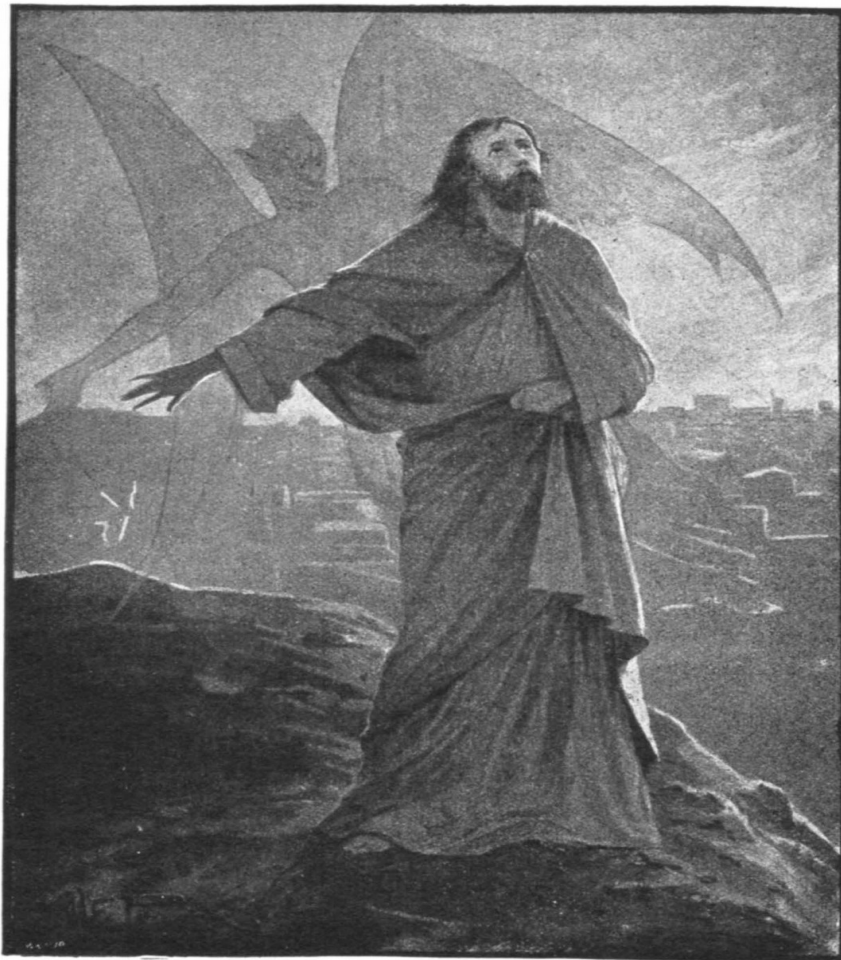


**SAINT JAMES' ANGLICAN CHURCH**  
**Fresno, California**

April 7, 2019

*The Fifth Sunday in Lent*

**1:30 p.m.      Holy Eucharist      Ancient Canon**



*"Get thee behind me, Satan."—Luke iv. 8.*

*Jesus said, "If anyone would come after me, let him deny himself and take up his cross and follow me."*

*Mark 8:34*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:**      **Lenten Suite: Ah, Holy Jesus, Michael Burkhardt**  
                  **Ah, Holy Jesus**  
                  **Lamb of God, Pure and Sinless**  
                  **Sing, My Tongue**  
                  **Meditation on Pange lingua**  
                  **Rejoice, O Pilgrim Throng, Michael Burkhardt**

**Processional:**                      **O Love, How Deep**                      **Page # 20**

## Penitential Order

Celebrant      Bless the Lord who forgives all our sins  
People          His mercy endures for ever.

## The Decalogue

*Exodus 20:1-17; Deuteronomy 5:6-21*

Celebrant God spoke these words and said: I am the Lord your God,  
                  you shall have no other gods but me.

People      Lord, have mercy upon us, and incline our hearts to keep  
                  this law.

Celebrant You shall not make for yourself any idol.

People      Lord, have mercy upon us, and incline our hearts to keep  
                  this law.

Celebrant You shall not take the name of the Lord your God in vain.

People      Lord, have mercy upon us, and incline our hearts to keep  
                  this law.

Celebrant      Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not covet.

People Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

## **Confession**

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Trisagion S-102*

Holy God,

Holy and Mighty,

Holy Immortal One,  
Have mercy upon us.

## **The Word of God**

*Celebrant*                      The Lord be with you.  
*People*                              And with your spirit.  
*Celebrant*                      Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*

*People may respond,*

The Word of the Lord.

Thanks be to God.

## **The First Lesson**

## **Isaiah 43:16-21**

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not

perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.

**Psalm 126** *In convertendo*

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The New Testament Lesson**

**Philippians 3:7-16**

But whatever gain I had, I counted as loss for the sake of Christ.

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith-- that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. Only let us hold true to what we have attained.

**Gradual:**

**God Is Love**

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*Then, all standing, the Deacon reads the Gospel, first saying,*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you Lord Christ.

**Gospel**

**Luke 20:9-19**

And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the



tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" But he looked directly at them and said, "What then is this that is written: "'The stone that the builders rejected has become the cornerstone'? Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Dale Matson**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,  
silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your  
mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of  
the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Peter and Silvia, Brad and Sue, LaLani, Helen, and Stephen let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee our mayor of Fresno and Bob our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

*Aloud or Silent*

Those listed on our intercession list and any others you would pray for: *Intercessory Prayer List:*

Uma	Healing	Pr. Arlynn	Healing	Margaret	Healing
Rita	Healing	Judy	Healing	Keturah	Custody
Susie	Healing	Jordan	Healing	Amira	Strength
Gladys	Healing	Gary	Healing	Ann	Healing
Suzy	Continued healing & strength		Kristen	Healthy Pregnancy	

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with your spirit.

*Announcements & Celebrations – See page 24*

## **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you*

*will receive a blessing.*

### *Offertory*

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

## **Offertory    Make Me A Channel of Your Peace    Ensemble**

### **Doxology**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says:*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Proulx*)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**The Prayer of Consecration**

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his

disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant continues*

**The Lord's Prayer** *Mallott*

**Ensemble**

**The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be*

*sung or said*

### **Alleluias are omitted in Lent**

Celebrant                      Christ our Passover is sacrificed for us  
People                            Therefore let us keep the feast.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Agnus Dei** *Willan*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following or some other suitable anthem may be sung or said here*

### **The Ministration of Communion**



*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant*

Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9 or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the Ministration of Communion, hymns, psalms, or anthems may be sung*

**Communion:**

**Dona Nobis Pachem**

**Ensemble**

**Laudate Dominum**

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:**

**Beneath the Cross of Jesus**

**Page # 23**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

People      Thanks be to God.

**Postlude:** *Toccata Francais, Gordon Young*

## Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

#### **How should you understand Jesus' future judgment?**

When the Lord Jesus Christ returns, the world as we know it will come to an end. All that is wrong will be made right. All people who have died will be resurrected and, together with those still living, will be judged by Jesus. Then each person will receive either eternal rejection and punishment, or eternal blessing and will come into the fullness of life with God. (*Matthew 25:31-46*)

### Resources for families with children

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship. **Sunday School is offered for children ages 4-13! We will meet before church from 12:30-1:15 each week in Rooms 5-6.**

We have children's bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

## **Volunteers needed**

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

## **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno**

**Mark DeRaud is presenting:  
The Art of Knowing**

## **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

## **Disciple's Fellowship – Sundays at 12:15 pm**

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

## **Nepal Mission Needs:**

A small seminary is being established at our headquarters in Kathmandu and books are needed for the students. If you have any of the following and would like to donate, please contact Peter Newton by April 13<sup>th</sup> at [newton777@earthlink.net](mailto:newton777@earthlink.net) 1-volume commentaries, bible dictionaries (Baker, Ungers, etc), bible atlases, helpful commentaries (paperback?), Early Church history, Anglican Books, old BCP's, DVD-series (Joyce Myers, Beth Moore, etc), children's videos (Veggie Tales, Superbook,). Thank you for your help!

## **HOLY WEEK SCHEDULE**

Thursday April 18<sup>th</sup>, Maundy Thursday, 7 pm, at Office Chapel  
Friday April 19<sup>th</sup>, Good Friday, 7 pm, at Office Chapel  
Saturday April 20<sup>th</sup>, Easter Vigil, 8 pm at Office Chapel  
SUNDAY April 21<sup>st</sup>, Easter Day, 8 am Office Chapel OR  
April 21<sup>st</sup>, Easter Day, 1:30 pm at Campus Bible Church,  
222 E. Fountain Way, Fresno 93711

<u>Birthdays</u>	<u>April 7-13</u>
Nicholette Rabetsimba	7
John Arun	9
Uma Chand	9
Margaret Polacek	10
Valerie Gunner	10
Kristi Reed	11
<u>Anniversaries</u>	

## **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner 323-4481

Chris Whitehead 908-2012

Jordan Blanchard 400-1725

Barbara Brotsis 275-7587

Dave Russell 297-0480

Paula Velez 255-2310

Armando Ruiz 803-2249

Margaret Polacek 269-0743

### Ministry Assignment

Rector's Warden

People's Warden/Pastoral Care

Missions

Evangelism/Hospitality

Transition/Ushers/Greeters

Children/Youth Ministry

Prayer Ministries

Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## This Week at a Glance

### Monday – Friday

8:00 am Morning Prayer and Holy Eucharist

### Tuesday:

6:00 pm – Choir Practice – Church Office

### Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague  
1239 E. San Jose, Fresno 93710



**Thursday:**

6:00 am Prayer and Praise – Church Office

6:00 pm Women's Bible Study

**Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

## Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

### COMMUNICATIONS PAGE

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home: \_\_\_\_\_

Prayer Requests: \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

Note to Office: \_\_\_\_\_