

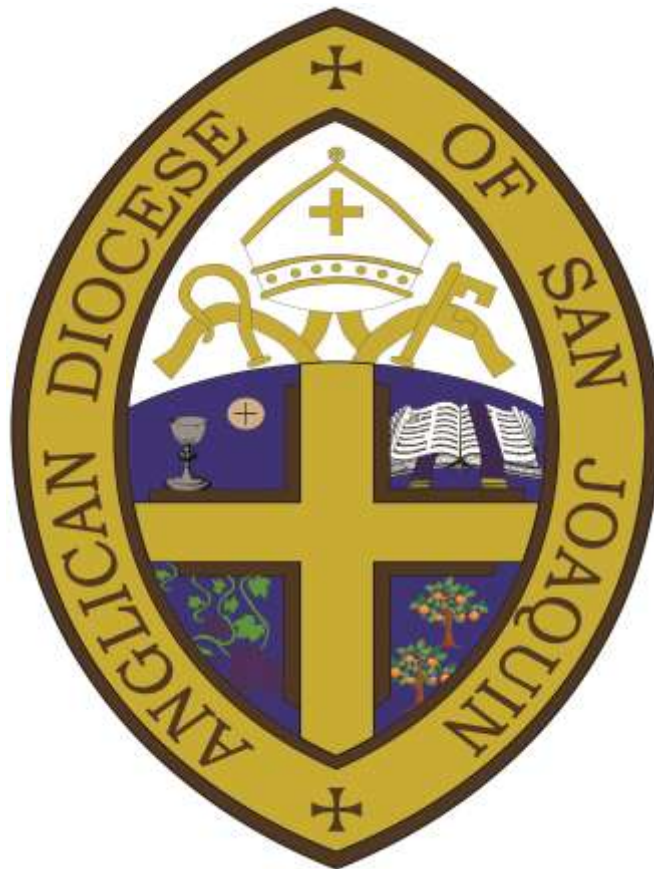
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

June 14, 2020

10:00 a.m. Confirmation and Holy Eucharist

Ancient Canon



*"Create in me a clean heart, O God,
and put a new and right spirit within me."*

Psalm 51:10

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93

The Order for Confirmation

And

Holy Eucharist

ProceSSIONAL:

Praise to the Lord

Page # 24

Bishop The Lord will pour out his Spirit upon all flesh,
People And your son and daughters shall prophesy.
Bishop Your old men shall dream dreams,
People and your young men shall see visions.
Bishop You shall know that the Lord is in the midst of his
people,
People That he is the Lord and there is none else
Bishop And it shall come to pass
People That everyone who calls on the name of the Lord shall
be saved.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

or

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and repent of our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty, provoking most justly your righteous
anger against us.

We are deeply sorry for these transgressions;
the burden of them is more than we can bear.

Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in newness of
life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has
promised forgiveness of sins to all those who sincerely repent and with
true faith turn to him, have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all goodness, and
bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

Bishop The Lord be with you.

People And with your spirit.

Bishop Let us pray.

The Celebrant prays the Collect of the Day.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People **Amen.**

The Lessons (*Holy scripture is from the English Standard Version. The Psalm from the Book of Common Prayer, 2019 Ed.*)

After each lesson, the Reader may say

The Word of the Lord.
People Thanks be to God.

The Old Testament Lesson

Exodus 19:1-8

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

*Or the reader may say
Silence may follow.*

Here ends the Reading.

Psalm 100 *Jubilate Deo*

- 1 O be joyful in the LORD, all you lands; *
serve the LORD with gladness, and come before his presence with a
song.
- 2 Be assured that the LORD, he is God; *
it is he that has made us, and not we ourselves; we are his people,
and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts
with praise; *
be thankful unto him, and speak good of his Name.
- 4 For the LORD is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning,
is now and ever shall be world without end, Amen.*

New Testament Lesson

Romans 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person--though perhaps for a good person one would dare even to die-- but God shows his love for us in

that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gradual All People That on Earth do Dwell Page # 26

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospel

Matthew 9:35-10:15

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus

sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: Bishop Eric Menees

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],¹
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

¹ The phrase “and the Son” (Latin *filioque*) is not in the original Greek text. See the resolution of the College of Bishops concerning the *filioque* in Documentary Foundations.

The Presentation, Exhortation and Examination

Only a bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The candidates and presenters stand facing the Bishop as their presenters say

Presenters Right Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop Have they been adequately prepared?

Presenters They have.

The Bishop then shall say

Dearly beloved, it is essential that those who wish to be Confirmed in this Church must publicly confess Jesus Christ as their Lord and Savior; become his disciple; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in baptism where we are made God's children by adoption and given the Holy Spirit. Through the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world. Now, these candidates here desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates I do.

Bishop Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates I will, the Lord being my helper.

The Bishop then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

Prayer and the Laying on of Hands

The Bishop stands and says

Let us pray.

Almighty and everliving God, we ask you to strengthen these your servants for witness and ministry, through the power of your Holy Spirit. Daily increase in them the gift of your grace and the fruit of your Spirit; through Jesus Christ our Lord. Amen.

For Confirmation

Each confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, shall pray

Defend, O Lord, this your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more until he comes into the fullness of your everlasting kingdom.

People Amen.

Or this

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him for your service; and sustain him all the days of his life.

People Amen.

For Reception

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows:

N., we recognize you as a member of the One, Holy, Catholic, and Apostolic Church; and we receive you into the fellowship of this Communion. God the Father, the Son, and the Holy Spirit, bless, preserve, and empower you.

People Amen.

For Reaffirmation

The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People Amen.

The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say

N., I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then says, with all the People standing

Almighty and everliving God, let your fatherly hand be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve

you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The People stand while the offerings are presented. If a doxology has not been sung, the following may be used.

Announcements & Celebrations – See page 28

Offertory Hymn: I Come with Joy Page # 27

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Receiving

Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (*Hurd*)

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, * and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith.

(Celebrant and People)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Pray:

Celebrant and People together pray

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever, Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (*Hurd*)

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The following or some other suitable anthem may be sung or said here

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world.

Celebrant and People

Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9 or this

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, The bread of heaven.
The blood of Christ, the cup of salvation.

Communion Music

In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful,
in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near;
Lift up your voices, the Lord is near.

Taize #A 706332

Jubilate Deo

Jubilate Deo, jubilate Deo, alleluia!

In the Lord rejoicing! Christ is risen from the dead! Alleluia!

Taize #A 706332

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal:

In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace?
When fears are stilled, when strivings cease!

My comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.

'Til on the cross as Jesus died,
The wrath of God was satisfied;
For every sin on Him was laid.
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world, by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!

And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine
Bought with precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!

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The Deacon, or the Priest, may dismiss the people with these words

Deacon Alleluia, Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, Alleluia

or this

Deacon Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, Alleluia

Welcome! Visitors

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

How should you respond to God's Forgiveness?

As I live in the grace of God's constant forgiveness, so I should live in constant thanks and praise to him; and as I have been loved and forgiven, so I should love and forgive without limit those who sin against me.

(Matthew 6:12, 18:22)

Help Needed!!!

The nursery needs two more helpers and Sunday School needs one more teacher. If you are interested, please contact Paula Velez

(559-389-8042) or kasadevelez@gmail.com

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Nursery Service

Nursery service is also available for infants and toddlers up to age 4.

Adult Forum

When: Sundays, 11:00 am to 12:00 noon

Where: DeRaud's Home at 1161 W Celeste Ave., Fresno 93730

Fr. Carlos will present a Book study on the *Soul of Shame*.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The

Daughters will pray for you daily for one month or longer upon your request.

Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information, contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Requests for Assistance from St. Stephen's Fund

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

The Rev. Anthony Velez, Deacon

ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

| <u>VESTRY MEMBERS</u> | | <u>Ministry Assignment</u> |
|-----------------------|----------|-----------------------------|
| Kevin Gunner | 323-4481 | Rector's Warden |
| Rachel Cowart | 801-8408 | New Vestry Member |
| Pat Sanders | 348-3183 | New Vestry Member |
| Barbara Brotsis | 275-7587 | Evangelism/Hospitality |
| Dave Russell | 297-0480 | Transition/Ushers/Greeters |
| Paula Velez | 255-2310 | Children/Youth/Young Adults |
| Armando Ruiz | 803-2249 | Prayer Ministries |
| Margaret Polacek | 269-0743 | Church Treasurer |

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
Making disciples for outreach to the valley and to the world.
Caring ministries and Communion for those unable to attend.
Reaching out to youth.
5. Making disciples for outreach to the valley and to the world.

6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am - Morning Prayer and Holy Eucharist

Tuesday

6:00 pm Vestry Meeting - Zoom

Thursday

6:00 am - Prayer and Praise – Church Office Chapel

Sunday Services:

10:00 am – Sunday, June 14th, Special Confirmation Service at Meadows Lakes. Live Stream of service will be broadcast on website and Facebook later in the evening.