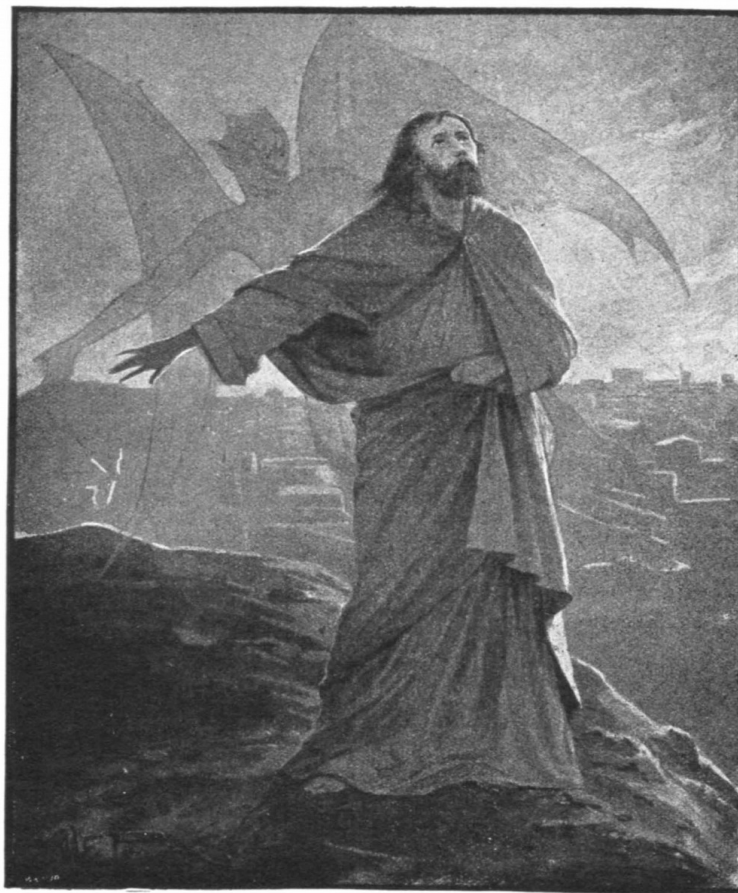


SAINT JAMES' ANGLICAN CHURCH
Fresno, California

March 29, 2020

The Fifth Sunday in Lent

1:30 p.m. Holy Eucharist Ancient Canon



"Get thee behind me, Satan."—*Luke iv. 8.*

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 8:34

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude

Processional: Now Let Us All With One Accord Page # 21

Penitential Order

Celebrant Bless the Lord who forgives all our sins

People His mercy endures for ever.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

**People Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.

**People Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant You shall not take the Name of the Lord your God in vain.

**People Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant Honor your father and your mother.
People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not murder.
People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not commit adultery.
People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not steal.
People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.
People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not covet.
People Lord, have mercy upon us,
and write all these, your laws,
in our hearts, we beseech you.

Jesus said, "The first commandment is this:

Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your

strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver

you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Trisagion S-102

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Word of God

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 2020 Ed.*)

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The First Lesson

Ezekiel 37:1-14

The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "Sovereign LORD, you alone know." Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.' " So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.' " So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' Therefore prophecy and say to them: 'This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.

Psalm 130 *De profundis*

- 1 Out of the deep have I called unto you, O Lord; *
Lord, hear my voice.
- 2 O let your ears consider well *
the voice of my supplications.
- 3 If you, Lord, were to mark what is done amiss, *
O Lord, who could abide it?
- 4 For there is mercy with you; *
therefore you shall be feared.
- 5 I wait for the Lord; my soul waits for him; *
in his word is my trust.
- 6 My soul waits for the Lord, *
more than watchmen for the morning, more than watchmen for
the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy, *
and with him is plenteous redemption;
- 8 And he shall redeem Israel *
from all their sins.

Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Romans 6:15-23

What then? Shall we sin because we are not under the law but under grace? By no means! Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. You have been set free from sin and have become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Gradual:

I Am the Bread of Life

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Then, all standing, the Deacon reads the Gospel, first saying,

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you Lord Christ.

Gospel

John 11:1-44

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to

Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light." After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." Jesus Comforts the Sisters of Lazarus On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me

will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Jesus Raises Lazarus From the Dead Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take

off the grave clothes and let him go.”

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon – Beth Conkle

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

All stand. *The Celebrant says to the people*
The peace of the Lord be always with you.
People *And with your spirit.*

Announcements & Celebrations – See page 25

Need Prayer

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory Hymn

Nothing Can Trouble

Nothing can trouble, nothing can frighten;
Those who seek God shall never go wanting.

Nothing can trouble, nothing can frighten;
God alone fills us.

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Doxology:

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Hurd*)

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for

many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith.

(Celebrant and People)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Pray:

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver

us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be
sung or said*

Alleluias are omitted in Lent

Celebrant Christ our Passover is sacrificed for us
People Therefore let us keep the feast.

*In Lent, Alleluia is omitted, and may be omitted at other times except during
Easter season.*

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your abundant and great
mercies. We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord, whose character is always to
have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ and to drink his blood, that our sinful
bodies may be made clean by his body, and our souls washed through
his most precious blood, and that we may evermore dwell in him, and
he in us. Amen.

Agnus Dei (Hurd)

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The following or some other suitable anthem may be sung or said here

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world.

Celebrant and People

Blessed are those who are invited to the marriage supper of the Lamb.
John 1:29, Revelation 19:9

or this

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Music:

In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful,
in the Lord I will rejoice!
Look to God, do not be afraid.
Lift up your voices, the Lord is near;
Lift up your voices, the Lord is near.
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The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: O For a Thousand Tongues

Page # 23

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

*People
or this*

Thanks be to God.

Postlude

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

What Is the Work of the Bishop?

The work of bishops is to represent and serve Christ and the Church as chief pastors, to lead in preaching and teaching the faith and in shepherding the faithful, to guard and faith, unity, and discipline of the Church, and to bless, confirm and ordain, thus following in the tradition of the Apostles. (Titus 1:7-9; Timothy 3:1-7; Acts 20:28)

Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested please contact Paula Velez (559-389-8042) or kasadevelez@gmail.com

Children’s Sunday School

Children’s Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children’s ministry, please contact Paula Velez (559-389-8042) or kasadevelez@gmail.com).

Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

Where: Randy & Sue Hague, 1239 E. San Jose, Fresno 93710.

Fr. Carlos will present a book study on the *Soul of Shame*.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Widows in Christ

We meet the 1st Tuesday of the month
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

Lenten Services

April 9th Maundy Thursday 7:00 pm

April 10th Good Friday 7:00 pm

April 11th Easter Vigil 7:00 pm

All Services will be held at the Office Chapel

1300 E. Shaw Ave., Suite 174, Fresno 93710

Birthdays

Nicholas Ogbuehi

Virginia Hammer

March 29-April 4

29

30

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director
Carol Raines, Interim Music Facilitator
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Kevin Gunner	323-4481
Rachel Cowart	801-8408
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

Ministry Assignment

Rector's Warden
New Vestry Member
New Vestry Member
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth/Young Adults
Prayer Ministries
Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.