

CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns, all music but its
own;

Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing who died, and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown him the Lord of heaven, enthroned in worlds above;
Crown him the King, to whom is given, the wondrous name
of Love.

Crown him with many crowns, as thrones before him fall,
Crown him, ye kings with many crowns, for he is King of all.

The Hymnal 1982

The Word of God

The People standing, the Celebrant says:

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *St. Matthew 22:37-40*

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Celebrant and people pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE GLORIA

The Celebrant and people say or sing the Gloria.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,**

Jesus Christ, with the Holy Spirit,

in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

(The collect changes with the season)

Celebrant: The Lord be with you.

People **And with your spirit.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Lector: A Reading from Joshua 24:1-2a,14-25.

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. 2 And Joshua said to all the people,

14 “Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD.

15 And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”

16 Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods, 17 for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. 18 And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

19 But Joshua said to the people, “You are not able to serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. 20 If you forsake the LORD and serve foreign gods, then he will turn and do you harm and consume you, after having done you good.” 21 And the people said to Joshua, “No, but we will serve the LORD.” 22 Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” 23 He said, “Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.” 24 And the people said to Joshua, “The LORD our God we will serve, and his voice we will obey.” 25 So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

After the lesson, the reader says: The Word of the Lord.

People : **Thanks be to God.**

Psalm 16

- 1 Preserve me, O God, *
for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, *
“You are my Lord; I have no good apart from you.”
- 3 All my delight is upon the saints who are on the earth, *
and upon those who excel in virtue.
- 4 But those who run after another god *
shall have great trouble.
- 5 Their drink offerings of blood I will not offer, *
neither make mention of their names with my lips.

6 The LORD himself is the portion of my inheritance and of my cup; *

you shall maintain my lot.

7 The boundaries have fallen for me in pleasant places; *
indeed, I have a goodly heritage.

8 I will thank the LORD for giving me counsel; *
my heart also chastens me in the night season.

9 I have set the LORD always before me; *
he is at my right hand; therefore I shall not fall.

10 Therefore my heart is glad and my soul rejoices. *
My flesh also shall rest in hope.

11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.

12 You shall show me the path of life; in your presence is the fullness of joy, *

and at your right hand there is pleasure for evermore.

At the end, lector and people: **Glory be to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and be forever. Amen**

The Second Lesson

Ephesians 5:15-33

Look carefully then how you walk, not as unwise but as wise,
16 making the best use of the time, because the days are evil.

17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the

name of our Lord Jesus Christ, 21 submitting to one another out of reverence for Christ.

22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. 24 Now as the church submits to Christ, so also wives should submit in everything to their husbands.

25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, 30 because we are members of his body. 31 “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” 32 This mystery is profound, and I am saying that it refers to Christ and the church. 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

After the Lesson the Reader says: The Word of the Lord.

People: **Thanks be to God.**

ALELUYA

¡Aleluya! ¡Aleluya! ¡Aleluya!
¡Aleluya! ¡Aleluya! ¡Aleluya!

La diestra del Señor ha hecho prodigios,
La diestra del Señor me ha salvado.

Resucitó Jesús de entre los muertos,
La muerte no tendrá sobre El dominio.

Domina Cristo todo el universo,
Cristo Señor reina en su trono.

Misa Popular

The Holy Gospel

John 6:60-69

Before the Gospel, the People: **Glory to you, Lord Christ.**

When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” 61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. 64 But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

66 After this many of his disciples turned back and no longer walked with him. 67 So Jesus said to the twelve, “Do you want to go away as well?” 68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God.”

After the Gospel, the people: **Praise to you, Lord Christ.**

Sermon

All stand to recite the Nicene Creed, the Celebrant first saying

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life,

who proceeds from the Father and the Son

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: Hear our prayer.

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant says to the people:

Walk in love as Christ also loved us, and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

TE PRESENTAMOS

Te presentamos el vino y el pan.
Bendito seas por siempre, Señor.

Bendito seas, Señor, por este pan que nos diste,
Fruto de la tierra y del trabajo de los hombres.

Bendito seas, Señor, el vino Tú nos lo diste,
Fruto de la tierra y del trabajo de los hombres.

1973 J. Espinosa OCP

BLESS THE LORD

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

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Eucharist

The People remain standing. The Celebrant faces them and sings or says:

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface (This varies with the season)

Who by means of water and the Holy Spirit has made us a new people in Jesus Christ, in order to manifest his glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name

Holy, Holy, Holy,

Lord God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, **“Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”**

(My Lord and my God, I believe in you, increase our faith.)

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, **“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”**

(My Lord and my God, I believe in you, increase our faith.)

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

+Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.

The people stand. The Celebrant then says:

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray:

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. [Alleluia.]

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation
Celebrant:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Quiero Cantar Una Linda Canción

Quiero cantar una linda canción de un hombre que me transformó.
Quiero cantar una linda canción de aquel que mi vida cambió.

Es mi amigo Jesús, es mi amigo Jesús.
El es Dios, El es Rey. Es Amor, es Verdad.
Sólo en El encontré esa paz que busqué.
Sólo en El Encontré, la felicidad.

Unidos cantemos y Gloria entonemos
Al maravilloso Jesus
Unidos cantemos y Gloria cantemos
A quien por nosotros murio.

Religions Habra, pero no salvaran
Solo el hijo de Dios, puede dar salvacion
Solo en el encontre, esa paz que busque
Solo en el encontre, la felicidad

Marcos Witt

Come and Pray in Us

Come and pray in us, Holy Spirit,

Come and pray in us.

Come and visit us, Holy Spirit.

Spirit, come; Spirit, come.

Ven Espíritu fuente de vida,

Ven, ven, ven Señor.

Ven Espíritu fuente de vida.

Ven Señor, ven Señor.

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BENEDICTION

The Bishop when present, or the Priest blesses the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

I have decided to follow Jesus

I have decided to follow Jesus;

I have decided to follow Jesus;

I have decided to follow Jesus;

No turning back, no turning back.

The world behind me, the cross before me;

The world behind me, the cross before me;

The world behind me, the cross before me;

No turning back, no turning back.

Announcements

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Celebrant: The Mass has ended. Go in peace to love and serve the Lord. Alleleuia! Alleleuia!

People: Thanks be to God. Alleleuia! Alleleuia!