

# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

May 31, 2020

*Pentecost Sunday*

*Ordination of Anthony Velez*

**1:30 p.m. Holy Eucharist Ancient Canon**



*You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.*

*(Acts 1:8)*



# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA. 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

## The Ordination of a Deacon

### Prelude: Be Thou My Vision

*A hymn, psalm, or anthem may be sung.*

**Processional: At the Name of Jesus**

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### The Acclamation

*The People standing, the Bishop says this or an appropriate seasonal greeting*

The Lord will pour out his Spirit upon all flesh,

*People* And your sons and daughters shall prophesy.

*Bishop* Your old men shall dream dreams,

*People* And your young men shall see visions.

*Bishop* You shall know that the Lord is in the midst of his people,

*People* That he is the Lord and there is none else.

*Bishop* And it shall come to pass

*People* That everyone who calls on the Name of the Lord shall be saved. (Joel 2:27-28, 32; Acts 2:17, 21T)

*The Bishop prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Presentation**

*The Bishop and People sit. The Presenters, standing before the Bishop, present each Ordinand, saying*

Reverend Father in God, we present Anthony Velez to be admitted to the Order of Deacons.

*Bishop* Has this person been selected in accordance with the Canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that they have satisfied the requirements of the Canons, and we believe them to be qualified for this order.

*The Bishop then requires the Ordinand(s) to take the Oath of Conformity and the Oath of Canonical Obedience saying*

The Canons require that no one may be ordained a Deacon in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

*The Ordinand then declares*

I, Anthony Velez do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has

received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of San Joaquin, and his successors, so help me God.

*Each Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.*

*All stand. The Bishop says to the People*

Dear brothers and sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Anthony Velez for ordination to the sacred Order of Deacons. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Anthony be ordained as a Deacon?

People It is.

Bishop Will you uphold them in their ministry?

People We will.

Bishop In peace let us pray to the Lord.

## **The Litany for Ordinations**

*All kneel. Then the Litanist appointed, with the Clergy and People present, says or sings the Litany for Ordinations (Page 510). The Ordinand(s) either kneel or lie prostrate during the Litany.*

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,  
*We beseech you to hear us, good Lord.*

That it may please you to sanctify and bless your holy Church throughout the world,  
*We beseech you to hear us, good Lord.*

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,  
*We beseech you to hear us, good Lord.*

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,  
*We beseech you to hear us, good Lord.*

That it may please you to bless Anthony your servant, now to be admitted to the Order of Deacons [or Priests], and to pour your grace upon him, that they may duly execute their office to the edification of your Church, and to the glory of your holy Name,  
*We beseech you to hear us, good Lord.*

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,  
*We beseech you to hear us, good Lord.*

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,  
*We beseech you to hear us, good Lord.*

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

*We beseech you to hear us, good Lord.*

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

*We beseech you to hear us, good Lord.*

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

*We beseech you to hear us, good Lord.*

*At the conclusion of the Litany for Ordinations, the Bishop stands and prays the following collect, first saying*

The Lord be with you.

*People* And with your spirit.

*Bishop* Let us pray.

Almighty God, by your divine providence you appointed various Orders of Ministers in your Church, and you inspired your Apostles to appoint to the Order of Deacons the first martyr Stephen, with others: mercifully behold this your servant now called to the same office and administration; so fill him with the truth of your doctrine and adorn him with holiness of life, that by word and good example he may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

## **The First Lesson**

## **Acts 2:1-11**

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians--we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are

not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

*After the reading the reader will say:*

*Reader:* The word of the Lord

*People:* Thanks be to God.

## **Psalm 104:24-35** *Benedic, anima mea*

- 24 O Lord, how manifold are your works; \*  
in wisdom you made them all; the earth is full of your creatures.
- 25 So is the great and wide sea also, \*  
in which are things creeping innumerable, creatures both small  
and great.
- 26 There go the ships, and there is that Leviathan, \*  
whom you made to take its pleasure therein.
- 27 These all wait upon you, \*

that you may give them food in due season.

28 When you give it to them, they gather it, \*  
and when you open your hand, they are filled with good things.

29 When you hide your face, they are troubled; \*  
when you take away their breath, they die, and are turned again  
to their dust.

30 When you let your breath go forth, they shall be made, \*  
and you shall renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever; \*  
the Lord shall rejoice in his works.

32 He looks at the earth and it trembles; \*  
if he even touches the hills, they shall smoke.

33 I will sing unto the Lord as long as I live; \*  
I will praise my God while I have my being,

34 And so shall my words please him; \*  
my joy shall be in the Lord.

35 As for sinners, they shall perish from the earth, and the ungodly  
shall come to an end. \*

Praise the Lord, O my soul. Praise the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **1 Corinthians 12:4-13**

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone.

To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into

one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

## **Gradual Hymn**

### **When I Survey the Wondrous Cross**

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Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Christ.

## **Gospel**

**John 14:8-17**

Philip said to him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or

else believe on account of the works themselves. "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

*Deacon* The Holy Gospel of our Lord.

*People* Glory to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed** (*All Stand*)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Exhortation**

*All are seated except the Ordinand(s), who stand before the Bishop. The Bishop addresses the Ordinand(s) as follows*

It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach. You are to assist the Priest in public worship, to guide the intercessions of the Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from

the Table by illness, infirmity, or imprisonment.

Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.

## **The Examination**

*The Bishop examines the Ordinand(s) as follows*

Will you take up this charge gladly and willingly?

Answer I will, the Lord being my helper.

Bishop Do you trust that you are inwardly moved by the Holy Spirit to take upon yourself this Office and ministry, to serve God for the promoting of his glory and the edifying of his people?

Answer I do so trust.

Bishop Do you believe that you are truly called, according to the will of our Lord Jesus Christ, and in accordance with the Canons of this Church, to this Office and ministry?

Answer I do so believe.

Bishop Are you persuaded that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ?

Answer I am so persuaded.

Bishop Will you diligently read these Scriptures to the people assembled in the church where you are appointed to

serve?

Answer I will.

Bishop Will you be diligent to frame and fashion your own lives [and the lives of your families], according to the Doctrine of Christ, and to make yourselves [and them, as much as you are able], wholesome examples and patterns to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

*The Congregation may kneel, and prays silently for the fulfillment of these purposes. The Bishop prays*

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. Amen.

*The Ordinand (s) kneel or lie prostrate, facing the Bishop.*

Song Veni Creator Spiritus (Come Holy Spirit, Our Hearts Inspire)

*All now stand as witnesses, except the Ordinand(s), who kneel facing the*

*Bishop. The Bishop then prays the following prayer, first saying*

Let us pray.

O God, most merciful Father, you sent your Son Jesus Christ to take upon himself the form of a servant. He humbled himself, becoming obedient even to death on a Cross. Yet you have highly exalted him, and made him Lord of all. For this great mystery, and for these your servants whom you now call to obedience after his example, we offer you our most hearty thanks; and we ask that we may daily increase in humility and service, that by their ministry as well as by those with whom they serve, your holy Name may for ever be glorified, through Jesus Christ our Lord. Amen.

*Then the Bishop lays his hands upon the head of every one to be made Deacon, each one humbly kneeling before him, and says*

Receive the Holy Spirit for the Office and work of a Deacon in the Church of God, now committed to you by the imposition of my hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Bishop then prays the following over the Ordinand.*

In your great goodness, O Lord, make these your servants Deacons in your Church; give them grace to be modest, humble, and constant in their ministry; give them a ready will to observe all spiritual discipline; and with the testimony of a good conscience always before them, may they continue stable and strong in the service of your Son Jesus Christ, to whom be glory and honor, world without end.

*The People in a loud voice respond*

**Amen.**

The new Deacons may now be vested according to the Order of

Deacons.

*As the Deacon is vested with a maniple, the Bishop says*

Receive this maniple as a sign of your service, for your Lord came among us as one who served.

*As the Deacon is vested with a stole, the Bishop says*

Receive this stole as a sign of the yoke of Christ, your Savior.

*As the Deacon is vested with a dalmatic, the Bishop says*

Receive this dalmatic as a sign that you must daily take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

*Then the Bishop delivers to every one of them a Book of Gospels or New Testament saying*

Take the authority to read the Gospel in the Church of God and to teach the same.

*The Bishop then says to the People*

The peace of the Lord be always with you.

*People* And with your spirit.

*The liturgy continues with the Offertory. The newly ordained Deacons prepare the Table.*

**Offertory Hymn**

**Let All Mortal Flesh**

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**Doxology**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

|           |  |
|-----------|--|
| Celebrant | The Lord be with you.                      |
| People    | And with your spirit.                      |
| Celebrant | Lift up your hearts.                       |
| People    | We lift them up to the Lord.               |
| Celebrant | Let us give thanks to the Lord our God.    |
| People    | It is right to give him thanks and praise. |

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus** (*Hurd*)

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith.

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to Pray:

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be*

*sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us  
People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **Agnus Dei** (*Hurd*)

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, that take away the sins of the world,  
have mercy on us.

Lamb of God, that take away the sins of the world,  
grant us peace.

*The following or some other suitable anthem may be sung or said here*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, The bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministrations of Communion, hymns, psalms, or anthems may be sung.*

## **Communion Music**

### **Jesus Remember Me**

Jesus remember me

When you come into Your kingdom.

Jesus remember me

When you come into Your kingdom.

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### **In God Alone**

In God alone my soul can find rest and peace;

In God my peace and joy.  
Only in God my soul can find its rest,  
Find its rest and peace.

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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

*When the Communion is finished, after the Post Communion Prayer, the Bishop prays the following Collect*

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

The Bishop then blesses the People saying:

Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;  
People From this time forth for evermore.  
Bishop The blessing, mercy, and grace of God Almighty, the Father,  
the Son, and the Holy Spirit, be upon you, and remain with  
you for ever. Amen.

**Dismissal Hymn Jesus Calls Us O'er the Tumult Page # 32**

*The newly ordained Deacons together dismiss the People saying*

Let us go forth into the world rejoicing in the power of the Holy Spirit.  
People Thanks be to God.

**Postlude: 'Llanfair' Robert Williams, *Setting by Mary McDonald***