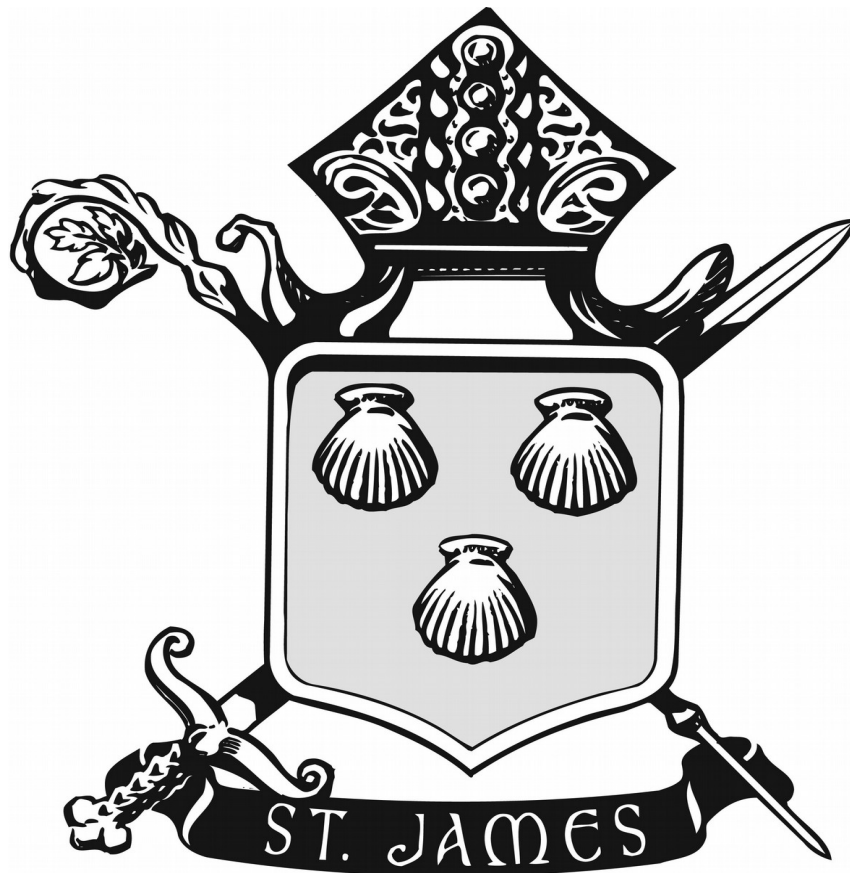


**SAINT JAMES' ANGLICAN CHURCH**  
**Fresno, California**

**January 27, 2019**

**The Third Sunday After The Epiphany**

**1:30 PM      Holy Eucharist      Ancient Canon**



*The Gentiles shall come to thy light, and kings to the brightness of thy rising.*  
*Isaiah 60:3*

# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## VISION

*We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.*

## INFORMATION

**Website** - [www.stjas.org](http://www.stjas.org)

**St James' Facebook** <https://www.facebook.com/stjas.org>

## SCHEDULE

### SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

### CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after the opening sentence of Scripture.*

**Prelude: I Am Sure I Shall See  
Let All Who Are Thirsty Come**

*Taize#A706332*

**Processional: O Bless the Lord, My Soul! Page # 21**

## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## *Kyrie*

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us.  
Christ have mercy upon us,  
Lord have mercy upon us,

## *Gloria*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous

works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

### **The First Lesson**

### **Nehemiah 8:1-12**

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.

And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people

remained in their places. They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength." So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

## **Psalm 113** *Laudate, pueri*

- 1 Hallelujah!  
Give praise, you servants of the LORD; \*  
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, \*  
from this time forth for evermore.
- 3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

- 7 He sets them with the princes, \*  
with the princes of his people.
- 8 He makes the woman of a childless house \*  
to be a joyful mother of children.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The Second Lesson**

## **1 Corinthians 12:12-27**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one

another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it.

**Gradual: Our Darkness**

Our darkness is never darkness in your sight:  
The deepest night is clear as the day light.

Late' nebre n'est point te' nebre devant toi:  
La nuit comme le jour est lu mie' re.

Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**The Gospel**

**Luke 4:14-21**

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor." And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

*After the Gospel, the Reader says*  
*People*

The Gospel of the Lord.  
Praise be to thee, O Christ.



## Sermon – Fr. Carlos Raines

### The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Peter and Silvia, Brad and Sue, LaLani, Helen, and Stephen let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee our mayor of Fresno and Bob our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

*Aloud or Silent*

Those listed on our intercession list and any others you would pray for:

*Intercessory Prayer List:*

Uma	Healing	Pr. Arlynn	Healing	Margaret	Healing
Rita	Healing	Judy	Healing	Marguerite	Healing
Susie	Healing	Jordan	Healing	Keturah	Custody
Gladys	Healing	Gary	Healing		
Suzy	Continued healing & strength		Kristen	Healthy Pregnancy	

The Committee planning for the MCP Conference in Spring of 2019.

Special thanksgiving to God for the birth of Rosetta Anne Pereira to proud parents, Jit and Chrisie Pereira.

*Reader* Lord, in your mercy.

*People* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, especially ( ) in thanksgiving let us pray to the Lord.  
*Aloud or Silent*

Reader            Lord in your mercy.

People            Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

### **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2.

## **The Peace**

*Celebrant*            The Peace of the Lord be always with you.

*People*              And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements and Celebrations See Page 23.**

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.  
The People stand while the offerings are presented.  
If a doxology has not been sung, the following may be used.*

## **Offertory                      The Lord Is My Light**

The Lord is my light, my light and salvation;  
In Him I trust, in Him I trust.

*1991 Ateliers et Presses de Taize, OneLicense A-706332*

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### **Need Prayer?**

Prayer is available during Holy Communion time in prayer area and after the service at the altar rail. Look for someone in a red healing prayer Team prayer vest to pray with you.

### ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion  
If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (*Proulx*)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.



*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to **Say**.*

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power and the glory,

for ever and ever, Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us

People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful

bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Agnus Dei** *Willan*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy  
peace.

*The following or some other suitable anthem may be sung or said here*

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant*

Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion:            Nothing Can Trouble**

Nothing can trouble, nothing can frighten;  
Those who seek God shall never go wanting.  
Nothing can trouble, nothing can frighten;  
God alone fills us.

*Taize One Licence #A 706332*

## **Da Pacem Cordium**

Da pacem cordium, Da pacem cordium  
Da pacem cordium Da pacem  
Give peace to every heart, Give peace to every heart.

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal: Praise, My Soul, the King of Heaven      Page # 22**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*                      Thanks be to God.

*or this*

*Deacon*                      Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People*                      Thanks be to God. Alleluia, Alleluia.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

## **Postlude: Sent Forth by God's Blessing, arr Dale Wood**



## **Welcome! Visitors**

We are so pleased that you are here with us. Please fill out the

“Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

## **An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

***What does the Creed mean when it affirms that Jesus rose again from the dead?***

*It means that Jesus was not simply resuscitated; God restored him physically from death to life in his perfected and glorious body, never to die again. His tomb was empty; Jesus had risen bodily from the dead. The risen Jesus was seen by his apostles and hundreds of other witnesses.*

*(1 Corinthians 15:3-8)*

### **Resources for families with children**

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship. We have children's bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

### **Volunteers needed**

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

### **Disciple's Fellowship – Sundays at 12:15 pm**

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship.

### **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste,  
Fresno, CA 93711**

**Fr. Carlos Raines is presenting**

## **“If I Have a Heart, What Will I Do With It?”**

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

### **Donations for St. Stephen's Fund**

When making donations for the St. Stephen's fund, please designate St. Stephen's Fund on the check memo line. The St. Stephen's Fund is replacing the Discretionary Funds. Thank you.

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Ministries of Pastoral Care Conference**

MPC Conference is March 29<sup>th</sup>–March 30<sup>th</sup> held at Campus Bible Church, 222 E Fountain Way. For more information see pamphlet in the Narthex or contact Cat Young 779-8025.

### **Pregnancy Care Center**



## **Just Love**

1 Corinthians 13:7

Love never Gives Up, Never Gives up, Faith, Is Always Hopeful, and Endures Through Every Circumstance. **Just Love** is the Pregnancy Care Center's theme for 2019. For more information there is a leaflet in the Narthex.

### **Voting Results at Annual Meeting on January 20, 2019**

Thank you to everyone that was willing to be nominated for convention delegate and vestry member. Results are as follows:

Delegates to the 2019 Diocesan Convention: Dana Babcock, Beth Conkle, and Betty Hearn. Alternate delegate is Sue Hague.

Vestry Members elected: Kevin Gunner and Armando Ruiz.

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Director  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Chris Whitehead	908-2012
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Kevin Gunner	323-4481
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
New Vestry Member
New Vestry Member
Church Treasurer

## St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.

5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Friday** Morning Prayer with Holy Eucharist

### **Tuesday:**

6:00 pm – Choir Practice – Church Office

### **Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)  
7:00 pm – Boundaries (In All Relationships)  
Meet at the home of Randy and Sue Hague  
1239 E. San Jose, Fresno 93710

**Thursday:**

6:00 am Prayer and Praise – Church Office  
6:00 pm Women's Bible Study – Church Office

**Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

**Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. Please give us as much information as you care to share so that we can stay in contact with you:

**COMMUNICATIONS PAGE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home: \_\_\_\_\_

Prayer Requests: \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

Note to Office: \_\_\_\_\_

\_\_\_\_\_