

# St. James' Anglican Church

Fresno, California

Maundy Thursday

7:00 P.M. April 1, 2021



THE LAST SUPPER

Therefore, when the hour came, Jesus said, Now is the hour of their betrayal, and God is glorified in him. — (John 13:30)

*All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all.*

*Isaiah 53:6*

# The Holy Eucharist

## Concerning the Service

The Paschal mystery is the heart of the Christian Gospel. Maundy Thursday begins the Triduum (the sacred three days). The services for Maundy Thursday, Good Friday and The Great Vigil of the Resurrection form a single liturgy in three parts; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil. Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “*A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another*” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

## Maundy Thursday

### The Holy Eucharist

*This liturgy is celebrated in the evening. In keeping with the solemnity of the week it is suggested that the Gloria in excelsis be reserved for the first celebration of the Resurrection. A silent procession may replace the processional hymn.*

### Processional: In Through the Veil

In through the veil now we enter,  
Boldly approaching Your throne,  
Bearing a sacrifice of fragrance sweet;  
The fruit of some seeds You have sown.  
From our lips we offer these praises,  
May You be bless'd as we sing.  
Lord, we adore You, like incense before You,  
Our worship ascends to the King.  
Welling up within our hearts  
Is a song of praise to You,  
We lift up our hands with our voice.  
Blessings and honor, and glory and power  
Be unto You, let us rejoice, rejoice.  
Blessings and honor, glory and power  
Be unto You, let us rejoice.

*1983 B. Clewett CCLI #975303*

### The Acclamation

<i>The Celebrant</i>	Bless the Lord who forgives all our sins.
People	His mercy endures forever.

*Following the opening acclamation, the Celebrant may say*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

### **Trisagion**

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us. x3

*The Celebrant says to the People*

The Lord be with you.

*People*                      And with your spirit.

*Celebrant*                  Let us pray.

### **The Collect of the Day**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal

life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

## **Old Testament**

## **Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The

blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

### **Psalm 78:14-25**

- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.
- 17 But they went on sinning against him, \*  
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, \*  
demanding food for their craving.
- 19 They railed against God and said, \*  
"Can God set a table in the wilderness?"
- 20 True, he struck the rock, the waters gushed out, and the  
gullies overflowed; \*  
but is he able to give bread or to provide meat for his  
people?"

- 21 When the Lord heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel;
- 22 For they had no faith in God, \*  
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and ever shall be, world without end. Amen.*

## **New Testament**

## **1 Corinthians 11:23-34**

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks

without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you gather to eat, you should all eat together. Anyone who is hungry should eat something at home, so that when you meet together it will not be for judgement. About other things I will give directions when I come.

## **Gradual**

### **Ah, Holy Jesus**

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinnèd, and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.



Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.

*1982 Hymnal*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to  
Luke.

*People* Glory to you, Lord Christ.

## **Gospel**

**Luke 22:14-30**

And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are

called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. "You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Sermon – Beth Conkle**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [ and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud. The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for blessings upon Campus Bible Church and Pastor Jim Cecy, for the Lord to lead us in unity to the place He has for us, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially Stephen, Peter and Silvia, and Brad and Sue, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Joe, our President; Gavin, our Governor; and Jerry, our mayor of Fresno and Drew, our mayor of Clovis, let us pray to the Lord. *Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord. *Aloud or Silent*

*Intercessory Prayer List:*

Rita Nitschke	Cancer	Judy Johnson	Cancer
Pr Arlyne Turnquist	Strength	Uma Chand	Cancer
Gladys Avakian	Healing	Lauren	Psychotic episodes
Suzy Gazlay	Strength & Healing	Kathy Willson	Strength
Daughters of the Holy Cross		Dave Russell	Cancer

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Aloud or Silent*

Reader Lord in your mercy.

People Hear our prayer

I ask your thanksgivings for \_\_\_\_\_.

Reader Lord in your mercy.

People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The Peace*

*There is no kiss of peace, because Jesus was betrayed by a kiss this night.*

## **Offertory**

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. Revelation 4:11

## **Offertory    Let All Mortal Flesh Keep Silent**

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of Light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraph;  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia!  
Alleluia, Lord Most High!”

*1982 Hymnal*

### **Doxology**

Praise God from whom all blessings flow. Praise Him all  
creatures here below. Praise Him above ye heavenly hosts. Praise  
Father, Son and Holy Ghost. Amen.

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

*Celebrant*           The Lord be with you.

*People*               And with your spirit.

*Celebrant*           Lift up your hearts.

*People*               We lift them to the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to  
give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Hurd*)

Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory,  
Hosanna in the highest, hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to **Say**.

*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast.

### **Alleluia's are omitted during Lent**

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls

washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **The Agnus Dei** (*Hurd*)

Lamb of God you take away the sins of the world,  
have mercy on us.

Lamb of God you take away the sins of the world,  
have mercy on us.

Lamb of God you take away the sins of the world,  
grant us peace.

### **Communion      Bread of the World**

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By Whom the words of life were spoken,  
And in Whose death our sins are dead.

Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be Thy feast to us the token,  
That by Thy grace our souls are fed.

*1940 Hymnal*

### **Eat This Bread**

Eat this bread, drink this cup,  
Come to me and never be hungry.  
Eat this bread, drink this cup,  
Trust in me and you will not thirst.

*Taize One License #A-706332*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God.

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world.

Lord I am not worthy that you come under my roof but speak the word only and my soul shall be healed. *John 1:29*

*Celebrant and People*

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

*The Bread and Cup are given to the communicants with these words*

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Stripping of the Altar**

**Psalm 22 is sung while the altar is stripped**

## **Procession to the Altar of Repose**

*After the Altar is stripped, the Sacrament is solemnly carried to the Altar of Repose*

*Please kneel as the Sacrament passes.*

### **Stay with Me**

Stay with me, remain here with me,  
watch and pray, watch and pray

### **Wait for the Lord**

Wait for the Lord, whose day is near  
Wait for the Lord: be strong, take heart!

### **Come and Pray With Us**

Come and pray in us Holy Spirit,  
Come and pray in us.  
Come and visit us, Holy Spirit.  
Spirit, come; Spirit, come.

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*The liturgy of the Altar of Repose has no concluding rite or dismissal. After the sacrament passes you may join the procession to the Altar of Repose. All are invited to participate in the watch. Feel free to stay as long as you wish. The vigil will last until 8:00 am.*

*The following may be used as a meditation.*

***The Watch: Matthew 26:30-46***

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter answered him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same. Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."