

SAINT JAMES' ANGLICAN CHURCH

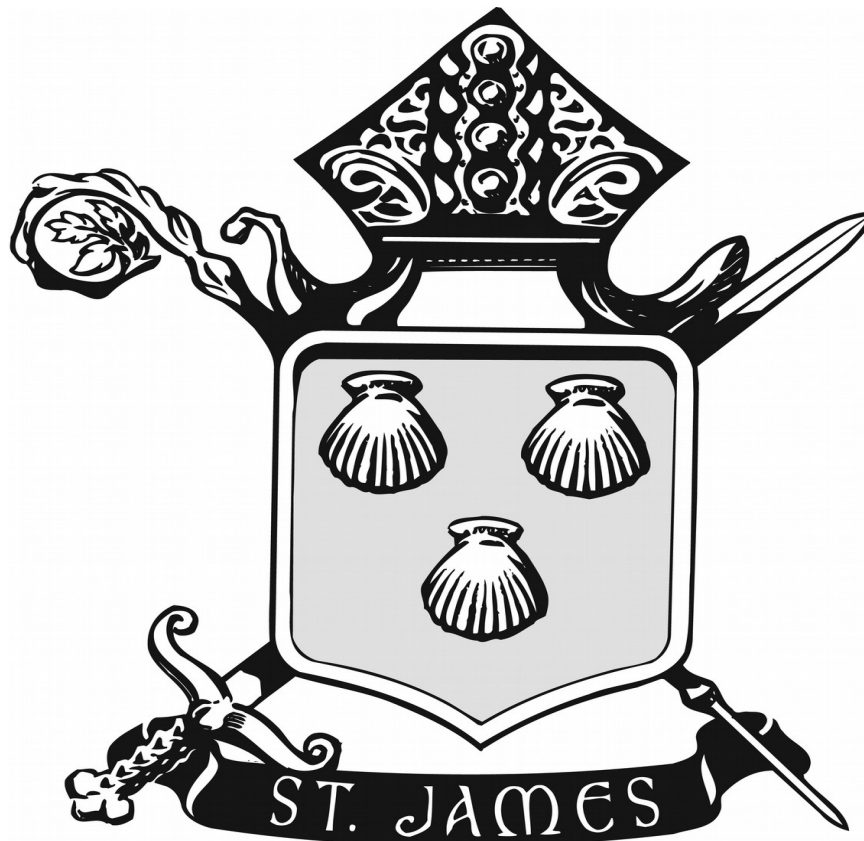
Fresno, California

February 2, 2020

Fourth Sunday of Epiphany

The Presentation of Our Lord Jesus Christ in the Temple

1:30 p.m. Holy Eucharist Ancient Text



Nations shall come to your light, and kings to the brightness of your rising.

Isaiah 49:6

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude

Vineyard Song, *Stuart Dauermann*

For God So Love the World,

1972 Stuart Dauermann CCLI license #957303

Call to Worship:

Trinity Song

Cantor: Holy Father, Son, and Spirit.

Congregation: Holy Communion, Three in One.

Cantor: Come with Your peace, with Your invitation.

Congregation: Bind us together in holy love.

Processional: The God of Abraham Praise

Page # 22

The Acclamation

The people standing, the Celebrant says this or a seasonal greeting.

The Celebrant: Blessed be God: The Father, The Son, and The Holy Spirit.

People: And blessed be his kingdom now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the people may be invited to join).

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly Love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

The Celebrant then reads the Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie: (Merbecke)

The Celebrant and people may sing or pray together once or three times.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria (Mathias)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

Almighty and ever living God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

After each Reading, the Lector may say,

People may respond,

The Word of the Lord.

Thanks be to God.

The First Lesson

Malachi 3:1-4

"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD.

Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Psalm 84 *Quam dilecta!*

1 How lovely are your dwellings, *
O Lord God of hosts!

2 My soul has a desire and longing to enter into the courts of the

Lord; *
my heart and my flesh rejoice in the living God.

3 Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young, *
even your altars, O Lord of hosts, my King and my God.

4 Blessed are they who dwell in your house; *
they will be always praising you.

5 Blessed is the one whose strength is in you, *
in whose heart are your ways,

6 Who going through the valley of misery uses it for a well; *
indeed, the early rains fill the pools with water

7 They will go from strength to strength, *
and the God of gods shall be seen by them in Zion.

8 O Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

9 Behold, O God, our defender, *
and look upon the face of your Anointed.

10 For one day in your courts *
is better than a thousand;

11 I would rather be a door-keeper in the house of my God *
than dwell in the tents of ungodliness.

12 For the Lord God is a light and defense; *

the Lord will give grace and honor, and no good thing shall he withhold from those who live a godly life.

13 O Lord God of hosts, *

blessed is the one who puts his trust in you.

"Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and ever shall be world without end. Amen

The New Testament Lesson

Hebrews 2:14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

Gradual: Sha'alu Shalom Yerushalayim

Sha'alu shalom Yerushalayim

Sha'alu shalom Yerushalayim

Sha'alu shalom Yerushalayim

Sha'alu shalom Yerushalayim 2x

Shalom, shalom, shalom, shalom, shalom, shalom,

Sha'alu shalom Yerushalayim 2x

Pray for the peace of Jerusalem

Pray for the peace of Jerusalem
Pray for the peace of Jerusalem
Jerusalem shall live in peace 2x

Shalom, shalom, shalom, shalom, shalom, shalom
Sha'alu shalom Yerushalayim 2x

Maranatha! Music

*Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.*

Gospel

Luke 2:22-40

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, "Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel." And his father and his mother marveled at what was said about him. And Simeon blessed them and said to

Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ

Sermon – Harlan Young

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven

was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*After each bidding there is a time for the Clergy and People to add their own prayers,
silently or aloud.*

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your
mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of
the people of God, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other

adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

Intercessory Prayer List:

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynne Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Daughters of the Holy Cross	
Rance Quercia	Strength, faith & peace	Kathy Graveline	Cancer
Kathy Willson	Strength & Healing	Dayna Mori	Peace
Ashlee Taylor	Diabetes /Healing		

Please pray for new leaders for our youth/young adults.

Reader Lord, in your mercy.

People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially for William J. Norman, father of Valerie Norman-Shaul, on the anniversary of his death] in thanksgiving let us pray.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for _____.

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that

whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.
Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.
The People stand while the offerings are presented.
If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 24

Offertory Hymn: Festival of Lights *David Eddleman* **Choir**

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Hurd*)

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for

many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to **pray:**

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (*Hurd*)

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

The following or some other suitable anthem may be sung or said here

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world.

Celebrant and People

Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

or this

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Music

Yeshua hu hamashiyahk

(Jesus He is the Messiah)

Yeshua hu hamashiyahk ben Dawidh

Huseh havrith khadashah

Havrith sèlikhah wəshalom

Huelohai wəyish'i

Lai lai lai lai lai lai lai lai
Lai lai lai lai lai lai lai
Lai lai lai lai lai lai lai lai
Haleluyah

(Jesus, Messiah, son of David
The lamb of the new covenant
The covenant of forgiveness and peace
He is my God and salvation)
@ 2004 Harlan Young

Bless the Lord

Bless the Lord, my soul,
And bless God's holy name.

Bless the Lord, my soul,
Who leads me into life.

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The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal:

Hineh Mah Tov

(Behold, How Good)

Hineh mah tov umah na'im

Sheveh akhim nam yakhad (repeat)

Hineh mah tov, hineh mah tov

Lai lai lai, lai lai lai, lai lai lai (repeat)

Behold how good and how pleasant it is

For brethren to dwell together (repeat)

In unity, to dwell in unity,

Lai lai lai, lai lai lai, lai lai lai (repeat)

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

or this

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The People respond Thanks be to God. Alleluia, Alleluia.

Postlude:

Great and Wonderful, Stuart Dauermann

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

How do these differ from the sacraments of the Gospel?

They are not commanded by Christ as necessary for salvation, but arise from the practice of the apostles and the early church, or are states of life blessed by God from creation. God clearly uses them as means of grace.

Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or kasadevelez@gmail.com

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

Where: Randy & Sue Hague's House 1239 E. San Jose, Fresno 93710
Fr. Carlos will present a Book study on the Soul of Shame.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Widows in Christ

We meet the 1st Tuesday of the month
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Congratulations to Newly Selected Vestry Members!

Thank you to Rachel Coward and Pat Sanders for their willingness to serve on our Vestry. We congratulate you both on your selection to the Vestry for a three-year term.

Meeting for LEMS

Next Sunday February 9nd there will be a meeting following the service for all **LEMS**. We have some changes that are coming.

Please plan to attend so you can be informed on these changes. Please let me know if you are unable to attend.

Mary K. 222-3721.

On Sunday, February 16th we will be praying for the Christians suffering persecution in Nigeria.

Please check you Church Directory Listing

We have a directory list on the table in the Narthex and want you to check your name, address, telephone number, and email so that it will be correct when it is printed. Thank you!

<u>Birthdays</u>	<u>February 2-8</u>
Sue Hague	2
Sharon Matson	4
Erin Messer	5
Tom Sanders	6
Lalaina Rabetsimba	7
Gladys Omaraye	7

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Kevin Gunner	323-4481
Rachel Cowart	801-8408
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

Ministry Assignment

Rector's Warden
New Vestry Member
New Vestry Member
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday-Friday

8:00 am - Morning Prayer and Holy Eucharist

Tuesday

6:00 pm – Choir Practice – Church Office Chapel

Thursday

6:00 am - Prayer and Praise – Church Office Chapel

2:00 pm - Women's Bible Study – Church Office Chapel

6:00 pm - Women's Bible Study – Church Office Chapel

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno