

# SAINT JAMES' ANGLICAN CHURCH

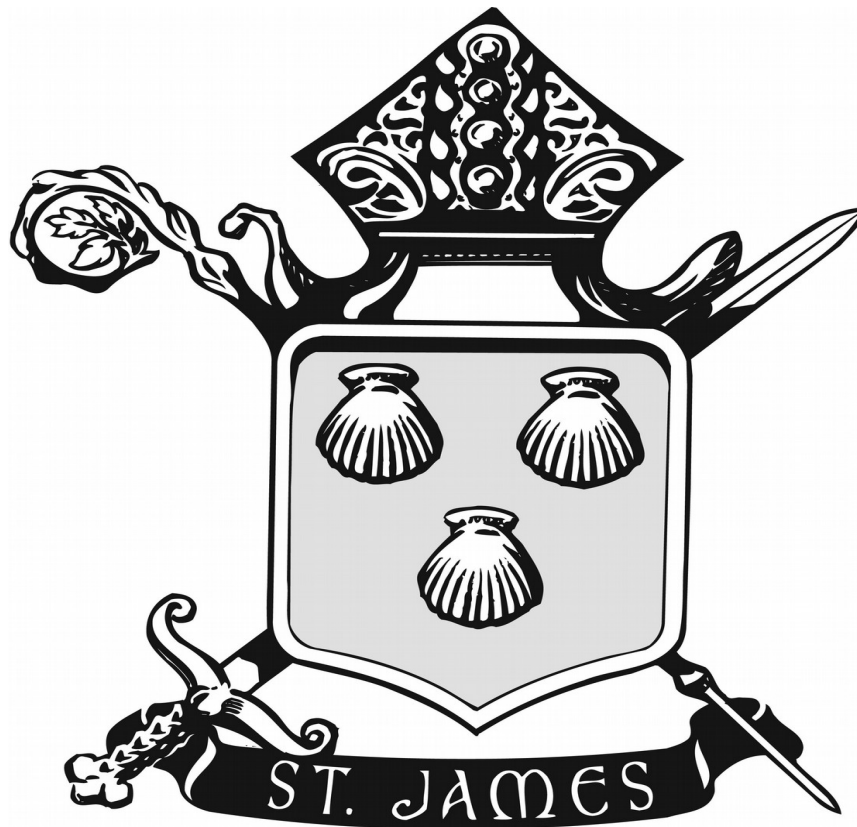
Fresno, California

July 26, 2020

*Eighth Sunday after Pentecost*

*Proper 12*

1:30 p.m. Holy Eucharist Ancient Canon



*Grace to you and peace from God our Father and the Lord Jesus Christ.*

*Philippians 1:2*

# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

## **Prelude: Humble I Adore thee,**

*Traditional French plainsong incorporating Canon in D by Johann Pachelbel,  
Setting by Robert Lau*

## **Joyful, Joyful, We Adore Thee,**

*Ludwig van Beethoven, incorporating Rondeau by Jean-Joseph Mouret.  
Setting by Robert Lau*

**Processional: Joyful, Joyful, We Adore Thee** **Page # 22**

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## *Kyrie*

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

## *Gloria (Hurd)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*

*People may respond,*

The Word of the Lord.

Thanks be to God.

## **The First Lesson**

## **1 Kings 3:3-14**

Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst

of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" It pleased the Lord that Solomon had asked this. And God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

### **Psalm 119:121-136**

121 I have done that which is lawful and right; \*

O give me not over to my oppressors.

122 Be surety for your servant's good; \*

O let not the arrogant oppress me.

123 My eyes have wasted away with looking for your salvation, \*  
and for the word of your righteousness.

124 O deal with your servant according to your loving mercy, \*  
and teach me your statutes.

125 I am your servant; O grant me understanding, \*  
that I may know your testimonies.

- 126 It is time for you, O Lord, to act, \*  
for they have broken your law.
- 127 For I love your commandments above all things, \*  
more than gold and precious stones.
- 128 Therefore I hold all your commandments to be right, \*  
and all false ways I utterly abhor.
- 129 Your testimonies are wonderful; \*  
therefore does my soul keep them.
- 130 When your word goes forth it gives light \*  
and understanding to the simple.
- 131 I opened my mouth, and drew in my breath, \*  
for my delight was in your commandments.
- 132 O look upon me, and be merciful unto me, \*  
as you always do for those who love your Name.
- 133 Order my steps according to your word, \*  
and so shall no wickedness have dominion over me.
- 134 O deliver me from those who deal wrongfully, \*  
and so shall I keep your commandments.
- 135 Show the light of your countenance upon your servant, \*  
and teach me your statutes.

136 My eyes gush out water \*  
because of those who do not keep your law.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

**Romans 8:26-34**

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

## **Gradual**

### **Be Unto Your Name**

We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.  
*Holy, Holy Lord God Almighty,*



*Worthy is the Lamb Who was slain;  
Highest praises, honor and glory  
Be unto Your Name, be unto Your Name.*

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever,  
Bowing before You, blessing Your Name.

*1998 L.DeShazo, G. Sadler CCLI#957303*

*Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People      Glory to you, Lord Christ.*

## **Gospel**

## **Matthew 13:31-33, 44-50**

He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad.

So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially Stephen, Peter and Sylvia, and Brad and Sue, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlynn Turnquist	Strength	Uma Chand	Cancer
Rebecca Mackey	Complex Migraine	Gladys Avakian	Healing
Suzy Gazlay	Strength & Healing	Daughters of the Holy Cross	
Rance Quercia	Strength, faith & peace	Lauren	Psychotic episodes
Kathy Willson	Strength & Healing		
Leah Grace	Safe delivery for mom and baby		

Please pray for new leaders for our youth/young adults.

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader Lord in your mercy.

People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

## **The Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant	The Peace of the Lord be always with you.
People	And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.  
If a doxology has not been sung, the following may be used.*

Announcements & Celebrations – See page 26

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

### **Offertory Hymn: More Precious**

Lord, You are more precious than silver.  
Lord, You are more costly than gold.  
Lord, You are more beautiful than diamonds,  
And nothing I desire compares with You.

*1982 Lynn DeShazo CCLI#957303*

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                    The Lord be with you.  
People                        And with your spirit.  
Celebrant                    Lift up your hearts.  
People                        We lift them up to the Lord.  
Celebrant                    Let us give thanks to the Lord our God.  
People                        It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus** *(Hurd)*

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*



Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant

[Alleluia.] Christ our Passover is sacrificed for us

People

Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.  
The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music**

### **In the Lord I'll Be Ever Thankful**

In the Lord I'll be ever thankful,  
in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

Lift up your voices, the Lord is near.

*Taize: #A706332*

## **Let All Who Are Thirsty Come**

Let All who are thirsty come.

Let all who wish receive the water of life freely.

Amen, come lord Jesus. Amen, come Lord Jesus.

*Taize: #A706332*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:      Crown Him With Many Crowns      Page # 24**

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon              Alleluia, Let us go forth in the name of Christ.*

*People              Thanks be to God. Alleluia, Alleluia*

*or this*

*Deacon              Go in peace to love and serve the Lord.*

*People              Thanks be to God.*

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

**Postlude:      The God of Abraham Praise,**  
*Traditional Synagogue Melody, Setting by Gordon Young*

## **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

#### **How Should You Think of the Human Body?**

My body is the good and God-given means of my experience, expression, enjoyment, love and service within God's good creation. But sin and death now infect this world, and my body will degenerate and die.

(Genesis 1:26-31; 3:19)

#### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

The Rev. Anthony Velez, Deacon

#### **ST. JAMES' STAFF**

Dr. Margaret Licon, Organist and Choir Director

Carol Raines, Interim Music Facilitator

Mary K. Leonard/Susan Sanders, Office Assistants

## VESTRY MEMBERS

Kevin Gunner	323-4481
Rachel Cowart	801-8408
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

## Ministry Assignment

Rector's Warden
New Vestry Member
New Vestry Member
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth/Young Adults
Prayer Ministries
Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.  
Making disciples for outreach to the valley and to the world.  
Caring ministries and Communion for those unable to attend.  
Reaching out to youth.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

**Nursery- (0-4)** is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.



## **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday**

8:00 am - Morning Prayer and Holy Eucharist

### **Wednesday**

7:00 pm – Men's group Jerry Gorans' home

### **Thursday**

6:00 am - Prayer and Praise – Church Office Chapel

### **Sunday Services:**

1:30 pm – Website: [stjas.org](http://stjas.org) or Facebook