

# SAINT JAMES' ANGLICAN CATHEDRAL

Fresno, California

May 3, 2020

## *The Fourth Sunday of Easter* *Good Shepherd*

**1:30 am Holy Eucharist Ancient Canon**



*If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (Colossians 3:1)*



# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

## The Word of God

**Prelude:**

**Processional: Alleluia Sing to Jesus!**

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## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

<i>The Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.
<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

## The Collect for Purity

*The Celebrant prays (and the people may be invited to join).*

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

*The Celebrant then reads the Summary of the Law*

Hear what our Lord Jesus Christ says:

You shall love the Lord you God with all your heart and with all your soul and with all your mind. This is the first and great commandment

And the second is like it: You shall love your neighbor as your self.  
On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

***Kyrie:*** (Merbecke)

*The Celebrant and people may sing or pray together once or three times.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

***Gloria*** (Hurd)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the  
glory of God the Father. *Amen.*

*The Celebrant says the Collect of the Day*

O God, whose Son Jesus Christ is the Good Shepherd of your people:

Grant that, when we hear his voice, we may know him who calls us

each by name, and follow where he leads; who, with you and the

Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

## **The First Lesson**

**Acts 6:1-9, 7:2, 51-60**

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them. And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said: "Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of

the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it." Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

### **Psalm 23** *Dominus regit me*

- 1 The Lord is my shepherd; \*  
I shall not want.
- 2 He maketh me to lie down in green pastures: \*  
he leadeth me beside the still waters.
- 3 He restoreth my soul: \*  
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I  
will fear no evil: \*  
for thou art with me; thy rod and thy staff they comfort me.

- 5 Thou preparest a table before me in the presence of mine enemies: \*  
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life: \*  
and I will dwell in the house of the Lord for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and ever shall be world without end. Amen*

## **The New Testament Lesson**

## **1 Peter 2:13-25**

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor. Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself



bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**Gradual**

**The King of Love**

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*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

*People* Glory to you, Lord Christ.

**The Gospel**

**John 10:1-10**

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Nicene Creed**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynne Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Daughters of the Holy Cross	
Rance Quercia	Strength, faith & peace	Lauren	Psychotic episodes
Kathy Willson	Strength & Healing	Dayna Mori	Peace
Ashlee Taylor	Diabetes /Healing	Jack Border	Surgical Healing
Kathy Willson	Strength & Healing	Pray for Nigeria	- IGBOS
Hector and Noemi	Grace and comfort		

Please pray for new leaders for our youth/young adults.  
Pray for Nigeria - IGBOS

*Reader* Lord, in your mercy.  
*People* Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.  
*Aloud or Silent*

Reader Lord in your mercy.  
People Hear our prayer

I ask your thanksgivings for Baby Kyomi healed from infection.  
\_\_\_\_\_.

Reader            Lord in your mercy.  
People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first*

*saying*

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 27

**Offertory Hymn:**

**Shepherd of Souls**

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### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### *Need Prayer?*

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you:



Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us  
People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, that take away the sins of the world,  
grant thy peace.

*The following or some other suitable anthem may be sung or said here*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance  
that Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the  
world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak  
the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to  
the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

### **Communion Music    Crucem tuam**

Crucem tuam adoramus Domine,  
resurrectionem tuam laudamus Domine.

Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine,  
*(English translation)*

*O Lord, your cross, we adore and glorify,  
for your holy resurrection, we praise you Lord of life.*

*We praise you and we glorify you.  
For your holy resurrection, we praise you Lord of life.*

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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to

you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal:**

## **He is Risen**

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*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon* Alleluia, Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*The People respond* Thanks be to God. Alleluia, Alleluia.

## **Postlude**

**The Strife Is O'er** *Giovanni P da Palestrina*

*'Water Music' by G F Handel, setting by Robert Lau.*















## **Welcome! Visitors**

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### **An Anglican Catechism**

<http://www.anglican church.net/?/main/catechis>

### **Question of the Week**

#### **What grace does God give in marriage?**

In Christian marriage, God establishes and blesses the covenant between husband and wife, and joins them to live together in a communion of love, faithfulness and peace within the fellowship of Christ and his church. God enables all married people to grow in love, wisdom and godliness through a common life patterned on the sacrificial love of Christ.

### **Help Needed!!!**

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)

### **Children’s Sunday School**

Children’s Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children’s ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## **Nursery Service**

Nursery service is also available for infants and toddlers up to age 4.

## **Adult Forum**

When: Sundays, 11:00 am to 12:00 noon

Where: DeRaud's Home at 1161 W Celeste Ave., Fresno 93730

Fr. Carlos will present a Book study on the *Soul of Shame*.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Birthdays  
Christoffer Pereira

May 3-9  
3

Anniversaries

**ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

**ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Kevin Gunner            323-4481  
Dave Russell            297-0480  
Rachel Cowart           801-8408

Ministry Assignment

Rector's Warden  
People's Wardem  
New Vestry Member

Pat Sanders	348-3183	New Vestry Member
Barbara Brotsis	275-7587	Evangelism/Hospitality
Paula Velez	255-2310	Children/Youth/Young Adults
Armando Ruiz	803-2249	Prayer Ministries
Margaret Polacek	269-0743	Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## This Week at a Glance

### Monday – Friday

8:00 am - Morning Prayer and Holy Eucharist

### Thursday

6:00 am - Prayer and Praise – Church Office Chapel

### Sunday Services:

1:30 pm – Website: [stjas.org](http://stjas.org)

## Visitors Welcome!

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

### COMMUNICATIONS PAGE

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_



Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home: \_\_\_\_\_

Prayer Requests: \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

Note to Office: \_\_\_\_\_