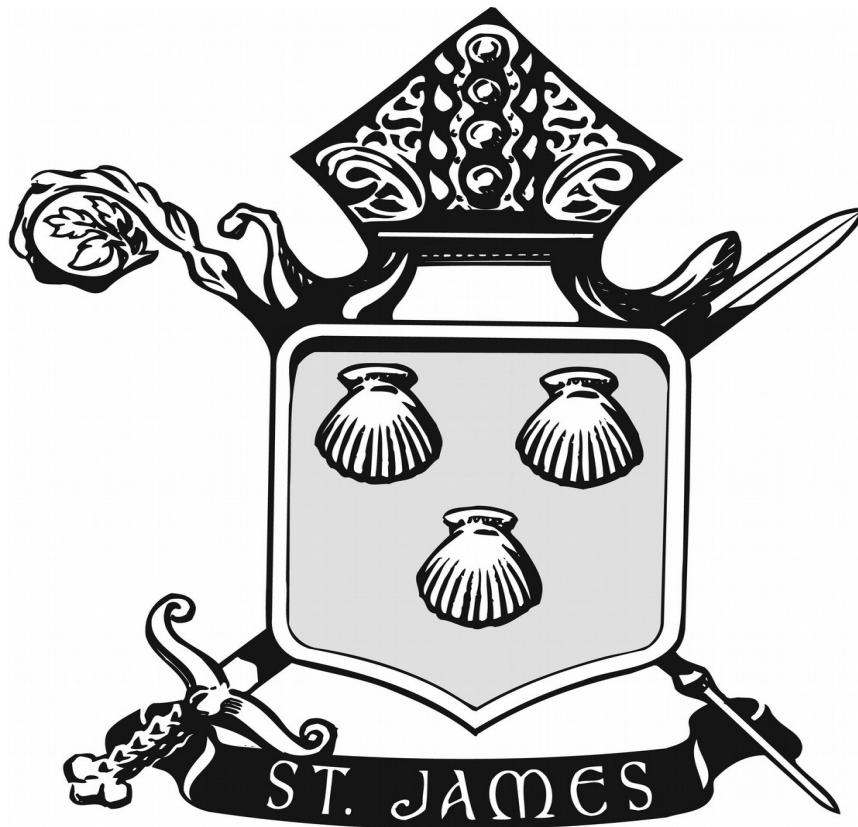


**SAINT JAMES' ANGLICAN CHURCH**  
Fresno, California

July 14, 2019

*Fifth Sunday after Pentecost*  
*Proper 10*

**1:30 p.m. Holy Eucharist Ancient Canon**



*Send out your light and your truth, that they may lead me, and bring me to  
your holy hill and to your dwelling.*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude: I Will Celebrate  
For I'm Building A People Of Power**

**Processional:**

**For I'm Building A People Of Power**

For I'm building a people of power

And I'm making a people of praise.

That will move thro' this land by My Spirit,

And will glorify My precious Name.

Build Your Church, Lord, Make us strong, Lord,

Join our hearts, Lord, through Your Son.

Make us one, Lord, in Your Body, In the kingdom of Your Son.

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## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## ***Kyrie***

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

## ***Gloria***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
*Amen.*

*Celebrant*                    The Lord be with you.  
*People*                        And with your spirit.  
*Celebrant*                    Let us pray.

*The Celebrant says the Collect of the Day*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*                    The Word of the Lord.  
*People may respond,*    Thanks be to God.

## **The First Lesson**

## **Deuteronomy 30:9-14**

The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers, when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul. "For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say,

'Who will go over the sea for us and bring it to us, that we may hear it and do it?' But the word is very near you. It is in your mouth and in your heart, so that you can do it.

**Psalm 25:1-21** *Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.

- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.
- 10 For your Name's sake, O Lord, \*  
forgive my sin, for it is great.
- 11 Who are they who fear the Lord? \*  
he will teach them the way that they should choose.
- 12 They shall dwell in prosperity, \*  
and their offspring shall inherit the land.
- 13 The Lord is a friend to those who fear him \*  
and will show them his covenant.
- 14 My eyes are ever looking to the Lord, \*  
for he shall pluck my feet out of the net.
- 15 Turn to me and have pity on me, \*  
for I am left alone and in misery.
- 16 The sorrows of my heart have increased; \*  
bring me out of my troubles.
- 17 Look upon my adversity and misery \*  
and forgive me all my sin.
- 18 Look upon my enemies, for they are many, \*  
and they bear a violent hatred against me.
- 19 Protect my life and deliver me; \*  
let me not be put to shame, for I have trusted in you.

20 Let integrity and uprightness preserve me, \*  
for my hope has been in you.

21 Deliver Israel, O God, \*  
out of all his troubles.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing--as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit. And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**Gradual**

**Speak, O Lord**



Speak, O Lord, as we come to You  
To receive the food of Your Holy Word.  
Take Your truth, plant it deep in us;  
Shape and fashion us in Your likeness,  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith.

Speak, O Lord, and fulfill in us  
All Your purposes for Your glory.

Teach us, Lord, full obedience,  
Holy reverence, true humility;  
Test our thoughts and our attitudes  
In the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail  
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;  
Help us grasp the heights of Your plans for us-  
Truths unchanged from the dawn of time  
That will echo down through eternity.  
And by grace we'll stand on Your promises,  
And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built  
And the earth is filled with Your glory  
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*Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People*      Glory to you, Lord Christ.

## **Gospel**

**Luke 10:25-37**

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

*After the Gospel, the Reader says*  
*People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

**Sermon – Fr. Carlos Raines**

## **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers,*

*silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Bob, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray to the Lord.

*Aloud or Silent*

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Ann	Healing	Margaret	Healing	Linda	Healing
Amira	Healing	Albert	Healing	Judy	Healing
Keturah	Custody	Pr Arlynn	Healing	Uma	Healing
Rita	Healing	Susie	Healing	Suzy	Healing
Gladys	Healing	Gary	Healing		

*Aloud or Silent*

*Reader* Lord, in your mercy.

*People* Hear our prayer.

I ask your thanksgivings for \_\_\_\_\_

Reader            Lord in your mercy.

People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

### **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

### **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has

promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 28

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

### **Offertory Hymn: More Love More Power**

*More love, more power, more of You in my life.*

*More love, more power, more of You in my life.*

And I will worship You with all of my heart.

And I will worship You with all of my mind.

And I will worship You with all of my strength,  
For You are my Lord.

And I will seek Your face with all of my heart.

And I will seek Your face with all of my mind.

And I will seek Your face with all of my strength  
For You are my Lord.

*1987 Jude Del Hierro CCLI#957303*

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### **Need Prayer?**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*



*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory,  
Hosanna in the highest, Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for

many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith. (*Celebrant and People*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to **sing:***

*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father in heaven, Holy is Your name;

Your kingdom come, Your will be done

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins

As we forgive those who sin against us.

Save us from the time of trial,  
And deliver us from evil,  
For the kingdom and the power  
And the glory are Yours, now and forever,  
Amen, amen, amen, amen, amen.

*Author unknown*

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant [Alleluia.] Christ our Passover is sacrificed for us  
People Therefore let us keep the feast. [Alleluia.]  
*or this*

Celebrant [Alleluia.] Christ our Passover Lamb has been  
sacrificed, once for all upon the cross.  
People Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion**

## **See His Love**

See His love nailed to a cross,  
Perfect and blameless life given as sacrifice.  
See Him there all in the name of love,  
Broken yet glorious, all for the sake of us.

This is Jesus in His glory,  
King of Heaven, dying for me.  
It is finished, He has done it.  
Death is beaten, heaven beckons me.

Greater love no one could ever show,  
Mercy so undeserved, freedom I should not know.  
All my sin, all of my hidden shame  
Died with Him on the cross, eternity won for us.

This is Jesus in His glory,  
King of Heaven, dying for me.  
It is finished, He has done it.  
Death is beaten, heaven beckons me.

Such love, such love, such love is this for me.  
Such love, such love, such love is this for me.  
Such love, such love, such love is this for me.

This is Jesus in His glory,  
King of Heaven, dying for me.  
It is finished, He has done it.  
Death is beaten, heaven beckons me.  
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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts

and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal      In Christ There is No East or West      Page # 25**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*                      Thanks be to God.

or this

*Deacon*                      Go in peace to love and serve the Lord.

*People*                      Thanks be to God.

*The People respond*      *Thanks be to God. Alleluia, Alleluia.*

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*



Last Sunday, (The 7th of July) while we waited on the Lord just before the breaking of the Bread, these words came through these saints. Charles felt like his was personal, but when he shared it with me I felt like it might apply to more of us, so I asked his permission to share it. The others were spoken out loud, but I fear many did not hear them so I asked that they be written down. Here there are! Fr. Carlos

Charles Leopardo

I saw two arms with a white garment draped over them. It looked like it must be a baptismal garment that adults would wear just after their baptism. A voice spoke to me and said, "You were reborn of water and the Spirit, but you never put on your white garment."

Carol Raines:

I saw flattened grass. A whole field of hay bent over. God desires each blade to be upright, standing tall and straight before Him. Each one unbent, directly communicating with Him. The Holy Spirit lifts up each one.

Cat Young:

Here's what I saw and sensed on Sunday. During the prayers of confession I was seeing splashes of pink (you know sometimes I see green and purple, but pink was a new experience. In fact, I'm not particularly partial to pink.) Because it was a new experience I felt it had significance, but at the moment I saw it I couldn't discern what that was, and decided I would consult with Sue to see if there was anything she knew from an iconographic perspective that might give a clue. Then I thought about church calendar colors, and at the altar I remembered that pink is one of the Advent colors--the color of the candles which precede the final, purple candle. From that moment I had a sense that Christ was saying, I'm coming--be anticipating Me as you do during Advent. I'm bringing Myself with Me. (I just got the slightest hint that He wants to really pour out on us. I don't think it will be splashy--but it will be rich and alive!)

And as I think this over again, about how our culture sees pink as representative of the Feminine, and I realize it also fits. I believe he's telling His Bride to prepare, to become receptive, to the Groom.

Cathy Downing:

“I know that your burdens are heavy. Bring them to Me and lay them at My feet. Then take up your end of the yoke and walk with Me. I will carry the yoke, but you will Yoke up with Me. I will carry your burdens and teach you to walk with Me in My way. I am with you always.”

# Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

## An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

**“I believe in the Holy Spirit”**

**Why does the Holy Spirit give these gifts.**

The Holy Spirit equips and empowers each believer for service in the worship of Jesus Christ, for the building up of his Church, and for witness and mission to the world.

## Resources for families with children

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship.

We have children’s bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

## Volunteers needed

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno**

**Discussion on book: One Blood: Parting Words to the Church on Race and Love written by John Perkins**

**Presented by Melody Walcott and Fr Carlos Raines**

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests.

The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

### **Disciple's Fellowship – Sundays at 12:15 pm**

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

## Shared Blessings – Items for Uganda

Please call Dave Russell (559 297-0480) or the church office if you have large items for Shared Blessings. Dave will pick up the items and put in storage until we're ready to deliver to Shared Blessings for transport to Uganda.

### **The 2019 ACNA new Prayer Books are available.**

We are happy to order them by the case for a special price (\$18 each) for any who would like to have one! Please sign up to let us know that you would like us to order one for you!

### **All Church Prayer Meeting**

Please join us Wednesday, July 24, 7pm. in the Office Chapel for a prayer meeting to seek the Lord together. Among whatever the Spirit calls us to pray for, we expect to pray for clear guidance for our building and its location. Please take some time to gather with us and help us to pray. God loves it when He sees His children coming together to seek Him. *"But seek first the kingdom of God and his righteousness, and all these things will be added to you. " Matthew 6:33*

## **Reserve the Date for a Church Picnic!!**

**Saturday, September 7, 2019**

**at the Brotsis' Cabin in Meadow Lakes (below Shaver Lake)**

**Details to follow at a later date.**

<u>Birthdays</u>	<u>July 14-20</u>
Bill Brotsis	14
Bob McCollister	16
Prince King	16
Kiara Sanders	17
Ekene Idedilo	20
Rick Nitschke	20

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

## St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday - Friday**

8:00 am Morning Prayer and Holy Eucharist

### **Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

7:00 pm – Boundaries (In All Relationships)  
Meet at the home of Randy and Sue Hague  
1239 E. San Jose, Fresno 93710

### **Thursday:**

6:00 am Prayer and Praise – Church Office Chapel

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno