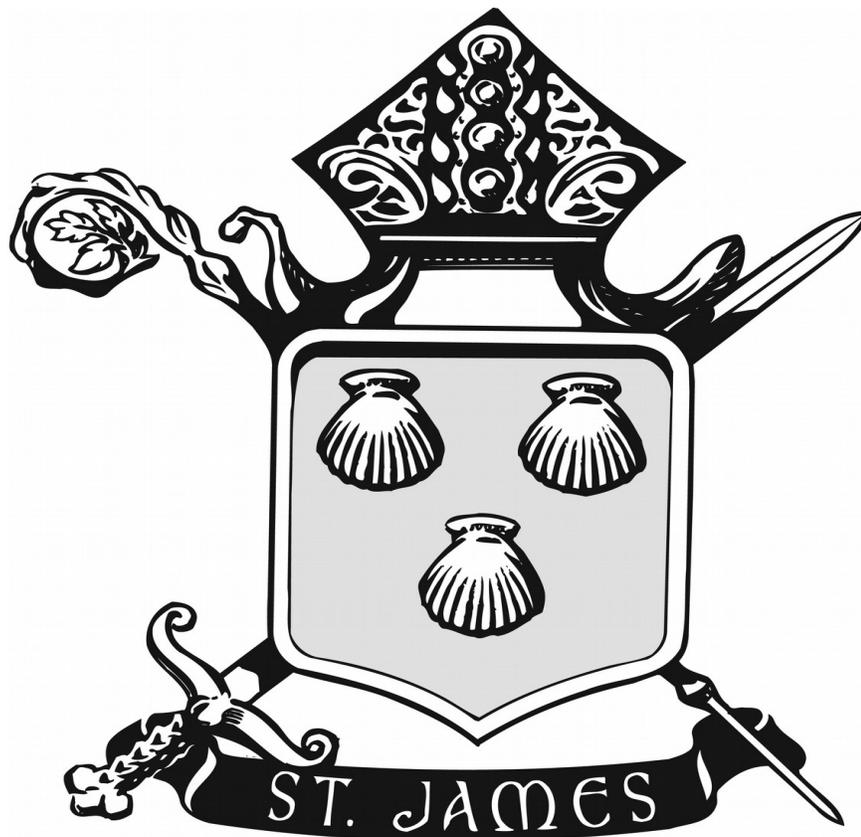
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

January 26, 2020

*Third Sunday of Epiphany*

1:30 p.m. Holy Eucharist Ancient Text



*From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts.*

*Malachi 1:11*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude**

**Glory to God** *Taize*

**ProceSSIONAL: O Bless the Lord My Soul**

**Page # 22**

**The Acclamation**

*The people standing, the Celebrant says this or a seasonal greeting.*

*The Celebrant:* Blessed be God: The Father, The Son, and The Holy Spirit.

*People:* And blessed be his kingdom now and forever. Amen.

**The Collect for Purity**

*The Celebrant prays (and the people may be invited to join).*

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law**

*The Celebrant then reads the Summary of the Law*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

***Kyrie: (Merbecke)***

*The Celebrant and people may sing or pray together once or three times.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

***Gloria (Hurd)***

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the  
glory of God the Father. *Amen.*

*Celebrant*                      The Lord be with you.

*People*                         And with your spirit.

*Celebrant*                      Let us pray.

*The Celebrant says the Collect of the Day*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever. *Amen.*

**The Lessons** *(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)*

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

## **The First Lesson**

## **Amos 3:1-11**

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. "Do two walk together, unless they have agreed to meet? Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it? "For the Lord GOD does nothing without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?" Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, "Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst." "They do not know how to do right," declares the LORD, "those who store up violence and robbery in their strongholds." Therefore thus says the Lord GOD: "An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered."

**Psalm 139:1-18** *Domine, probasti*

- 1 O Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up; you understand  
my thoughts from afar.
- 2 You examine my path and my places of rest, \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my tongue, \*  
but you, O Lord, know it altogether.
- 4 You have enclosed me behind and before, \*  
and have laid your hand upon me.
- 5 Such knowledge is too wonderful for me, \*  
so excellent I cannot attain to it.
- 6 Where shall I go then from your Spirit, \*  
or where shall I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
if I make my bed in the Grave, you are there also.
- 8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,
- 9 Even there shall your hand lead me, \*  
and your right hand shall hold me.
- 10 If I say, "Surely the darkness shall cover me," \*  
then shall my night be turned to day.

- 11 Even the darkness is not dark to you, and the night is as clear as the day; \*  
the darkness and the light to you are both alike.
- 12 For you yourself made my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will give thanks to you, for I am fearfully and wonderfully made; \*  
marvelous are your works, and my soul knows it very well.
- 14 My bones were not hidden from you \*  
when I was made in secret and fashioned in the depths of the earth.
- 15 Your eyes beheld my substance, while I was yet unformed; \*  
and in your book were all my members written,
- 16 Which day by day were fashioned, \*  
when as yet there was none of them.
- 17 How dear to me are your thoughts, O God. \*  
How great is the sum of them!
- 18 If I were to count them, they would be more in number than the sand. \*  
When I wake up, I am present with you.

*"Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and ever shall be world without end. Amen*

## **The New Testament Lesson**

## **1 Corinthians 1:10-17**

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

### **Gradual:                   The Lord Is My Light**

The Lord is my light, my light and salvation;  
In Him I trust, in Him I trust.

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*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory to you, Lord Christ.

### **Gospel**

### **Matthew 4:12-22**

Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun

and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-- the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,  
silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your  
mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of  
the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy  
and people of our diocese and congregation, for blessings upon

Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray

to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynn Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Daughters of the Holy Cross	
Rance Quercia	Strength, faith & peace	Kathy Graveline	Cancer
Kathy Willson	Strength & Healing		

Please pray for new leaders for our youth/young adults.

*Reader* Lord, in your mercy.

*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Aloud or Silent*

*Reader* Lord in your mercy.

*People* Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

*Reader* Lord in your mercy.

*People* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*  
Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*  
Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*  
Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant                      The Peace of the Lord be always with you.

People                              And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 24

## **Offertory Hymn:     There Is One Lord**

There is one Lord, one faith, one baptism;

There is one God who is Father of all.

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### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area

and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

*Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

**The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in

remembrance of me.”

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to **Say:**

*Celebrant and People together pray*

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be*

*sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us  
People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with

thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music**

### **In God Alone**

In God alone my soul can find rest and peace,  
in God my peace and joy.

Only in God my soul can find its rest,  
find its rest and peace.

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### **Come and Fill Our Hearts**

Come and fill our hearts with Your peace,

You alone, O Lord are holy.  
Come and fill our hearts with Your peace,  
Alleluia.

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### **Bless the Lord**

Bless the Lord, my soul,  
And bless God's holy name.

Bless the Lord, my soul,  
Who leads me into life.

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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and

minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal: Praise My Soul the King of Heaven      Page # 23**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*                      Thanks be to God.

*or this*

*Deacon*                      Go in peace to love and serve the Lord.

*People*                      Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*The People respond*      Thanks be to God. Alleluia, Alleluia.

**Postlude: Trumpet Tune in G, James C. Kasen**

# Welcome! Visitors

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

## An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

#### **What is expected of you when you have shared in Holy Communion?**

Having been renewed in my union with Christ and his people through sharing in the Supper, I should continue to live in holiness, avoiding sin, showing love and forgiveness to all, and serving others in gratitude.

### Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

## Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

## **Adult Forum**

When: Sundays, 11:00 am to 12:00 noon

Where: Randy & Sue Hague's House 1239 E. San Jose, Fresno 93710  
Fr. Carlos will present a Book study on the Soul of Shame.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

## **Today - St. James' Annual Meeting after our 1:30 Service**

We will elect two Vestry members as well as three delegates to the 2020 Diocesan Convention, the 2019 Financials and our 2020 Budget will be presented, plus an update from Fr. Carlos and others. Plan to attend this important meeting of our church family.

## **Meeting for LEMS**

Sunday, February 8<sup>th</sup>, there will be a meeting following the service for all **LEMS**

We have some changes that are coming. Please plan to attend so you can be informed of these changes. Please let Mary K. know if you are unable to attend.

Mary K. 222-3721.

### **Birthdays**

### **January 26-Feb. 1**

<b>Amber Gamino</b>	<b>26</b>
<b>Annmarie Grimes</b>	<b>27</b>
<b>Marian Facciani</b>	<b>28</b>
<b>Ebere Agugua</b>	<b>29</b>
<b>Loren Stowe</b>	<b>30</b>

## **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

## **ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Mary K. Leonard/Susan Sanders, Office Assistants

## VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

## Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

## Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday-Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Tuesday**

6:00 pm – Choir Practice – Church Office Chapel

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

2:00 pm - Women's Bible Study – Church Office Chapel

6:00 pm - Women's Bible Study – Church Office Chapel

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno