

# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

April 25, 2021

## *The Fourth Sunday of Easter*

1:30 pm Holy Eucharist Renewed Ancient



*If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (Colossians 3:1)*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

## The Word of God

**Prelude:** *Fantasy on an Easter Hymn, Gilbert M Martin*

**The Strife is O'er, Giovanni P da Palestrina, incorporating  
'Water Music' (Hornpipe) by GF Handel,  
Setting by Robert Lau**

## Processional

### At the Lamb's High Feast

At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.

Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victor from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.

Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.

*1982 Hymnal*

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

*The Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## **The Collect for Purity**

*The Celebrant prays (and the people may be invited to join).*

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law*

### **Hear what our Lord Jesus Christ says:**

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

### **Kyrie: (Merbecke)**

*The Celebrant and people may sing or pray together once or three times.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### *Gloria (Powell)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have

mercy on us; you are seated at the right hand of the Father:

receive our prayer. For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you

*People* And with your spirit.

*Celebrant* Let us pray

## **Collect of the Day**

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**The Lessons** *(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)*

*Please be seated.*

*After each Reading, the Lector may say, The Word of the Lord.*

*People may respond,*

Thanks be to God.

## **The First Lesson**

**Acts 4:23-37**

(When they were released, they went to their friends and reported what the chief priests and the elders had said to them. And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who made the heaven and the earth and the sea and everything in them, who through the mouth of our father David, your servant, said by the Holy Spirit, “‘Why did the Gentiles rage, and the peoples plot in vain? The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed’ — for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place. And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.” And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.) Now the full number of those

who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need. Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, sold a field that belonged to him and brought the money and laid it at the apostles' feet.

**Psalm** *Dominus regit me (King James Version)*

- 1 The LORD is my shepherd; \*  
I shall not want.
- 2 He maketh me to lie down in green pastures: \*  
he leadeth me beside the still waters.
- 3 He restoreth my soul: \*  
he leadeth me in the paths of righteousness for his  
Name's sake.
- 4 Yea, though I walk through the valley of the shadow of  
death, I will fear no evil: \*  
for thou art with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine  
enemies: \*  
thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: \*

and I will dwell in the house of the LORD for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and ever shall be world without end. Amen.*

## **The New Testament Lesson**

**1 John 3:1-10**

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared in order to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.



## Gradual

### The King of Love My Shepherd Is

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

## **The Gospel**

**John 10:11-16**

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

## **Sermon Fr. Anthony Velez**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Joe, our President; Gavin, our Governor; and Jerry, our mayor of Fresno and Jose, our mayor of Clovis, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynne Turnquist	Strength	Uma Chand	Cancer
Gladys Avakian	Healing	Dave Russell	Cancer
Suzy Gazlay	Strength & Healing	Prince King	Healing/Strength
Kathy Willson	Strength & Healing	Daughters of the Holy Cross	

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader Lord in your mercy.

People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant        The Peace of the Lord be always with you.

People            And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 23

**Offertory Hymn:      *Shepherds of Souls***

Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.

Be known to us in breaking bread,  
and do not then depart;  
Savior, abide with us, and spread  
thy table in our heart.

Lord, sup with us in love divine  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

*1982 Hymnal*

**Doxology**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

*Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant        The Lord be with you.

People            And with your spirit.

Celebrant        Lift up your hearts.

People            We lift them up to the Lord.

Celebrant        Let us give thanks to the Lord our God.

People            It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said.*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## **The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together say*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant [Alleluia.] Christ our Passover is sacrificed for us  
People Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** *(Hurd)*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music: Magnificat**

Magnificat, Magnificat,  
Magnificat anima mea Dominum.  
Magnificat, Magnificat, Magnificat anima mea

*(My soul magnifies the Lord)*

*Taize OneLicense A-706332*

## **Bless the Lord, My Soul**

Bless the Lord, my soul,  
And bless God's holy name.  
Bless the Lord, my soul,  
Who leads me into life.

*Taize OneLicense A-706332*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal**

### **Christ Is Alive!**

Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.

Christ is alive! No longer bound  
to distant years in Palestine,  
he comes to claim the here and now  
and conquer every place and time.

Not throned above, remotely high,  
untouched, unmoved by human pains,  
but daily, in the midst of life,  
our Savior with the Father reigns.

In every insult, rift, and war  
where color, scorn or wealth divide,  
he suffers still, yet loves the more,  
and lives, though ever crucified.

Christ is alive! His Spirit burns  
through this and every future age,  
till all creation lives and learns  
his joy, his justice, love, and praise. *(1982 Hymnal)*

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia

*People* Thanks be to God. Alleluia, Alleluia  
*or this*

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

**Postlude:** **Christ is Alive**, *Setting by Mary McDonald*

## **Welcome! Visitors!**

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher.

### **Birthdays**

### **April 25- May 1**

**Ecy King**

**25**

**Michael Downing**

**26**

**Jacob Brotsis**

**26**

**Jordan Blanchard**

**30**

**Sabastian Menees**

**1**

### **Anniversaries**

**Dave & Clemy Russell**

**25**

**Mark & Ginny Zalky**

**30**

## **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **What is the Third Petition?**

The third petition is:

“Thy will be done on earth as sit is in heaven.”



## **Seeking a Room for Rent**

Our brother and fellow St. James congregant, Tony Alvarado, is looking for a room to rent. If you or someone you know has a room, please contact Fr. Carlos at 559-978-1318 to discuss.

## **WANTED! A PLACE OF OUR OWN!**

We have been praying that God will provide us a place to gather and worship Him. As you go about your daily life be alert to locations or buildings that could serve our needs. (A place to seat 250, adequate parking, near freeway exit, likely to obtain conditional use permit for religious services.) If you see an interesting location, let us know by calling the church office or email us. We have a realtor and also a search committee that would check it out. Church office: 559 222-3721 or Email: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com).

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop

Fr. Carlos L. Raines, Rector

The Rev. Anthony Velez, Priest

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Christina Pestana, Parish Administrator

Mary K. Leonard/Susan Sanders, Office Assistants

## VESTRY MEMBERS

Chris Whitehead	908-2012	Rector's Warden
Armando Ruiz	803-2249	People's Warden
Kevin Gunner	323-4481	
Edwin Ajaebo	307-3850	
John Bishop	785-7015	
Rachel Cowart	801-8408	
Pat Sanders	348-3183	
Margaret Polacek	269-0743	Church Treasurer

### **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.

4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

## **Prayer**

Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.

Daughters of the Holy Cross prayer chain:

Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday:**

8:00 am - Morning Prayer and Holy Eucharist.

### **Wednesday:**

7:00 pm – Men's Group at Jerry Gorman's, 5419 E. Lane, Fresno 93727

6:00 pm – Women's Evening Prayer on ZOOM

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel

### **Sunday Services:**

1:30 pm – Campus Bible Church, 222 E. Fountain Way or Live Stream

Website: [stjas.org](http://stjas.org) or Facebook