

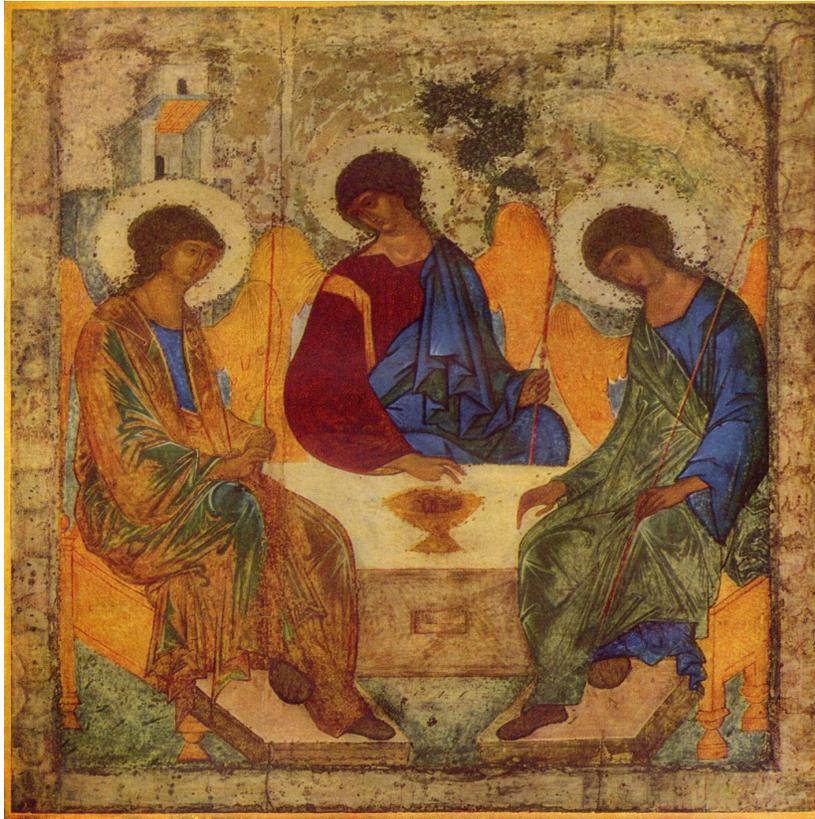
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

June 16, 2019

*Trinity Sunday*

**1:30 p.m. Holy Eucharist Ancient Canon**



*Holy, holy, holy is the Lord God Almighty, who was and is, and is to come!*

*Revelation 4:8*

# **St. James' Anglican Church**

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

## **INFORMATION**

Website - [www.stjas.org](http://www.stjas.org)

St James' Facebook <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude: Fur Elise, L Van Beethoven**  
**Velez**

**Pianist Elena**

**Processional: I Bind Unto Myself Today**

**Page # 24**

## The Acclamation

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.  
People And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**Kyrie**

*The Celebrant and people may sing or pray together once or three times*

Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us,

***Gloria***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father: who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*

*People may respond,*

The Word of the Lord.

Thanks be to God.

## **The First Lesson**

## **Isaiah 6:1-7**

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

## **Psalm 29** *Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Revelation 4:1-11**

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!" And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him who is seated on the

throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, "Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

**Gradual**

**Holy, Holy, Holy!**

**Page # 27**

Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Christ.

**Gospel**

**John 16:5-15**

But now I am going to him who sent me, and none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## **Sermon – Anthony Velez**

### **Athanasian Creed**

Who soever will be saved,  
before all things it is necessary that he hold the Catholic Faith.  
Which Faith except everyone do keep whole and undefiled,  
without doubt he shall perish everlastingly.

And the Catholic Faith is this:  
That we worship one God in Trinity, and Trinity in Unity,  
neither confounding the Persons,  
nor dividing the Substance. For there is one Person of the Father,  
another of the Son, and another of the Holy Ghost.  
But the Godhead of the Father, of the Son, and of the  
Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.  
Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.  
The Father incomprehensible, the Son incomprehensible,  
and the Holy Ghost incomprehensible.  
The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternal, but one eternal.  
As also there are not three incomprehensibles, nor three uncreated,  
but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty,  
and the Holy Ghost Almighty. And yet they are not three  
Almighties, but one Almighty.

So the Father is God, the Son is God,  
and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord,  
and the Holy Ghost Lord. And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge  
every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion to say,  
There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son,  
neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other;  
none is greater, or less than another; But the whole three Persons  
are co-eternal together and co-equal.

So that in all things, as is aforesaid,  
the Unity in Trinity and the Trinity in Unity is to be worshipped.  
He therefore that will be saved is must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also  
believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess,  
that our Lord Jesus Christ, the Son of God, is God and Man;  
God, of the substance of the Father, begotten before the worlds;  
and Man of the substance of his Mother, born in the world;  
Perfect God and perfect Man, of a reasonable soul and human flesh  
subsisting.

Equal to the Father, as touching his Godhead; and inferior to the  
Father, as touching his manhood; Who, although he be God and Man,  
yet he is not two, but one Christ; One, not by conversion of the Godhead  
into flesh but by taking of the Manhood into God;  
One altogether; not by confusion of Substance,  
but by unity of Person. For as the reasonable soul  
and flesh is one man, so God and Man is one Christ;  
Who suffered for our salvation, descended into hell,  
rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.

At whose coming all men will rise again with their bodies and shall give account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Steven, Brad and Sue, and Frank and Ann, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Gavin, our Governor; and Lee, our mayor of Fresno and Bob, our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_\_], in thanksgiving let us pray to the Lord.

*Aloud or Silent*

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord.

*Aloud or Silent*

*Intercessory Prayer List:*

Uma	Healing	Pr. Arlynne	Healing	Margaret	Healing
Rita	Healing	Judy	Healing	Keturah	Custody
Susie	Healing	Amira	Strength	Albert	Healing
Gladys	Healing	Ann	Healing	Linda	Healing/peace
Jordan	Healing	Gary	Healing		
Suzy	Continued healing & strength				

*Reader* Lord, in your mercy.

*People* Hear our prayer.

We offer thanksgivings for Kristen and family (Dana Taylor's niece) for the delivery of a healthy baby girl!

*Reader* Lord in your mercy.

*People* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

*We pray to you also for the forgiveness of our sins.*

*Silence*

*The Deacon and People kneel as able and pray*

### **Confession**

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

### **Absolution**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has  
promised forgiveness of sins to all those who sincerely repent and  
with true faith turn to him, have mercy upon you, pardon and deliver  
you from all your sins, confirm and strengthen you in all goodness,  
and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first  
saying*

Hear the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you  
rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

Celebrant                      The Peace of the Lord be always with you.  
People                              And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

**Announcements & Celebrations – See page 30**

### *Offertory*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory

### Glorify Thy Name

Father, we love You, we worship and adore You

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

Jesus, we love You, we worship and adore You,

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

Spirit, we love You, we worship and adore You,

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

*1976 Donna Adkins Maranatha Music CCLI#957303*

## Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

## Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*Celebrant and People*

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith. *(Celebrant and People)*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to **Sing:**  
Celebrant and People together pray*

## **Lord's Prayer**

Our Father in heaven, Holy is Your name;  
Your kingdom come, Your will be done  
On earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom and the power  
And the glory are Yours, now and forever,  
Amen, amen, amen, amen, amen.

*Author unknown*

**The Fraction** *The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant [Alleluia.] Christ our Passover is sacrificed for us  
People Therefore let us keep the feast. [Alleluia.]  
*or this*

Celebrant [Alleluia.] Christ our Passover Lamb has been  
sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]  
*In Lent, Alleluia is omitted, and may be omitted at other times except during  
Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness, but in your abundant and great  
mercies. We are not worthy so much as to gather up the crumbs under  
your table.

But you are the same Lord, who always delights in showing mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son  
Jesus Christ and to drink his blood, that our sinful bodies may be made  
clean by his body, and our souls washed through his most precious  
blood, and that we may evermore dwell in him, and he in us. Amen.

### **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

Lamb of God, that takest away the sins of the world,  
have mercy upon us.

Lamb of God, that takest away the sins of the world,  
have mercy upon us.

Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **Communion**

### **Revelation Song**

Worthy is the,  
Lamb who was slain  
Holy, Holy, is He  
Sing a new song, to Him who sits on  
Heaven's Mercy Seat  
*Holy, Holy, Holy*  
*Is the Lord God Almighty*  
*Who was, and is, and is to come*  
*With all creation I sing:*  
*Praise to the King of Kings!*  
*You are my everything,*  
*And I will adore You !*

*Jennie Lee Riddle 2004 Gateway Create Publishing #957303*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal**

### **There Is A Redeemer**

There is a Redeemer Jesus, God's own Son;  
Precious Lamb of God, Messiah,  
Holy One.

*Thank You, O my Father, for giving us Your Son,  
And leaving Your Spirit 'til  
The work on earth is done.*

Jesus, my Redeemer, Name above all names;  
Precious Lamb of God, Messiah,  
Hope for sinners slain.

When I stand in Glory, I will see His face,  
There I'll serve my King forever  
In that holy place.

*1982 Melody Green CCLI#957303*



# Welcome! Visitors

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

## An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

### Question of the Week

**“I believe in the Holy Spirit”**

**How does the Holy Spirit relate to you?**

Jesus Christ sends the Holy Spirit to make Jesus known to me, to indwell and empower me in Christ, to bear witness that I am a Child of God, to guide me into all truth, and to stir my heart continually to worship and to pray.

*(John 16:12-15; Romans 8:15, 26; Ephesians 1:17-19)*

## Resources for families with children

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship.

We have children’s bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

## Volunteers needed

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno**

**Discussion on book: One Blood: Parting Words to the Church on Race and Love written by John Perkins**

**Presented by Melody Walcott and Fr Carlos Raines**

### **Requests for Assistance from St. Stephen's Fund**

To request assistance from the Companions of St. Stephen's Fund, please call the church office at (559) 222-3721 during business hours or call Jeanine Werner at (559) 875-2465.

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

### **Disciple's Fellowship – Sundays at 12:15 pm**

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship

### **Visitation Ministry Meeting Today**

Are you helping to visit our members who can't come to church? Would you like to help in this ministry? Please join us today during the coffee hour in the fellowship hall next to the Solarium. Deacon Anna will be with us to help organize and direct this ministry. If you are already in the visiting ministry, this is an important meeting for you to attend. See you there!

## **The Gideons International**

Last Sunday we welcomed a gentleman from The Gideons. The informational folder that they usually distribute was not available. We have a supply now and they are located on the table in the Narthex by the church bulletins. Please take one with you as you go home today. We are thankful for The Gideons and we join them in their efforts to reach the unreached everywhere!

### **Birthdays**

### **June 16-22**

**Gerald Ikedilo**

**19**

**Cooper Odum**

**21**

**Erica Sanders**

**21**

**Patrick Wilson**

**22**

**Bennie Miller**

**22**

### **Anniversaries**

**Fred & Jenny Vanderhoof**

**16**

**Chris & Karen Whitehead**

**18**

**Peter & Dianna Essayan**

**21**

## ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Dr. Margaret Licon, Organist and Choir Director  
Carol Raines, Interim Music Facilitator  
Mary K. Leonard/Susan Sanders, Office Assistants

### VESTRY MEMBERS

Kevin Gunner	323-4481
Chris Whitehead	908-2012
Pat Sanders	348-3183
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Armando Ruiz	803-2249
Margaret Polacek	269-0743

### Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Prayer Ministries
Church Treasurer

## St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday - Friday**

8:00 am Morning Prayer and Holy Eucharist

### **Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave, Fresno 93711

7:00 pm – Boundaries (In All Relationships)  
Meet at the home of Randy and Sue Hague  
1239 E. San Jose, Fresno 93710

### **Thursday:**

6:00 am Prayer and Praise – Church Office Chapel  
6:00 pm Women's Bible Study- Church Office

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno  
11:00 am – Adult Forum at Mark & Wendy DeRaud's Home  
1161 W. Celeste, Fresno 93711  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno